



Digitized by the Internet Archive
in 2016

THE

SEVENTH REPORT

OF THE

✓
UNITED

Foreign Missionary

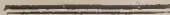
SOCIETY,

PRESENTED AT THE

Annual Meeting, held in the City of New-York,

ON

WEDNESDAY, MAY 12, 1824.



NEW-YORK :

PRINTED BY J. AND J. HARPER,

No. 230 Pearl-Street.

1824.



CONSTITUTION

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

ARTICLE I.

This Society shall be composed of the Presbyterian, Reformed Dutch, and Associate Reformed Churches; and all others who may choose to join them; and shall be known by the name of "THE UNITED FOREIGN MISSIONARY SOCIETY."

ARTICLE II.

The object of the Society shall be to spread the Gospel among the Indians of North America, the inhabitants of Mexico and South America, and in other portions of the heathen and antichristian world.

ARTICLE III.

The business of the Society shall be conducted by a Board consisting of a President, six Vice-Presidents, a Secretary for Foreign Correspondence, a Secretary for Domestic Correspondence, a Recording Secretary, a Treasurer, and twenty-seven Managers, to be annually chosen by the Society. They shall have power to enact their own By-Laws; to supply any vacancies that may occur in the Board; and to appoint honorary Directors and Vice-Presidents, in testimony of respect for eminent services. Seven shall constitute a quorum.

ARTICLE IV.

The Board shall present their Annual Report to the highest judicatories of the three denominations, for their information.

ARTICLE V.

Any person paying three dollars annually, or thirty dollars at one time, shall be a Member of the Society.

ARTICLE VI.

The President, Treasurer, and Secretary of Societies Auxiliary to this, shall be *ex-officio* Members of the Board of Managers.

ARTICLE VII.

The Annual Meetings of the Society shall be held in the City of New-York, on the Wednesday preceding the second Thursday of May.

ARTICLE VIII.

Missionaries shall be selected from the three Churches indiscriminately.

ARTICLE IX.

This Constitution may be altered by a vote of two-thirds of the members present at an annual meeting, with the consent of the highest judicatories of the three denominations.

PLAN OF AN AUXILIARY SOCIETY.

I. This Society shall be called the —— Missionary Society of ——.

II. Any person subscribing —— dollars annually, shall be a Member of this Society.

III. The business of the Society shall be conducted by a President, —— Vice-Presidents, Treasurer, Secretary, and —— other Managers; —— of whom shall constitute a quorum for the transaction of business.

IV. The Board of Managers shall meet ——, or oftener, if necessary, on a day to be fixed by themselves.

V. The Board shall appoint Agents to solicit subscriptions and donations to the funds of the Society.

VI. The Treasurer shall take charge of all the moneys belonging to the Society, and transmit them, semi-annually, to the Treasurer of the "*United Foreign Missionary Society*," at New-York.

VII. The Secretary shall record the proceedings of the Board of Managers, and of the Society, at their annual meetings.

VIII. There shall be a meeting of the Society once a year, on the —— day of February, when the officers shall be chosen, and the other business of the Society transacted.

SEVENTH ANNIVERSARY

OF THE

UNITED FOREIGN MISSIONARY SOCIETY.

The Seventh Anniversary of the United Foreign Missionary Society was held at the City Hotel, New-York, on Wednesday evening, May 12, 1824: the Hon. STEPHEN VAN RENSSELAER, President of the Society, in the chair, supported by the Rev. Drs. MILLEDOLER and GRIFFIN, Vice-Presidents.

The Meeting was opened with Prayer, by the Rev. Dr. GRIFFIN, President of the College in Williams-Town, Massachusetts.

Letters from the following Vice-Presidents, apologizing for their absence, and expressing their high sense of the importance of the Institution, were read by the Rev. Dr. KNOX, Secretary for Foreign Correspondence:—The Rev. Dr. ASHBEL GREEN, of Philadelphia; the Rev. Dr. JOHN H. LIVINGSTON, of New-Brunswick, New-Jersey; the Rev. Dr. ALEXANDER PROUDFIT, of Salem, Washington County, New-York; and JOSEPH NOURSE, Esq. of the City of Washington. The Foreign Secretary also read a letter from Major-General GAINES, of the U. S. army, stating that he had witnessed the practical utility of our operations among the Western Indians; promising to communicate, at some future day, the result of his inquiry and observations; and expressing his unqualified approbation of the objects of the Society, and his willingness to contribute to their accomplishment.

An abstract of the Annual Report was read by Mr. LEWIS, Secretary for Domestic Correspondence.

On motion, by the Rev. ISAAC N. WYCKOFF, of Catskill, New-York, and seconded by the Rev. JOSEPH M'ELROY, of this city,

RESOLVED,

That the Report, now read, be accepted, and that it be printed by the Secretary for Domestic Correspondence.

SACHARISSA, the pious and venerable Chief of the Tuscarora Tribe of Indians, having been introduced to the audience by the Rev. Dr. MILLEDOLER, delivered an address in his native tongue, which was interpreted by WILLIAM ALVIS, a young man of the same Tribe.

On motion, by the Rev. Dr. SPRING, of this city,

RESOLVED,

That the thanks of this Meeting be presented to Auxiliary Societies and Boards of Agency; to Congregations which have taken up collections at the Monthly Concert of Prayer; to Female Associations who have made their Pastors Life Members; and to all, who, by contributions in money, or in any articles for the support and comfort of the Mission Families, have aided the operations of the Society during the past year.

Mr. GUY CHEW, a youth of the Tuscarora Tribe, and one of the Society's Beneficiaries at the Foreign Mission School in Connecticut, having been introduced by the Domestic Secretary, delivered an address.

On motion, by the Rev. JAMES C. CRANE, General Agent of the Board, and seconded by the Rev. JOHN M. DUNCAN, of Baltimore,

RESOLVED,

That Clergymen and other friends of Indian Missions throughout our Country, be respectfully and urgently requested to exert their influence in forming Auxiliary Societies, in procuring collections at the Monthly Concert of Prayer, and in promoting other modes of augmenting the funds, and thus extending the operations of this Institution.

The Anniversary exercises were closed with a hymn in the Indian language, sung by the two young men above named, and YONICA, the only surviving daughter of the late pious and respected WILLIAM HENRY, of the Tuscarora Tribe.

The Annual Sermon was delivered in the Presbyterian Church in Wall-Street, on the succeeding Sabbath Evening, by the Rev. SAMUEL H. CON. After Sermon, an Address was delivered by SACHARISSA, and an Indian hymn was sung by ALVIS and YONICA. On both occasions, the houses were crowded, and several thousands of our Citizens were obliged to retire for want of room.

BOARD OF MANAGERS

OF THE

UNITED FOREIGN MISSIONARY SOCIETY,

ELECTED MAY 12, 1824.



Officers.

Hon. STEPHEN VAN RENSSELAER, *President.*

Rev. PHILIP MILLEDOLER, D.D.

Rev. JOHN H. LIVINGSTON, D.D.

Rev. ASHBEL GREEN, D.D.

Rev. ALEXANDER PROUDFIT, D.D.

Rev. JAMES RICHARDS, D.D.

Rev. EDWARD D. GRIFFIN, D.D.

PETER WILSON, L.L.D.

ISAAC HYER, Esq.

JOSEPH NOURSE, Esq.

Rev. JOHN KNOX, D.D. *Secretary for Foreign Correspondence.*

Mr. ZECHARIAH LEWIS, *Secretary for Domestic Correspondence.*

Rev. WILLIAM D. SNODGRASS, *Recording Sec'y.*

Mr. MOSES ALLEN, *Treasurer.*

} *Vice Presidents.*

Other Managers.

Rev. ASA HILLYER, D.D.

Rev. JOHN M'DOWELL, D.D.

Rev. GARDINER SPRING, D.D.

Rev. T.M'AULEY, D.D.L.L.D.

Rev. WM. M'MURRAY, D.D.

Rev. ELIHU W. BALDWIN,

Rev. SAMUEL H. COX,

Rev. P. M. WHELPLEY,

Rev. W. W. PHILLIPS,

Rev. N. I. MARCELLUS,

Rev. ROBERT M'CARTEE,

Rev. JOSEPH SANFORD,

Rev. JOSEPH M'ELROY,

Mr. RENSSELAER HAVENS,

Mr. JONATHAN LITTLE,

Mr. G. B. VROOM,

Mr. HENRY RANKIN,

Mr. WILLIAM WILSON,

Mr. ABIJAH FISHER,

Mr. JAMES R. GIBSON,

Mr. GEORGE ZABRISKIE,

Mr. GERARD BEERMAN,

Mr. JAMES BOGERT, JUNR.

Mr. THOMAS DARLING,

Mr. NAJAH TAYLOR,

Mr. LEVI COIT,

Mr. ANSON G. PHELPS.

ANNUAL REPORT.

&c.

ON the return of this season of peculiar interest to the friends of Missions, your Managers meet you under circumstances which demand the most devout acknowledgments to God our Saviour. Trials of our faith and patience we have indeed sustained, and your Missionaries have been called to “endure hardness as good soldiers;” but we are still supported by the assurance, that “in due time, we shall reap if we faint not.” It is our consolation, and our incentive to perseverance, that while we are “sowing, and reaping, and rejoicing together,” we are co-workers with HIM, whose command originates and defines our duty, whose promises invite us to prompt and cheerful obedience, and on whose efficient co-operation we are dependent for the fruits of our labour.

Success in our exertions is, indeed, powerful in its influence on our feelings; but it is not to be regarded as affecting our duty. Our duty is performed, when, in the faithful and unwearied employment of the means which God has appointed, we place among those “who are ready to perish” the only medium through which his efficiency will be

exerted for the redemption of our race. The obligations upon the Christian Church, in relation to unevangelized nations, can admit of no alteration. They retain the same character, and urge to the same effort, through every period, from the day on which the Saviour was "received up into glory," until "time shall be no longer."

In the variety of the circumstances and character of heathen tribes, we can discover nothing to justify a desertion of the work in which we are engaged. It claims a zeal undismayed by disasters, and a devotion admitting of no reservation. It demands an entire submission of ourselves and our labours to the sovereign disposal of HIM, whose wisdom and grace are commensurate with his purposes, and adequate to the exigencies of the whole human family.

Under these impressions, your Managers have endeavoured, through another year, to pursue their operations with unremitting assiduity; and they now have the pleasure to congratulate you on the recent accession of two to the number of your Missionary Stations. In presenting a detailed statement of their proceedings, they invite your attention, as usual, first, to the

UNION MISSION.

IN our last report, it was stated, that the war with the Cherokees which had threatened the de-

struction of the Osage Tribe, and the ruin of your mission, was happily terminated through the intervention of the National Government. It was with reluctance that the Osages acceded to the treaty. They were not satisfied with the terms of the compact, and were urged to submission only by their necessities. Under such circumstances, there was reason to apprehend a recurrence of difficulties, whenever they should feel themselves sufficiently recovered from the effects of the war. Some aggressions have since been committed by both parties, which appear to have resulted from individual animosities, and which were not sanctioned by the authorities of either tribe. The chiefs are evidently solicitous to avoid a war with the Cherokees. They are willing to submit to unrighteous exactions for the purpose of maintaining peace; and it is confidently believed, that through the humane and prompt interference of the Agents and Officers of the General Government, hostilities will yet be prevented.

In a letter dated August 13, 1823, the Superintendent says,

“ This day, the Osage Chiefs and Warriors pass by us on their way to Fort Smith. They take with them the murderer, whom they are to deliver up to the commanding officer at the Fort, in order to settle their differences with the Cherokees. This murder was committed last winter, as mentioned in our Journal for January. After so long a time, they have agreed to take the criminal to the Fort. Should they settle this delicate business, and heal the breach, the prospect of our usefulness in this nation may

be considered as brighter than at any former period since our arrival. The present crisis is, therefore, particularly interesting. Thus far we see the hand of God displayed. More has been done towards a settlement of the differences than we had expected. Although the agent has been faithful and judicious, yet it is the Lord's doing; and we indulge the hope, that He will not leave this poor people to themselves, but will finish the work in righteousness."

On the same subject, the Assistant, in a letter dated at Fort Smith on the 26th of August, thus remarks—

"At the desire of the Indian chiefs, who attempted to deliver up the man who killed the Cherokee last winter, I consented to accompany them to this place. The man, however, made his escape in the night, about fifty miles from the Fort. The disappointed chiefs acknowledged their impotency, and requested the sub-agent to make such use of their annuities, in his interview with the Cherokees, as may be necessary to prevent a war. This request they made, notwithstanding the Cherokees have lately taken from them upwards of eighty horses, (of which forty have not been recovered,) and killed one man who was attempting, in the pursuit, to regain his property.

"I am confident that, if the officers of government duly exert their influence, there will not be a war. We rejoice that the Lord reigns, and feel assured that these things will be so managed by the overruling Providence of God, as to promote his own glory and the ultimate salvation of the Heathen."

While many here are apparently discouraged by the unsettled state of the Indians, your Missionaries, who are sustaining these trials of their patience, are pursuing their object without depression

or dismay ; and every Journal they write, affords increasing evidence of co-operation on the part of the public authorities in that region, in their benevolent exertions, and of confidence in their ultimate success. The events which have interrupted the progress of this Mission, instead of diminishing, should augment our efforts. They should increase our commiseration, and urge us to more vigorous exertions to civilize and christianize a people, whose career to ruin has been accelerated by the avarice and prosperity of our countrymen.

Notwithstanding the difficulties with which they had to struggle, your Missionaries proceeded to the erection of their mills. The frame was raised on the 1st and 2d of July, and by the 24th of November, both the grist-mill and the saw-mill were completed, agreeably to contract, and accepted at the hand of the millwright. In the correctness and facility of their operations, they surpass the expectation which had been formed ; and although the expense has been comparatively great, yet they were considered as essentially important to the Mission, and they will, in future, it is believed, diminish to a considerable amount the expenditures which would otherwise have been required for its support.

During the last year, the labours of this family have been greatly interrupted by sickness. Several of the members, although not dangerously ill,

were reduced for months to a very feeble state of health. One of their hired men was disabled for nearly half the year, and another sunk under the weight of his disease. In allusion to this case, the Journal of the 21st of August, says—"He died about 11 o'clock last night, and was decently interred this day in the Union burying-ground. This is the first death by sickness since our arrival. All the Indians present followed the procession, and witnessed, with apparent interest, a Christian burial."

The local fevers which prevail in all uncultivated regions, are not generally fatal; nor are they to be regarded as an evil to which our Mission families will always be exposed. When they become accustomed to the climate, and to the change in their habits and diet, diseases of this kind, it is believed, will be neither frequent nor protracted.

The Managers are happy to discover, that the instructions and the example of your Missionaries have produced, in a temporal view, a more salutary influence upon the Osage people, than, in their disturbed situation, could have reasonably been anticipated. A number of the tribe were induced to abandon the chase, and to resort to the cultivation of the soil for their subsistence. At their earnest solicitation, they were employed during the last summer, as labourers on the mission farm; and in the course of the season, they projected, and with

the aid of the Missionaries, commenced an agricultural settlement of their own. Some of their women, also, evinced a determination to relinquish their former mode of living, and to adopt the habits and customs of civilized life. With this view, they sought and obtained instruction in various branches of household economy.

On these topics, we shall quote a number of passages from our letters and Journals. In the Journal for May, we find the following notice:—

“There are five families living near to labour with us. From two to six, and sometimes a larger number of Indian women and girls, not otherwise connected with us, have, for several months past, been labouring at the various branches of domestic business. And, Sir, in regard to the nation, we may say the spell is broken. The prejudice, fixed by the habits of centuries, is beginning to give way. Moineh Persha, a young chief, took the lead. He commenced nearly two months ago. Others, of their own accord, have followed his noble example, and have laboured whole days in planting, at fifty cents per day. For several days we have had six men and ten boys labouring as diligently as white men.”

In the Journal of the 6th of June, it is said—

“We succeed admirably in teaching the Indian women and girls to card, spin, sew, wash, &c. We pay them, as well as the boys at school, in a paper currency, which we redeem with small articles from the warehouse, in order to teach them the use of a circulating medium.”

In a letter of the 15th of July, the Assistant remarks—

“I expect in a few weeks to commence a settlement, about two or three miles from this place, with a few Osage families, who wish to adopt our habits and mode of living. The probable advantages of such settlements cannot at present be calculated. The late dispensations of Providence seem plainly to require the adoption of this measure. It may prove to be the corner-stone of civilization in this tribe.”

On the 16th of July, the Journal observes—

“To-day we have clothed Moineh Persha, and his wife and child, and received them to our table, after a trial of his sincerity in wishing to adopt the habits of civilization. He requested sister Johnson to teach his wife ; and he intends himself to labour for her board and clothing until we can assist him in forming a settlement.”

To these extracts, we add the following from the Journal of the 22d of September :—

“ Moineh Persha, an Osage chief, with a few other Indians, and several Frenchmen who have Indian wives, having expressed a wish to adopt our habits in building houses and cultivating the land : Therefore,

“*Resolved*, That Brothers Chapman and Requa be appointed to live among them, and aid in their business by kind influence and Christian example ; as this will probably facilitate the study of the language, and afford the best opportunity of communicating religious instruction.

“*Resolved*, That in aiding the Indians in this settlement, we avoid additional expense to the Board.

“*Resolved*, That we loan to those who form the settlement. ploughs and other utensils as they may need.

“*Resolved*, That as soon as any are ready to go forward in this business, Brother Chapman enter on the duties of the above appointment.”

The Indians are proverbial for their sagacity; and unless deluded by those who are interested in their removal or extermination, they will perceive and acknowledge the advantages arising from the establishment of a Mission in their territory. The following extracts from the Journals for August and December, show that these advantages are attracting the attention of more distant tribes:—

“*Saturday, Aug. 30.*—A messenger arrived to-day, with a friendly letter from the Quappaws to the Osages, expressing a wish to come up and hold a talk about settling near the Osage Village. The Quappaws formerly belonged to the Osage tribe, and their language is nearly the same. Should they remove to this country, it may result in their benefit, as they will be less exposed to intemperance, and as they will be likely to receive the benefit of the Osage mission.

“*Wednesday, Dec. 10.*—Last evening a party of Delaware Indians had a talk with the Osages. There being three chiefs in the company, the inquiry was made by brother Vaill, whether the people would like to have schools set up among them? to which they replied, that this *subject was not for them to decide, but for their father, the old chief.* These people can talk English, have some ideas of a future state of rewards and punishments, of the Sabbath, and of some other things relating to Christianity. They have lost the knowledge of David Brainerd, who taught their fathers the word of life, but have some tradition of the Moravian Missionaries. They live on James’s Fork, a branch of White River, and near them are six or seven remnants of former tribes, once living east of the Mississippi, large and respectable. Their distance from this

place is from 150 to 300 miles. They live partly by agriculture, and partly by hunting."

The Annual Missionary Convention was held at Dwight from the 4th to the 7th of November. The Delegates from our stations were the Rev. Messrs. Vaill and Montgomery, and Mr. William C. Requa. From the questions discussed, and the resolutions adopted, it is evident, that they who are living among the Indians, and familiar with the difficulties which obstruct the progress of your enterprise, are not discouraged by their number or their magnitude. They are pressing forward in the cause, and indulging the hope of success from their own experience and the state of the Indians, as well as the promised presence and aid of the Master, under whose banners they have enlisted.

It was mentioned in our last Report, that the school at this station embraced seven native children. The number has since been increased to fourteen. The whole are represented as making good improvement in their studies, and a few as having exceeded the anticipation of their teachers.

One of the number who had made good proficiency in school, was placed as an apprentice under the care of the blacksmith. In speaking of this youth, the Superintendent remarks—"He is very ingenious in the smith's shop; nails, hinges, and even small knives, he makes with ease. No American

youth would make a more active or promising apprentice.”

It would afford your Managers much satisfaction to be able to report a much larger accession to this school. But, when it is considered, that the Osages have been continually involved in difficulties with their Indian neighbours, perhaps the present number of scholars is greater than, under existing circumstances, there was reason to expect. When peace and tranquillity shall be restored to the tribe, the chiefs, we may indulge the hope, will appreciate the benevolent designs of the Missionaries, and by their influence and example, induce their people to accept, for themselves and their children, the benefits which are thus gratuitously offered.

For the want of a competent knowledge of the language, the Missionaries have pursued their various objects under very serious embarrassments. On this topic, it was stated in the last Report, that the assistant and the first teacher were assiduous in their appropriate study, and expected, at no very distant period, to be able to address the Indians without the intervention of an interpreter. The expectation, we have now the pleasure to add, has, in some degree, been realized. They already converse, on ordinary subjects, with considerable facility. Mr. Chapman has also begun to communicate religious instruction, and the day has at length arrived, when the poor benighted Osage can

hear in his own tongue, "the wonderful works of God."

It has been the object of your Missionaries to "do good unto all as they have had opportunity." Among the interesting incidents of the year, the deliverance of two Osage infants from death, and their adoption into the Mission family, deserve to be particularly mentioned. They are calculated to awaken our sympathies, and to urge us to unremitting exertions in behalf of the many thousands, who, on the borders of the Arkansas and the Missouri, are "sitting in the shadow of death," and "dwelling in the habitations of cruelty."

Of these incidents, Mr. Vaill, in his Annual Report to the Secretary at War, in October last, speaks as follows:—

"Beside the children in School, two Osage infants belong to this Mission Family. One adopted by Mr. and Mrs. Chapman, a boy of about nine months; and one adopted by Doctor Palmer and his wife, a girl of about eighteen months. The former of these was found last winter lying on the cold ground, naked and friendless, and brought to this place. The little girl was picked up on the Mission premises, helpless and destitute, and has found an asylum from that violence to which, we have since heard, she was subject in the hands of a cruel stepfather."

In relation to the discovery and adoption of the little boy, Mr. Chapman, in a letter of March, 1823, communicates the following circumstances:—

“ On the 10th of January, I returned to the Indian Town, from a visit to a party of Indians some distance above it. Immediately after my arrival, I was informed by my host, that a woman had just passed his door with a new-born infant, which she had found in a neighbouring prairie, as she was returning with her load of wood. It was left there to perish by its depraved mother, who refused to administer those early attentions, which merely animal affection naturally suggests. The corner of the old woman’s blanket only partially sheltered it from the pinching cold; but strength enough was left to it very faintly to betray, as it was conveyed through the Town, the inhumanity of its mother.

“ On hearing the sad tale, my feelings were much excited; and, apprehensive that the child might still perish for want of a mother’s care, I immediately sent a message to the old woman and her family, requesting that they would provide every thing necessary for his comfort until my return home, and promising then to attempt to raise it myself. They thanked me, and said they would consent to my proposal, provided the mother, who had fled, could not be found. The mother, however, was found, and was threatened with death in case the infant should die through her neglect. She was thus induced to nurse it for a few days. But she soon grew weary of her charge, and gave it to another woman. This woman, understanding that its father’s friends were seeking its life, brought it here and committed it to us, to be raised and educated as a child of our own.”

Two other events, particularly interesting to your Missionaries, demand our notice—the accession of a sister, by the marriage of Mr. George Requa, and the conversion of one of their hired men, and his admission to the communion of their Church. The feelings of the family on these occasions, may be gathered from the following extracts. The first is copied from the Journal for

the month of December, and the other from a letter from the Superintendent, of the 5th of January last:—

“*Dec. 22.*—Brother George Requa returned from New-York. On the first day of November last he was united in marriage with Miss Sarah S. Clapp of Cincinnati. He has been absent from this a little short of nine months; was about one month in going from this to New-York, and three in returning. He has been abundantly prospered, and we would praise our covenant God for his kindness to our beloved friends, in conducting them to this place in safety, and for his goodness to the family in adding to their number another sister, who appears to be prepared for the missionary life, and whom we welcome as a member of the mission. Female assistance was never more needed, and yet it could not have been more unexpected; for the last that we had heard of Brother Requa was that his health was declining; nor did we know of his having set out on his return, till his arrival. He came by the way of Harmony, kindly accompanied by brother Pixley. He has travelled in a light wagon. The weather has been favourable, and the rivers and creeks low. It is remarkable that a journey so long has been performed with so much facility.

“You will see by the December Journal, that the present state of things is critical. We observed Friday, the 2d inst. as a day of Fasting and Prayer, in view of the present condition of the nation. Yesterday was our communion, and the Saviour was with us, of a truth, saying, “*In the world ye shall have tribulation. In me ye shall have peace.*” The mission is evidently becoming more solemn, heavenly, and devoted to Christ; and willing to labour, to suffer, or contend earnestly for the faith, as may please the Saviour. We had yesterday some tokens of Divine love. Sister Requa, wife of brother George Requa, was admitted to our church and mission from a sister church, and George Douglass, a promising youth, in whom the Lord, as we humbly believe, has wrought an astonishing change, was admitted from the world. It

may not cause the same joy among the anxious friends of the heathen, as though it were an Osage that was brought in: but there is joy in heaven over one sinner, without regard to nation or colour, and there is joy at Union. To us who know his talents, his influence among his companions, and his sincere desire for the prosperity of the mission, the case cannot be looked upon with indifference, or without emotion. But while we notice this event, our minds do not linger a moment on the good already done; nor does this animating token of God's favour diminish aught of our desire for the salvation of the poor deluded heathen. For this we long, for this we pray, and never more earnestly than at the present time."

In reviewing the progress of this Mission during the last year, we discover—in the interpositions of Providence for the protection and support of the family, in the extension of their influence among the Indians, in their continued and increasing confidence in the ultimate success of their efforts, in their pressing solicitations for an interest in the prayers of the Board, and especially in their frequent reference to the last and unambiguous injunction of the Son of God—considerations which forbid hesitation, and urge us onward in the prosecution of our enterprise.

GREAT OSAGE MISSION.

THE operations and prospect of this Mission correspond, in so many particulars, with those of the family at Union, that a detailed account is deemed unnecessary. A summary view only will, therefore, now be given.

In our last Annual Report, the history of this Mission was brought down to the close of February, 1823. From that period to the 3d of March, the date of our latest advices, the progress of the Mission in all its departments, has been, in some measure, encouraging. Inured in a considerable degree to the peculiarities of situation and climate, the Missionaries have not been so severely visited with sickness, nor so frequently interrupted in their labours as in the preceding year. The preparatory operations in which they have been hitherto engaged, have already afforded many facilities for more immediate intercourse with the Indians, for extending and increasing their influence in the tribe, and for supporting themselves, so far from their own resources, as to afford important relief to the funds of the society.

The peace of the Great Osages has not been materially interrupted during the past year. Small parties of the Iaways and Pawnees have occasionally committed unimportant depredations; but they appear to have originated in individual antipathies, and afford no decisive indications of an approaching war between the tribes. 'The prospect of permanent tranquillity is increased' by the determination of the commanders of the western military posts, to prevent, as far as possible, the useless and sanguinary contests which have hitherto been permitted between these deluded nations.

From the Annual Report recently made to the Secretary at War, it appears that the school at this station is composed of eighteen Osage children; and that they have generally made such progress in acquiring a knowledge of the English language, and of the domestic and agricultural arts, as to render much service to the family, and to promise extensive usefulness to the Mission, and to their nation. These interesting children soon feel and manifest an unaffected attachment to their teachers, and to the school. They already evince considerable improvement in their sentiments and habits.

It was stated in our last Report, that the Great Osages had been induced to remove from the vicinity of the Mission premises, and that in consequence of this arrangement, some of the children had been taken from the school. This unexpected occurrence, however, did not diminish the confidence, or materially retard the operations of the Missionaries. Their past experience has only served to strengthen their hope of ultimate success, and to excite to more vigorous exertions to obtain the primary object of their enterprise.

The following extract of a letter from the Superintendent will be perused with interest:—

“We have now, as you may learn by the Journal, eighteen Osage children in our mission school; thirteen girls and five boys. Some of the girls who first entered the school can now converse

intelligibly in English, and are beginning to read in the Testament.

“ Our prospects, we think, are brightening. It is said that the Kickapoos are about to fix their residence within twenty-five or thirty miles of our station. To them we intend to give an invitation to avail themselves of the school for the instruction of their children, and we think that kind treatment will soon soften the Osages, and bring them back to the village in which they formerly resided. Could we bring the children of different nations into the same school, much would be done to remove their national enmity, and to induce them to live on terms of peace and friendship.”

The following notice is copied from the Journal:—

“ *Friday July, 11.*—Three more children, two boys and a girl, were committed to us to-day. The mother appears like a miserably poor forsaken woman, having no husband, and few relatives. The whole tribe are talking about returning to their former village, near the station. But nothing, it would seem, but absolute starvation will compel them to cultivate the soil. The want of game, and the encroachments of other tribes upon their hunting grounds, will soon leave them no alternative but to labour or starve. Surely if the Lord intends that a remnant of this people shall be saved by our instrumentality, we came not a moment too soon to place before them the means; for, without these means, they must, in a short time, undoubtedly be destroyed.”

The Rev. Messrs. Pixley and Montgomery have devoted their time principally to the study of the language. The progress they have made affords to them the cheering prospect of soon preaching the Gospel in the Indian tongue. In pursuing this object, Mr. Pixley has lived several months with

the Indians, accompanying them on their hunting expeditions, and depending for subsistence upon their precarious sources of support.

TUSCARORA MISSION.

IT was mentioned in our last Report, that the state of this Mission was again assuming an unpromising aspect. It was also stated, that a few of the Indians had imbibed an undeserved prejudice against your Missionary, and were attempting, by rendering his situation unpleasant, to drive him from his Station.

We have now to add, that the disaffection continued to increase, until the Missionary, deeming his usefulness there as closed, felt it to be his duty to relinquish his charge. His feelings on the subject were communicated to the Board, and in reply, he was requested to persevere, under the impression that the difficulties would yield to the influence of continued and judicious exertions. Every effort on his part, however, failed; and on his representations, the Managers were induced to appoint two commissioners, the Rev. Drs. Milledoler and Spring, to visit that and the other Missionary stations on the western borders of the State.

The Commissioners arrived at Tuscarora on the 4th of September, and on the 6th, a council of the tribe was convened. The interview resulted in

the acceptance of Mr. Crane's resignation, and a determination to reduce the establishment to a single Missionary. Mr. Crane was requested to remain on the Mission farm, and await the directions of the Board; and Miss Brown, the female teacher, as her services were no longer required, was released from her Missionary engagements.

Mr. Crane's resignation was tendered in the following address:—

“BROTHERS—I wish you to hear a few words. For more than six years I have lived and laboured among you. I have loved to live and labour among you. I am not tired of my work; but my heart is afflicted to see you divided. It grieves me to see you distracted on account of any thing I have done. My desires, and prayers, and labours, have all been intended to lead you to receive and follow the Word of God, and then you would all have lived in peace, and been of one mind. But I would rather be five hundred miles from you than divide and distract you. And now, my brothers, I have determined to request these Commissioners to dismiss me, not because I am tired of you, but because you are troubled on my account. And O that God may direct the good Society to send you a minister, who shall be more faithful and more successful than I have been. And let me now entreat you, brothers, if I have been a bad man among you, show it to these Commissioners, that they may not send a bad Missionary to your red brethren elsewhere. If I have not been a bad man among you, tell them so, that I may still have them for my friends, and that they may still confide in me.”

No imputation was brought against the moral or religious character of Mr. Crane, even by the leaders of the party who had sought his removal. On

the succeeding day, the following testimonial of his correctness and fidelity, was presented to the Commissioners by Sacharissa, the pious and venerable chief of the tribe.

“BROTHERS,—I wish to speak a few words to you, which I wish you to carry with you to New-York. You have seen the unhappy condition of our nation ; you surely feel, as I do, much afflicted in your hearts on account of the condition of my people. When you were in New-York, you heard the complaints of some of them against our minister, sent by you to instruct us. You have been sent here now to look into our condition. You considered our nation as your sick children, who needed some medicine to heal them. When you began your journey, you prayed to God to help you to bring to your children some medicine that would relieve and cure them. You have tried to heal them, and you now have feared that your children were too sick to be healed. You have thought that no medicine would do them good. Surely you must have been much discouraged to witness the things done in our council yesterday. You are sent to preach the good word of Christ, as the only medicine that will heal, and perhaps you fear that we cannot be cured. Now, if you had started from this place, I should have been looking after you, to find out the way you had gone, but it would be too late. I should be thinking what I ought to have done while you were here to do right ; but it would do no good. I ought, therefore, to take your advice before you go.

“BROTHERS, I tell you my mind. You have now seen how much sin there is in our nation. You will feel much discouraged with us ; but I wish you still to bear with us ;—still to hold out your hand to help us. Before Christ went to heaven, he appointed ministers to preach the gospel to every nation. There are many nations, and many different languages. We are of a different language from you. You have the good word, we have not ; and you ministers are the only persons appointed to go out into the world and make known the blessing for the righteous, and the curse for

the wicked, and therefore, I often think if you grow weary or discouraged, then it is sure that God has cast us off. I hope you will still bear with us. Some of us are much afflicted on account of what has happened. We are sorry; but some are not sorry. When Christ was on earth, he was in the same way that you are now; you are following him. You say you love us. I believe you do. You know Christ went with the poor and wicked, and had much trouble. But he did not give them up. I hope you will not give us up until you have done all you can to help us. When you do, then I shall think that God intends to leave us to ruin. I am now old. The Great Spirit may spare me a little longer; but I cannot be long in this world. When I first gave my hand to the fathers in New-York, we agreed to walk in the same way, and to meet in heaven. I have been weak and sinful. Perhaps when I die the Good Spirit will cast me off;—but I have tried to be faithful; I hope I shall try as long as I live. I hope I shall be received by the Good Spirit in mercy. Then I shall meet them in heaven, and in happiness.

“Brothers, hear a few words more. Our minister here has been sent to us to instruct us. I have long heard the Gospel, yet I do not know much; as far as I know, he has always told us the truth. His words have been good. He has tried to be faithful and help us. You have heard complaints in the council, and perhaps you will blame him, and speak hard words to him. But he has done right, and yet when ministers are turned away it is common for them to hear hard words. I hope our minister will not. I believe he has taught us the right way. We have done wrong; if we had followed his instruction we should have had no difficulty. I hope you will not blame him. He does not deserve it. Now, we feel very sorry for all those things that have taken place. It was not our wish to have our minister removed. We now suffer like our missionary; we are opposed and abused. But I think I shall never be discouraged in the good way. It is my mind to hold fast. You must believe that I will; and I wish that you, and the good Society and myself may have the same mind as long as we live.

And now I give thanks to you, and to all at your place, for your love to us. You have done all in your power to help, teach, and save us. I thank you all, and you especially, for the trouble you have taken at this time for our good. When you return you will tell them I am yet alive. Perhaps to-morrow I shall be called away. I know not when; but I must soon go. I hope you will return home in health and peace, and that you may see all your brothers in health and peace; but we do not know whether you will find them all alive or not. Perhaps some will be dead; but I hope all will be well. Now, let us all continue to hope in the mercy of the Great Spirit as long as we live. We may never see each other again in this world; but we can pray for each other, and can help each other by prayer. I will pray for you, for all the good done to my people. I hope you will hold fast in this good way; Christ commanded that we should hold fast always—not a little while. I hope, therefore, though I know you must be much discouraged—I hope you will help us as long as you live, and when you are dead that your children will do the same. These are all my words. You have now heard my mind, and as you are acquainted with the good word, you can now tell me if I have said any thing wrong.”

On the return of the Commissioners, Mr. Crane received the appointment of *General Agent* to the Board of Managers. He still retains their entire confidence, and is now successfully employed in the duties of his agency.

Since the resignation of Mr. Crane, your Managers have not yet appointed a regular Missionary for this station. They have, however, employed the Rev. Mr. Smith, of Lewiston, who resides within three or four miles of the village, as a temporary supply. Mr. Smith delivers to the Indians

one sermon on each Sabbath, and occasionally performs other Missionary labours. He has been nearly six months in the service of the Board. In a letter to the Domestic Secretary, dated in February, Mr. Smith remarks :—

“ I have laboured among this people steadily since the receipt of your letter, with much satisfaction to my own feelings, and I think I can discover an increasing attention to the word preached. The number that attend public worship is considerably greater than when I commenced my labours. No white congregation appear with more decorum or solemnity.

“ In conversing with the different families, I discover an increasing desire for improvement. There are a number of young men and boys, who wish to learn some of the mechanical arts. The arts they have selected are those of the Shoemaker, Blacksmith, Tailor, and Carpenter. It is highly desirable, that they should be placed in pious families, that they may enjoy religious privileges and instruction, while they are acquiring a knowledge of their respective trades.

“ At present every thing goes on pleasantly, as it respects myself and the Indians. How long it may continue, I know not; but if God gives me grace to be faithful, and wisdom profitable to direct, I trust that, in due time, pleasant effects may result.”

SENECA MISSION.

The progress of this Mission, since the last Annual Meeting, has been unusually interesting. Attended by many tokens of Divine favour, it has steadily advanced towards the ultimate object for which it was established. Under the regular preaching of the Gospel, the knowledge and worship of God

have been gradually acquiring an ascendancy over the deep-rooted attachment of the pagan party to the customs of their ancestors, and the ignorance and superstition of the whole tribe. The intellectual and moral elevation of the Christian party, equally distinguished by a practical recognition of the sanctity of the Sabbath, and an increasing attention to their agricultural and domestic pursuits, when contrasted with the degradation and wretchedness of their opposers, furnishes conclusive evidence of the utility and efficacy of Indian Missions.

You were informed in our last Report, that a Church had been organized at this Station, and that four of the young Chiefs, having given an intelligent and satisfactory profession of their faith, were admitted to its communion. To this number we are happy to state, two others who were then candidates for admission, have recently been added.

Of this accession to the Church Mr. Harris gives the following interesting account :—

“On Sabbath, 13th inst. we were again suffered, in the good providence of God, to surround the sacramental board with our little church, and with two who, for the first time, were privileged to commemorate the dying love of our departed Lord. Another would have partaken of this feast of love, had not a lingering consumption rendered his attendance impracticable.—The names of the two communicants, lately admitted, are Capt. *John Pollard*, a

very influential chief of 50, and *Henry Two Guns*, also a chief, younger, but very industrious, and of respectable standing. The spiritual improvement of these persons has been a subject of special attention during the past year; and the baptism of one of them has been deferred since April last, in order that his Christian character might be fully tested.—They appeared truly humble and tender, and expressed the most lively repentance towards God, and a humble hope that they had cast themselves on his mercy in Christ.

“ On addressing some of the questions usually put to candidates on such occasions to Capt. Pollard, he rose and returned for substance the following reply:—‘ Brother—Since you have thought proper to invite me, to become numbered in the family of Christ, and have asked me these solemn questions, I shall make my answer in a few words. It is a fact, not to be denied, that in my younger days, I have lived in total darkness—in a state of ignorance and sin; and although I have kept myself from many of those vices which have ruined many of my people: still I have to acknowledge that I am a great sinner in the sight of God. But now as I have learned a little of the Gospel, and have heard of the wonderful love of Jesus Christ, in dying for the sins of mankind, I should be worse than a brute, if my heart should not repent, and place its trust in his death alone. I know there are some of my nation, who turn their back against the Son of God, and despise his Gospel—and they are displeased with us, because we are determined to hold fast to the truth. As to myself I will only say, that if my *heart’s blood* be necessary to atone for the crime, I have committed in departing from the paths of ignorance and sin, let it flow freely. Let them take vengeance upon me, in the presence of my family—in open day. I shall make no resistance, since I shall die in the cause of God.’ ”

“ This was spoken with so much feeling, as nearly drew tears from all present, and was truly characteristic of the Indian Orator, softened by the humanity of the Christian.”

The cause of truth is evidently gaining influence among this tribe; and, in view of the opposition it has to encounter, and the imperfect medium through which it is communicated, its progress is to be regarded as peculiarly encouraging. A few of the young men have exhibited more than ordinary solicitude on the subject of religion, and one of the most distinguished of their females has manifested a change in her feelings and sentiments, which affords ground to hope that she has become a child of God, and an heir of glory.

The Superintendent, in his Journal for September and October, mentions the cases of one of the young men and of the woman as follows:—

“*Monday, Sept. 1.*—A few of the chiefs and young people met this evening to join in the monthly concert of prayer. The most of the older chiefs are absent, in attending a land council on the Genessee river. After singing and prayer, a short exhortation was addressed to them from the words ‘Prepare to meet thy God.’

“After the conclusion of our exercises, I addressed a few interrogatories to one of our interesting young men, who appeared unusually feeble, on the present state of his health. ‘It is very poor,’ was his reply. How long have you been languishing? ‘About two years since,’ said he, ‘I was greatly oppressed with a pain here, (laying his hand on his breast,) but find that it has increased much since last spring.’ And are you prepared to meet God if you should soon be called from time into eternity? Pausing for a few minutes, he observed, ‘I have fears on that subject. How far I am actually prepared I cannot say. I can only say that I am daily asking and pleading for mercy at the hand of God and our Saviour. And, as you are our minister, appointed

to explain to us the Word of God, which has been so long covered from our sight, I shall, therefore, faithfully listen to your instructions ; and hope I shall yet be able to find salvation.' He was then exhorted to go immediately to Christ for the pardon of all his sins, and for preparation for death.

“ *Wednesday, Oct. 8.*—Having been informed, lately, that the wife of Pollard, one of our principal chiefs, had been much distressed, under pungent convictions of her lost and ruined state by nature, I embraced the first opportunity for a serious conversation with the whole family. From what I had heard, I expected to see her bowed down with grief, and, in her own view, ready to perish; but the Lord appears to have greatly verified his promise, ‘ that whosoever humbleth himself shall be exalted ; and that it is the Lord who raiseth up all those that are bowed down.’ She certainly appears to speak as one who is new born of God. But, as to the reality of the change, time and the providence of God must ultimately determine. From her own account it would seem that her first impressions of a serious nature were received at the time when her nephew and adopted son, George Fox, left home for Cornwall. She was much affected by the object of his going there, as well as the pain of parting with him. Still her heart remained, in a great measure, insensible, until George wrote her a letter, announcing his safe arrival, and stating that he was pleased with his prospects, that he had not yet met with the *new birth*, but that he hoped in God’s own time he should experience it. This last expression seemed to affect her mind deeply. She reasoned thus with herself : ‘ If this new heart and new birth be necessary for him, how much more necessary for me, who am so much older, and so much more accustomed to sin against that God who has given me my being, and has supported me all my life long, notwithstanding my rebellion against him.’ To use her own words, ‘ the thought brought her to the ground, and she could find no rest until she found it in Jesus ; she knew he did comfort her heart ; so that now her eyes fill with tears of gratitude whenever she reflects how the Lord has dealt with one so exceedingly

debased and ruined as she found herself to be.' Her statement affected me much ; and although it is our duty to judge cautiously, it is impressed on my mind, that it is indeed '*the finger of God.*' "

On the 10th of September, our Commissioners arrived at this Station, and held a Council with the Christian Chiefs. The principal results of the interview were, the acceptance of Mr. Young's resignation as Teacher of the School ; his appointment to take charge of the Missionary farm at Tuscarora ; and the adoption of the rule, that all the children who enter the School remain in it three months without returning to their friends, and that, at the close of every quarter, there be a vacation of one week. In their Report to the Board, the Commissioners remark. "In view of the Station at Seneca, we feel that we have abundant reason for gratitude, to the God of Missions. The connexion between Mr. Harris and the Senecas appears to promise no small success."

Soon after Mr. Young's removal to Tuscarora, he was induced to offer his resignation to the Board, and request permission to retire from the service. The health of Mrs. Young has been declining for several years. Such is her continued and general debility, that she feels utterly incompetent to discharge the arduous duties, which devolve upon the female members of our Mission families. Both Mr. and Mrs. Young still cherish a devout affection for the Missionary cause, and

reluctantly retire from the service, under a conviction of the impropriety of continuing in their present circumstances to occupy a post, which can be more usefully filled by persons of vigorous and confirmed health.

Mr. Gilman Clark, of New Hampshire, has been appointed Teacher at this Station, to fill the vacancy occasioned by the resignation of Mr. Young. His arrival at Seneca, it was believed, would afford important relief to Mr. Harris, and enable him to direct his attention more assiduously to the study of the language, and to the duty of preaching the Gospel from house to house.

Some arrangements made at the organization of the School were attended with serious embarrassments; and until the arrival of the Commissioners, it was found difficult to introduce an effectual remedy. It affords us much gratification to state, that in the month of December, all opposition to the new arrangement had subsided; the School had assumed a new and interesting character; and the general aspect of the Mission excited our gratitude to God our Saviour, and gave a new impulse to our efforts in behalf of that tribe.

The following quotations from the Journal will justify the view we have given:—

“*Sab. Dec. 28th.*—After public worship, Capt. Pollard rose in behalf of the chiefs, and informed that the following arrangement

had been entered into among themselves, in relation to their children. They remarked that the parents had given their consent to the children remaining in future at the Mission House constantly for the space of one month, without having the privilege of visiting their parents, and then have a vacation of two days. This they deemed amply sufficient to answer all the purposes of recreation : and further than this they supposed was not necessary. It was also understood at the same time, that the children are to be admitted to the privileges of the school at the end of every quarter only. We sincerely believe that, with the blessing of our heavenly Father, this arrangement will prove highly advantageous to the school. We have now in the family thirty-one children, who are placed with the consent of their parents under our entire control. This is an event, for which we would thank God ; under the impression that amidst all our difficulties and trials, the Lord graciously condescends to own our humble labours, and is, we think, opening a wide door of usefulness among this people.

“ *Jan. 23d, 1824.*—To-day the children leave us for two days, to visit their parents. The more constantly we are associated with these dear children, the more earnestly do we desire their salvation. May the Lord guard them from the influence of temptation and the commission of sin. They have, during the past month, merited our approbation, and secured our affection.

“ We are much gratified to see the principal chiefs taking an increased interest in the school. Young King has proposed that one of the principal chiefs call upon us weekly, and lecture the children, on the subject of obedience, and we are pleased to find that they now faithfully do their duty in this respect.

“ *Lord's day, Jan. 25th.*—Our religious exercises more than usually interesting. Discourse from Luke xxiv. 25. ‘ O fools and slow of heart to believe all that the prophets have spoken.’ These words were appropriately addressed to some of our congregation, who have manifested of late, a disposition, if not to join in, at least to connive at, the worship of the Pagans. At the close of the ser-

vice, one of the members of the church was requested to pray. During prayer, he became much affected, and burst into tears. As far as he could be understood, he seemed to mourn over his sin, and the sin of his people before the Lord, and to say, 'Lord, forgive them, for they know not what they do.' Solemnity, and the most profound silence pervaded the assembly; while a number tried in vain to hide their tears.

"*Monday, Feb. 16th.*—We have witnessed with no ordinary emotions an increasing seriousness for some days past among the children. We have discovered at times a tenderness of heart among these children; but have never seen them so much awed by divine things as at present. On Saturday, as I 'walked out in the field at eventide,' a few rods from our dwelling, I witnessed an occurrence of so pleasing a nature, that I shall probably be justified in mentioning it here. I saw one of our largest boys retiring just after the school had closed, into an adjoining thicket. I asked him whither he was going? He pointed his finger and said he was going yonder to pray. As I stood conversing with him a few minutes, another came up and said he was going on the same errand. I turned away affected with the circumstance, and walked below the hill, in the rear of the house, to find a place where to give vent to my feelings; and where to beg of God to fasten conviction on their tender hearts. The evening was marked with that placid stillness which tends insensibly to lead the pious mind to survey the works of God.

"I could distinctly hear the voice of prayer on several sides around me. As I walked towards the house, I wondered why the little children were not heard at play as usual. The secret was soon disclosed. For I discovered that they too had collected in a little group on the side of a hill, and stood with clasped hands, and in perfect silence; while one of their number, in an audible voice, was sending forth his petitions to the throne of him who said, 'Suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven.' 'Surely,' thought I, 'how terrible is that place.' May it please God to suffer this serious-

ness to be as the 'morning cloud and early dew, which passeth away.' ”

Such was the flattering state of this Mission, at the close of the month of February. Tears of gratitude filled the eyes of the Missionary, and songs of praise ascended from the family, as they contemplated the rising prospect, so suddenly presented, of becoming the happy instruments of leading this interesting group of children, not only to civilization, but to piety, and to eternal blessedness.

It was not, however, to be expected that the “adversary of every good work” would excite no opposition to these exhibitions of Divine mercy and power. It was at a moment like this that some of the pagans were urged to disperse the School, and to expel the Mission family from the Reservation. This measure could not be effected by the Indians alone. The co-operation of white inhabitants, and of the civil authority of the county, was necessary to accomplish the object. This assistance was obtained. Men were found to aid these misguided natives in opposing the gratuitous introduction among their Tribe of the Gospel, and of the arts of civilized life.

The removal of the family was effected under a law of the State, which was designed to prevent the encroachments of dishonest whites, and not to

interrupt the operations of Christian benevolence. This law, it should be remembered, was enacted more than three years ago, and the family at Seneca has been permitted to remain thus long unmolested. If the statute compels the public authorities to interfere with missionary efforts, why, we would ask, has its execution been so long deferred? Why were the Missionaries allowed to proceed until their new buildings were completed, until property to a large amount was accumulated, and a School collected and organized of more than thirty children?

The warrant issued for the removal of the Mission family required them to leave their residence within ten days of its date. It was not, however, served, until half the time allowed for preparation had expired. Under these circumstances, the Superintendent concluded to send the Indian children, with the teacher and the female assistants, to the School at Cataraugus, and to take apartments for himself and his wife in Buffalo. From this place he will be able to visit the Indians occasionally, and to communicate religious instruction on the Sabbath.

This unexpected event called upon your Managers for prompt and judicious efforts to obtain from the Legislature such a modification of the law, as would permit the Seneca family to return to their buildings and resume their labours. The Domestic

Secretary was requested to repair to Albany, with the hope of accomplishing the object. The unfavourable result will be found in the following Report, which, on his return, he presented to the Board:—

“The Committee, to whom was referred the Rev. Mr. Harris’s letter of the 24th of February, in relation to the dispersion of his School, and the removal of the Mission Family from the Indian Reservation, beg leave to Report—

“That after due deliberation, it was deemed expedient, that the Chairman proceed to the seat of government, and procure, if practicable, the enactment of a law which should authorize the missionary, and his associate teachers to continue their benevolent labours among the Seneca Indians.

“On his arrival at Albany, the Chairman drafted and presented to the Legislature the following Memorial:—

“*To the Honourable the Legislature of the State of New-York in Senate and Assembly convened,*

“The Petition of the Managers of the United Foreign Missionary Society in the city of New-York, respectfully sheweth :

“That a Missionary Establishment was long since formed on the Buffalo Reservation, for the benefit of the Seneca Indians, and at the urgent request of many of the Chiefs and people of that Tribe.

“A workshop was erected, and furnished with a complete assortment of Carpenters’ tools. The use of the shop and tools was gratuitously tendered to the adult Indians ; instruction and assistance were given by one of the Missionary Teachers, who had been regularly trained to the carpenter’s business ; and a number of the Indians, having availed themselves of these privileges, are now

competent to make and repair for themselves various agricultural utensils, and articles of household furniture.

“ Many of the Indian Females, both adults and children, have derived evident benefit from the instruction which has been communicated by the Female Teachers of the Mission, in the various branches of household economy.

“ A school has been established, which now embraces more than thirty Indian children, living in the Mission Family, and fed and clothed at its expense ; some of whom can already read any English book, and all of whom are correct and exemplary in their deportment and diligent in their studies. One of the Youth, (nephew to Captain Pollard, the very respectable Chief,) has been sent by your Memorialists, at the urgent request of his Uncle, to the Foreign Mission School in Cornwall, with the hope that he will soon be qualified for eminent usefulness in his Tribe.

“ A Church has also been organized ; and there are already enrolled on its list of Communicants several influential chiefs, who have voluntarily renounced their Pagan worship, and embraced the Christian Religion.

“ Buildings, with the consent of a majority of the Indians, have been erected on the Reservation, at very considerable expense, and of sufficient dimensions to accommodate sixty or seventy Indian children.

“ In managing the concerns of this Establishment, your Memorialists have received, not only the approbation, but also the assistance, of the Government of the United States. A considerable portion of the cost of the buildings was paid by that Government, and a gratuity is annually made to assist in defraying the current expenses of the school.

“ To these facts, your Memorialists have the painful duty to add—That an order has just been issued by the Court of the county in which the Establishment is located, by which this flourishing School, to the great disappointment and grief of many of

the Indians, is to be broken up, and the Missionary and Teachers are to remove, within ten days, from the Indian Reservation, on the penalty of imprisonment. This order was reluctantly issued, on the complaint of a solitary Indian, and under a construction of a law, which was enacted by the Honourable Legislature in the year 1821 ; a law, which, it is understood and believed, was intended only to remove intruders, whose designs and practices were hostile to the interests and welfare of the Indians.

“Under these circumstances, your Memorialists respectfully pray, that a clause may be enacted by your Honourable Body, exempting their Missionary Establishment from the operation of the law of 1821, and permitting their Missionary and Teachers to pursue their disinterested and generous labours in the undisturbed occupancy of the buildings which have been erected for their use :

And your petitioners will ever pray, &c.

“By order of the Board of Managers of the United Foreign Missionary Society.

Z. LEWIS, *Domestic Secretary.*

“P. S. For a confirmation of the facts stated in the above Memorial, the Honourable Legislature are respectfully referred to two letters now in the hands of his Excellency the Governor—the one from Captain Parish, the agent of the United States, and the other from eighteen or twenty of the Indian Chiefs.

“In the Senate, the memorial and the documents which accompanied it were referred to a select committee, who reported a bill, with general provisions, allowing missionaries, teachers, and mechanics, to reside on either of the Reservations in this State, for the purpose of communicating instruction to the Indians. This bill, without any unnecessary delay, was passed in the Senate, and sent to the Assembly for its concurrence.

“In the Assembly, the bill was referred to the committee on Indian affairs ; and, after a delay of several days, was at length reported, with amendments, and referred to the committee of

the whole. It soon became evident, that this bill, in consequence of the great number of bills previously reported, would not be taken up this session, unless *unanimously* recommended by a standing committee, denominated the *Committee of Nine*. An attempt was made to bring the bill before this committee; but the chairman, without reading, or suffering it to be read, took upon himself the responsibility of rejecting it.

“The following clause, relating solely to the Seneca School, was then drafted, with the hope of having it added to some bill on its passage through the committee of the whole.

“*And be it further enacted*, That Thomas S. Harris, and his Associate Teachers be, and they are hereby permitted to return to their buildings on the Buffalo Reservation, and pursue their gratuitous and benevolent labours of teaching the Indian children and youth.’

“An opportunity at length occurred, on the passage of a bill for the appointment of a commissioner to adjust some disputed titles among the Stockbridge Indians. Judge Wilkeson, of Buffalo, on moving the additional clause, stated to the house, as the result of his own personal observation, that the general condition of the Indians had been very evidently improved by the benevolent labours of the missionary and his associate teachers; that many of the Indian females, under the instruction of the female teachers, had made great proficiency in sewing, spinning, knitting, and other branches of household economy; that a number of the young men of the tribe, having availed themselves of the privileges of the workshop, had acquired considerable knowledge of carpentry, and a few had already been employed as journeymen in that line of business; and that habits of frugality and industry had been formed, their mode of living as to cleanliness and comfort improved, their farms better fenced and cultivated, and their stock of neat-cattle and horses greatly increased. He observed, that a large proportion of the fuel and other articles sold in Buffalo were furnished by them; and added, that, before the mission-

ary establishment was formed, the inhabitants of Buffalo were greatly annoyed on the Sabbath, by crowds of boisterous, and often intoxicated Indians, but now, scarcely an Indian on that day was to be seen in their streets. He closed by expressing the hope, that a family of teachers, who had been instrumental in accomplishing so much good, might be permitted to return to the buildings which had been erected at much expense for their use, and to the important duties to which they had consecrated their lives.

“ The section, however reasonable and important, was vehemently opposed in various quarters of the house. It was alleged that missionaries and teachers, instead of improving the Indians, made them ten times worse; and a letter, said to have been written many years ago by the notorious Red-Jacket, and other similar papers were read in support of the allegation. In consequence of the number of his opponents, and their mode of attack, the honourable mover of the section, despairing of success, hastily withdrew it.

“ Thus, to the disappointment and mortification of your committee, their efforts have failed. That Assembly which, within two days, had passed a bill, authorizing a tavern-keeper, who had been removed by the same law from the same Reservation, to return to his residence and his occupation, would not permit our devoted teachers to return and resume their gratuitous labours of instructing the Indian children and youth! That Assembly, which, on the same day, appropriated \$40,000 to aid the general fund for the support of Common Schools, would not permit a common school, although it would not have cost the State a single cent, to be restored to the Indian tribe.

Z. LEWIS, *Chairman.*”

These events have afflicted our hearts, but have not shaken our confidence, nor induced us for a moment to relax our exertions. We are taught, indeed, that although the hostility of the world may

assume for a time an aspect more than ordinarily imposing, yet its real character remains unaltered. But we do not forget, that the hearts of rulers are in the hand of the Lord; and that "the wrath of man shall praise him." Perhaps the only evils arising from this event are the partial interruption of the School, and the expense attending the removal of old, and the erection of new buildings. It is ascertained that a site can be procured on the border of the Indian Reservation, within three miles of the principal village; and the Christian Indians are willing to render all the assistance in their power, in the erection of a new establishment. In this situation the Mission will be entirely independent of the Pagan party; and, it is confidently believed, will derive important advantages from the change.

CATARAUGUS MISSION.

The circumstances which led to the establishment of this Mission, the opposition encountered from the Pagan party, and the eventual organization of the School, were reported at your last Annual Meeting. The hostility of the pagans, and the comparative weakness of the Christian party induced your Managers to proceed at this Station with economy and caution. We are happy to announce, that the result of our measures has far surpassed our most sanguine expectations. We have realized none of our fears, and have more

than realized our liveliest hopes; and we would most devoutly recognise the hand of a kind Providence, to which we ascribe all that has been effected in the School and the Tribe.

Before his appointment to his present office, the Superintendent had devoted considerable attention to the study of Theology. Although not ordained to the Gospel Ministry, yet he has embraced every opportunity to communicate religious instruction to the adults as well as the children. He has stately met them on the Sabbath, and read and explained the word of God. In this service he has been greatly encouraged and animated, by the solemnity, and the earnest desire for instruction, which have characterized his attentive Indian audience. Throughout the year, and under a variety of circumstances, many of the Indians have exhibited a high veneration for the Bible, a strong solicitude to understand and discharge the duties it enjoins, an utter renunciation of the traditions and the superstitious worship of their fathers, and a decided resolution to make in future the *revealed word* their only guide.

From many passages in the Journal, which justify the view here given, the following is selected:—

“The Indians gave good attention, and expressed great pleasure in hearing the word of God explained. After meeting one of the

chiefs observed, 'the more we understand the truths of the Bible, and receive instruction respecting them, the more satisfaction we feel in our minds, and the more determined are we to press on in the Christian way. We have learned to-day what we and all mankind are, while ignorant of the Gospel, and what we must *do* to be happy in this world and in that which is to come. We see, from the gospel that has been explained, that we are all sinners like the prodigal son, and have left our Father's house, and sinned against him who made us, and in so doing, instead of its making us happy, we find only misery and pain in our sinful ways. But from what has been told us, we see that Jesus Christ, the Son of God, has given us, and all sinners, the offer to come back again. If we forsake all our bad ways, and repent of our sins, and love him, he will plead with the Great Spirit to forgive us, and have compassion on us, and make us happy. Now it seems we have the choice given us, to be happy or miserable. We never saw it so plain before. We feel thankful for the instructions given us to-day, and thank the Great Spirit every time we hear from the good book.' Our meetings with them are always interesting, though the number that attend is not large. May the Lord grant that his word, read and explained to them from time to time, may be blessed to the salvation of their immortal souls."

In the course of the last summer, much solicitude, on the subject of marriage, was manifested by the Christian Chiefs. They were convinced of the iniquity, as well as the unhappy effects of the pagan custom of exchanging wives at pleasure; and were earnest in their inquiries respecting the authority and the design of Christian marriage, as taught in the Bible. Their inquiries resulted in a determination to receive the marriage covenant as of divine authority; and on Friday, the fourth of July, nine

couple were publicly married by a Christian Magistrate.

On this subject, the following passages are quoted from the Journal :—

“*June 27.*—Yesterday attended the council as requested. The chiefs expressed much thankfulness that I should take so much trouble to meet them. They said they had come to a resolution to adopt the Christian practices as far as in their power, especially that relative to marriage, as they saw the evil of living as they had done in that respect. But while they, in general, desired to be legally married, there were some among them who feared it was only a notion of some great man, and not authorized by the Bible. If the *good book* enjoined it, they would embrace it with all their heart. They wished to know my sentiments. I accordingly addressed them in a few words upon the nature of the marriage covenant. Among other things I observed, that it was a divine institution, authorized by God himself in Paradise, immediately after the creation of our first parents, and sanctioned by his Son Jesus Christ, while on earth, by gracing with his own presence the celebration of a marriage at Cana, in Galilee, and by the performance of his first miracle, &c.

“They then appointed the 4th of July as the day on which the ceremony should take place.

“*Saturday, July 5.*—It being ten miles to the Indian Village by the wagon-road, we thought it best to go the day preceding to the marriage. We started early, and arrived in season to visit several families, all of whom appeared gratified with such a mark of attention. We called on one who had formerly shown much opposition, but who now appears more friendly. To manifest his good will, he immediately presented us with a plate of excellent honey, desiring us to partake of it. We had been previously invited to spend the night at John White’s, where we put up, much pleased with

our day's work. The chief warrior was there. He desired to open his mind to me upon a certain subject. He said that a number of years ago he was addicted to hard drinking, but being convinced of the evil of it, he made a solemn resolution never more to taste any thing stronger than cider. As some of his brethren had procured wine for the marriage, he desired to know whether he might not be excused from tasting it, while the others partook of it, as he wished still to observe his promise. On receiving an affirmative answer, his mind appeared to be relieved of a burden. I could not but admire the tenderness of conscience and the rectitude of intention manifested by this aged and venerable chief. I had told the other chiefs, when they had mentioned the idea of getting wine, that it was unnecessary, and would increase the expense. They replied that they intended to invite some of their particular friends among the whites, and wished to make such preparations as were common on such occasions.

The Marriage Celebration.

“ The people began to collect yesterday at nine o'clock. As no house was sufficiently large, a bower was erected on a handsome green, where, in the presence of more than three hundred people, the ceremony was performed. The exercises commenced at 11 o'clock, by reading the fifth chapter of Ephesians. A prayer was then offered by Esquire Beardsley, after which *nine couple*, headed by the venerable chief warrior, rose to take upon themselves, in this public manner, the marriage vow, agreeably to the laws of God, and of the land in which we live. After the ceremony was performed, and a hymn sung, an address was made, followed by a prayer. The Easter Anthem, and some other tunes prepared for the occasion, were performed by the children of the Mission School. After the guests had plentifully partaken of cake, &c. prepared alone by the Indians, two interesting speeches were delivered by Captain Pollard, a chief from Buffalo, and the chief warrior of this village. The scene closed by singing the hymn beginning with this line—

‘ The day is past and gone.’

The novelty of the occasion attracted the attention of many whites. More than a hundred of them were present. Among the Indians were chiefs from Buffalo and Alleghany, and most of the Pagan chiefs of Cataraugus, who had been invited to attend. It was truly pleasant to see so many of both parties mingling together in a social, friendly manner. I have never spent the 4th of July more agreeably, nor seen its exercises more interesting. The day was very fine, and good order and regularity was observed by all."

Most of the Pagan Chiefs of Cataraugus were, it appears, present on this interesting occasion. The impressions made upon their minds, by this occurrence, were evidently favourable. Indeed, through the whole course of the year, the example of the Mission family, the order and proficiency of the School, and the general improvement in the conduct and condition of the Christian Indians, have been gradually diminishing the prejudices, and wearing down the asperity, of the Pagan party. And we have the satisfaction to announce, that Capt. STRONG, the most influential Chief of that party, has subsequently "renounced the customs and habits of his fathers, and embraced those of the Christians." He has become a decided and warm supporter of the School, and has committed two of his children to its instruction and control.

Of these events, the Superintendent speaks as follows :—

"Dec. 31.—For some days past, I have been informed, that

Captain Strong, the most influential Chief of the Pagan party at Cataraugus, was about to renounce paganism and unite with the Christian party, and that he intended to place his children in the Mission School. As the Pagan Chiefs had made great exertions to retain him, I had but little hope that an event so desirable would soon take place. But, "*the king's heart is in the hand of the Lord, as the rivers of water; he turneth it whithersoever he will.*" We were not a little pleased yesterday to see this Chief, with his wife and two children, enter our door, accompanied by Mr. Johnson a Christian Chief. Mr. Johnson mentioned, that Captain Strong had now come to manifest his attachment to us and to the Christian party, by placing his children in the School. Captain Strong then rose and spoke as follows:—

“ ‘Brother, I am not a stranger to you; you have known my character and sentiments; you know me to have been opposed to missions; you have even heard me speak against them in the great council; you may be surprised to see me come and ask you to take my children; you may think that I cannot be sincere, and that I do this to make difficulty. But I assure you that would not be like Indians. When I spoke against you I thought I was right; I now see I was wrong. I thought you were not my friend: I now believe you are my friend. And the appearance of the children in the School, and the conduct of my brothers, who have set their hearts to keep the Sabbath-day, and listen to the voice of the Great Spirit, convinced me they are in the right way. Your friendly manners towards the Indians have removed my prejudices against you as a Missionary, and satisfied me that you are the Indians' Friend, and are sent by the Great Spirit to show us the right way. I now renounce the customs and habits of my fathers, to embrace those of Christians. I now desire to have my children entered according to the rules of the School, and as you receive others. I wish you to instruct them in those things you think for their good, and govern and do by them as you think best. I am satisfied they will be more happy with you, than they can be with me.’

“ ‘Mr. Johnson then said, ‘I have long known Captain Strong;

he is my neighbour and friend ; we have never differed but in one thing ; we now see and think alike ; I have long desired to see this day ; I now see it, and am glad. Captain Strong is a descendant of the great man of our nation. Red Jacket and Black Snake are his connexions. His friends are universally Pagans ; he is the first and only son of his family who has forsaken their old ways for the Gospel. He is a sober, deep thinking man, and for judgment and penetration is allowed to surpass almost any man in the tribe. He has for some time past been inclined to unite with the Christian party, but the influence of his friends has had a powerful weight on his mind. At length, being fully persuaded that he was acting contrary to his own and his children's interest and happiness, he rose in a public council, and to the disappointment and grief of his friends, declared to them his conviction of his error, and his determination to put his children to school, and to keep the Sabbath-day. Liberal offers and great exertions were made to dissuade him from his purpose, but in vain. He told them his mind was firm, and that his leaving them and their habits was not because he was offended with their persons. No, he loved them. He loved their children. But he had taken this course to answer his own mind ; and he hoped they would also soon feel the importance of discharging a duty to themselves and to their children, which they now neglected.'

“ Captain Strong's children are a boy about 10. and a girl 8 years old. He also brought two others from the Pagan party, a boy and a girl, about the same ages. These two children having no English names, we call the one *Amos Fowler*, and the other *Catharine Squire*.

“ Thus, Sir, you see we have received six scholars since my last communication, and of these four are from that part of the nation, who have been opposed to the instruction of their children.”

In our last Report, it was stated that the Family was residing, and the School was taught, in a house

which had been hired for the purpose. Many disadvantages resulted from the want of a suitable building. As soon, therefore, as the prospects of the Mission were sufficiently encouraging, Mr. Thayer was authorized to erect a Mission House on a tract of land immediately adjoining the Reservation. Thirty acres were purchased by the Board, and the Indians engaged to clear some of their own ground for the use of the Mission. The building was commenced early in November, and the family took possession of it on the first of the ensuing month. The conveniencies of the new building enabled them to instruct and board more children than could be accommodated in their former residence. They have now in School *forty-five children*, including eighteen received from Seneca; and we are gratified to state, that uninterrupted prosperity has marked its progress throughout the year.

In relation to this School, the Commissioners, who arrived at that Station on the 11th of September, remark, "To see these children in the simple uniform of the School, their whole persons expressive of cleanliness and health; but especially to witness their evolutions, having resemblance, in some respects, to the tactics of a well-trained company—to observe their manners, and to mark their progress, is to enjoy no small degree of pleasure." The whole state of things bears

honourable testimony to the capacity as well as diligence of their teacher.

The following extracts from the Report of the Commissioners will be read with peculiar interest :

“Your Commissioners are happy to state that many of their red brothers at Cataraugus do highly appreciate what we have done and are doing for the education of their children. They repeatedly declared their strong attachment to, and confidence in Mr. Thayer, and their general satisfaction in, and approbation of, the whole mission family. They have also manifested to your Commissioners an ardent desire to hear the gospel. Mr. Thayer now reads the Bible for them, and answers such questions as are proposed to him.

“The Chiefs’ unfolding to the Commissioners what had passed in their minds before our teacher was sent among them, astonished us. Whilst they were speaking, your Commissioners looked at each other, and the thought which simultaneously presented itself to their minds was—the Spirit of God has been here before us.

“When your Commissioners, on considerations of economy, proposed the removal of their school to the Seneca mission-house, they opposed it, on the strong ground of losing, by such an arrangement, the privileges of the gospel. Our teacher, said they, now reads to us the Word of God, and we are instructed by it from his conversation—if you remove the school you must remove him, and if you remove him, who is to read and explain to us that Word of God any longer? Can we continually go twenty-four miles to hear it? We have a dread, said they, of returning to our former ways. And here your Commissioners witnessed what they never saw before, Indian warriors wiping away tears which had flowed in pleading for the gospel.

“When the examination of the school was finished, and the council, as in former cases, had been opened by prayer, accompa-

nied with the usual ceremonies of introduction, the following questions were proposed by the Commissioners :

“ 1. We have to inform our red brothers, that as we have many missionary stations, and these very expensive to the Board, we wish to know whether they have any objections to sending their children to be instructed at the Seneca mission-house ?

“ 2. If the Board purchase land on the boundary-line of their reservation, are they willing to enclose and clear a spot of their reservation for the use of the mission family, and if so, how much ?

“ 3. Will our red brothers assist in clearing the land that may be purchased by the Board for the erection of their mission-house in this place, and the support of their mission family ?

“ 4. Are our red brothers now prepared to begin to erect a place of worship on their own reservation, near to where the new mission-house shall be erected ?

“ 5. What help may we expect from our red brothers in provision, to aid in the support of their children in this school ?

“ To these questions very satisfactory answers were given by the chief warrior in the following talk :—

“ BROTHERS,—We have understood the object of your visit, and know the distance you have come to visit us is great. You state that you have left your families, &c. We understand it. In beginning to speak, I have a few things to offer. You see of us here present but few in number. The reasons are various. Your arrival, brothers, is so sudden, that we have not had time to collect as great a number of our chiefs and warriors as we could desire. Again, some of our people are collecting their summer crops, and cannot well leave them ; as to others, some are sick, and the older men are under the necessity of remaining at home to take care of them. But, brothers, we are notwithstanding glad to see you here in the family of our teacher, and among our children. We thank

the Great Spirit that he has watched over you and preserved you all your journey through, and from our hearts we thank God that we are permitted to see your faces in this place. We are now prepared to answer the questions you proposed to us. We understand your questions, brothers, and the reasons of your proposing them. They arise from the number of your establishments, and the expense of supporting them.

“ Brothers, we wish you to understand our circumstances. We will speak freely. We are not exactly in the same circumstances with our white brothers. A governor of a province, or a ruler of a city, has it in his power in such cases to do as he pleases ; but it is not so with us : we must consult the minds of our people, and parents of our children ; we must be regulated by their views, and as we have made inquiry, we find the majority of the parents unwilling that the school should be removed. It is, therefore, out of the question for us to assent to such a measure.

“ Again ; you have understood, no doubt, respecting the unhappy divisions existing among us respecting the Gospel : we were two parties ; but the Great Spirit has so ordered it as to put down this opposition. It is now all still, which is very important. They have now come forward, and offer their children. If we agree to send them to Buffalo, all this will fall through, and these children must revert to their pagan darkness.

“ Again ; some of our people from Alleghany have offered to send a number of their children to this school, but say it is too far to send them to Buffalo. If we send our children to Buffalo, all this will fall through. We love our brother, the teacher, and his family, very much ;—we understand his disposition ; we consider him our best, our bosom friend ; we consider him qualified, he and his wife, and his family, for his office among us. We will confess to you freely, brothers, they are dear to our hearts : we have become bound together in the exercises of love and friendship, by ties which we hope will never be separated but by death itself. We have heard him speak to us from the Word of God, and we have heard in this way the darkness and sin of our own state ; we

have seen it is all truth, and we have now an awful dread upon us when we think of our darkness and our former wicked ways ; and we dread that our children should return again back to that darkness, and to those wicked ways ; but if our teacher should go to Buffalo, they cannot follow him there, and so all this good will be taken from them. We know how low and wretched our state has been, and still is ; we know we are a poor and wretched people. But, brothers, your eye has spied out our darkness and sin, and we see that the Great Spirit above has beat it into your hearts to have compassion on us. For this we can never render you sufficient thanks, and we thank you that you have sent us a man who is able to instruct us in the Word of God, which he has cheerfully done as he has had opportunity: we hope we shall be profited. We wish you to know, further, that we have given up our children entirely into the hand of the teacher, to be treated precisely as his own children. Now, you know, brothers, that it is a hard thing for parents who set store by their children to let any one rule them but themselves. Now, we have given them up to him to take particular care of them, and given him authority, when they go into wicked ways, to take the raw-hide and lay it on in reason, that they may be brought out of their darkness, and that our teacher may yet be able to make of us a great and a good nation. And let me tell you, brothers, that when our children are sent home at the expiration of the term, such was the alteration that the parents hardly knew them. So altered were they, that they appeared to have a new nature, and the hearts of their parents were filled with gratitude and surprise. Now, brothers, we cannot think of having the greater part of this delightful school broken up, and perhaps altogether, by its removal to another place.

“ The above reply having been made to the first proposition of the Commissioners, and they having signified that they had given up all thought of removing the school from Cataraugus, the aged warrior prosecuted his speech in reply to the other propositions of the Commissioners as follows :

“ BROTHERS,—We have heard your conversation thus far, and

have understood that you have explained all your mind to us, and have given up all thought of removing away the school to another place. For this we give you our hearty thanks ; our people, when they hear it, will join in their thanks, and do you return thanks to the Board for the agreement that the school be continued in this place. And we believe that the ministers are fully and solemnly determined, according as they have said, to do all in their power to show compassion, and bring us and our children out of this darkness. For this we not only thank you, but give thanks to the Great Spirit above.

“ Again, brothers ; we have understood your request about land and provision, and clearing land for the mission-house, &c. and we know full well, within ourselves. that as you must share your labours among a number of establishments, the expense must be very great. This we have considered ; we have often considered within ourselves what we should do to help along the Board in the instruction of our children. We have finally pitched ourselves upon a certain spot, close to our boundary-line, which we think will be a suitable place, and are fully determined to clear a spot on our ground to raise some support for the children ; but we know we are poor, and on this account we would not wish to make any rash promises ; but we have supposed that the number of those will from time to time be increased who will send their children, we shall be more strengthened to clear the ground, and we are willing to clear what we are able ; and as we have a natural love for our children, we shall feel it to be our duty to do all in our power to assist in procuring provision for them, by sharing a part of our crops with them, and with the missionary family, whom we love.

“ In regard to erecting a meeting-house for the Sabbath-day, on our own land, we thank you, brothers, for the mention of this. We will tell you how we feel in regard to a place of worship. Several of our young men and warriors, during the last summer, have had it on their minds to erect a place of worship, but as some of them were in debt, and as much of their business lay in a very

unsettled state, and as it was uncertain whether Mr. Thayer would remain, it was deferred ; but we think in another summer, the young warriors will be both able and willing to provide a meeting-house for the Sabbath-day.

“ We are also willing, brothers, not to take it upon ourselves to do it all, but to assist, to clear a place, where there shall be no stumps, for Mr. Thayer’s house, so large that a tree shall not touch it when it falls.

“ At the close of this speech, the Commissioners’ hearts being warmed, one of them replied—

“ This is good, and just what we want ; we clearly perceive that God has been here before us. He has given you light to see your own ruin, and the importance of education to your children. For this we thank him : we thank him for this interview, that we have heard your words. Your words have gladdened our hearts. And now we would bear you, and your children, and your people, in our arms to Jesus Christ, and entreat him to carry you to heaven. We look not for our reward from man, but from God. And now, when you return to your people, bear with you, for yourselves and for them, our warm hearts’ blessing ; and as we may never see your faces again in this world, we bid you all an affectionate farewell.

“ On this, Jacob Johnson, a very active and influential Chief, offered the following reply :

“ BROTHERS,—You mentioned, a little while ago, one thing that strikes my mind. It was the supposition that God had stirred up our minds to consider for the welfare of our children. It is true, a few years ago we set our minds together to think within ourselves, and to wish that it might please our Father in heaven to pity us—to take our children out of their bad habits, and bring them into better habits than we had fallen into ourselves. And as our minds were made up in this way, we do suppose that *it must have been the Great Spirit above that printed this in our hearts*, and

suppose that you must be solemn and deep-thinking men, because you seemed to have discovered this before any of us had told you of it. And further, we wished to let you know, that since God has given us our wish to have a school begun among us, it has been our daily prayer that Mr. Thayer may have success in instructing the children in the right way ; and more than this, he often and daily prays with them and us for the same thing. This is the cause, brothers, why our hearts are so strongly bound together in love. Further, brothers, you observed, that our words this day encouraged your hearts and made you glad ; but, brothers, you may rest assured that our words have not rejoiced your hearts more than your talk has rejoiced ours. We do rejoice that we have seen your kindness and your love which you bear towards us. And now may it please God to carry you in safety to your families, and may you see them in such a state as to show that God has watched over them in your absence."

In the course of the year, two Assistant Teachers have been added to this Station—Miss LUCY BEARDSLEY, of Erie County in this State, and Mr. HANOVER BRADLEY, of New-Haven, Conn.

FORT GRATIOT MISSION.

This Mission was established by the Northern Missionary Society in 1822, and transferred to your Board of Managers in September last. It is located on the River St. Clair, in the Michigan Territory, and about one mile below the outlet of Lake Huron ; and is composed of Mr. JOHN S. HUDSON, principal Teacher, and HIS WIFE, and Miss EUNICE OSMAR, Assistant Teachers.

The School, at present, embraces eleven chil-

dren of the Chippewa Tribe. At the date of our latest advices, several others were "waiting to be admitted." Those already in the School are represented as making "good progress, in reading and writing."

The Mission family have never considered themselves as permanently located at Fort Gratiot. They have thus far occupied a house and about thirty acres of land, at the annual rent of one hundred dollars. The land is well fenced and fit for ploughing; and has yielded, through the labour of the Teacher and the boys of the School, a considerable portion of the grain and other vegetables required for the support of the Mission.

Your Managers, apprehending that a more suitable place for a missionary establishment might be found in some other part of the Michigan Territory, have opened a correspondence on the subject, with his Excellency Governor Cass, and one or two other intelligent gentlemen in Detroit. The result of the correspondence is a conviction that our apprehensions were well founded. Two other situations are strongly recommended—the one at Saginaw, on a branch of Lake Huron, and the other at Chicago at the extremity of Lake Michigan. The latter, most probably, will eventually be preferred. Under this impression, Mr. Hudson has been directed to transfer the children and the Mission property at Fort Gratiot.

to the Establishment at Machinaw; and Miss Osmar, the Assistant Teacher, has been requested to repair to that Station.

MACHINAW MISSION.

Influenced by information received from various sources, the Board, in August last, resolved to enterprise a Missionary Establishment at Machinaw, in the Territory of Michigan. The Rev. Wm. M. Ferry, who had resided there about ten months, and who had strongly recommended the measure, was appointed Superintendent of the projected Mission, and directed to commence his journey as soon as practicable. His Commission and letter of Instructions, dated on the 20th of August, were transmitted to him at Northampton, in Massachusetts. On the 5th of September, he and his wife passed through Albany, and on the 19th of October, having encountered a severe storm on the Lake, and providentially escaped shipwreck, arrived in safety at their destined Station.

Several letters and Journals have been received from Mr. Ferry, announcing the pleasing intelligence, that within fifteen days after his arrival, he had hired a convenient building, procured the necessary furniture, and embodied in the Mission Family, twelve Indian children; that within the first month, the number had increased to twenty; that

in the course of the winter four more had been added ; that the whole had been reduced to habits of order and of diligence in their studies ; and that a considerable accession to the present number was promised in the spring.

From the various communications we select the following extracts.

Arrival and Reception at Machinaw.

“ On Saturday morning, we once more set sail, and with a strong fair wind, came on rapidly, and reached this long-desired place of our destination, before light on Sabbath-morning, the 19th of October. Between 8 and 9 o'clock, we went ashore ; and here for a moment we almost forgot the toils and dangers of our journey, amid a crowd of friends who were waiting on the beach to receive us. I preached in the evening to a full house. For three months the people had been anxiously expecting some news of the Mission, and at length had almost given up the hope of seeing us. Oh ! my dear Sir, if I ever saw the time in my life when I could sincerely and devoutly lift up my soul with Samuel, ‘ *Hitherto hath the Lord helped us,*’ it was on our arrival at this station.

“ Blessed be God, who has assured us that in due time the wilderness and solitary place *shall be glad* ; and whose smiles now so graciously beam upon the first designs of his people for the good of this poor benighted region.—But a week have we been settled down in our hired house, and 12 children hath the Angel of the Covenant already given to us to train up for his glory. There are many more equally needy and wretched, who would gladly come ; but because they are not *fully half Indian blood*, I have been obliged, from the tenour of my instructions, to exclude them *for the present*, though I would hope they are not finally to be excluded. Will it exceed the powers of the Society to embrace these pitiable objects, who are only *a quarter blood*, and a few

poor destitute whites, no less needing Missionary charity? They are few in number; and it is really a sore trial to see them almost daily, within sight of our little Bethel, and yet be unable to shelter them from ruin! I hope that this subject will be laid before the Board, and that some measures will be devised, if possible, for the relief of these poor immortals.

More Labourers required.

“Nov. 28.—We have now as many children as we well know how to manage without assistance—twenty in number, and yet the prospect of several more soon. Our family consists of twenty-four—the twenty children; the grandmother of one of our Indian girls, eighty years of age, who more than pays for her living by her help in the kitchen; a pious man, who is very much attached to me, and whose heart is so deeply interested in the cause, that he remains with us without wages; together with Mrs. Ferry and myself.

“How we shall get along for the winter, without more help, I do not know; but we must try to bear in mind, that God is able to provide and make our strength equal to our day. I feel assured that more help will be sent on in the spring, and that too as early as possible. There is enough to be done here, already, to employ the whole strength of all the persons contemplated in the plan of this mission.

“When the Board look at the immediate and great success of their first undertaking here, it appears to me, that they cannot hesitate a moment to carry the whole plan into immediate and effectual operation. There is no want of children, or of the means of Gospel influence with the Indians, in this place. From what we have already experienced, my mind is, if possible, more confirmed in the opinion which I decidedly expressed, while in New-York, that there is no spot, in all this north-western region, so eligible as this, for Missionary operations. Many thousands may here eventually feel the powerful and happy influence of Missionary

labours, and the field will be constantly extending as the means of operation increase.

“*Feb. 10.*—We have now four children more added to our family. Three of the number, two boys and a girl from 6 to 10 years of age, are Chippewas, and the other a girl of 13 years, belongs to the Couteras tribe. Seven more are engaged, and will probably enter the School before spring.”

It was intended, that, in addition to a Minister of the Gospel, the Family at this Station should ultimately comprise one male and two female teachers, a farmer, and a man and woman suitably qualified to conduct its domestic concerns. Were the requisite means at hand, the present promising condition of this infant Establishment would justify your Managers in carrying the whole plan into immediate effect. Notwithstanding our present embarrassments, we have deemed it our imperative duty to send forward, without delay, a female Assistant; and, at the recommendation of the Superintendent, have appointed to that office, Miss ELIZABETH M'FARLAND, of Plainfield, in the County of Ostego. Miss M'Farland has accepted the appointment, and is making the necessary preparations for her journey.

EDUCATION OF HEATHEN YOUTH.

In the last Annual Report, it was stated, that Guy Chew, a young man of the Tuscarora Tribe,

had been sent by your Managers to the Foreign Mission School in Connecticut. It was also mentioned, that his Teachers had represented him as diligent in his studies and amiable in his deportment, and as having given satisfactory evidence of his piety. We have now the pleasure to report that he "still continues to merit the approbation and esteem of his companions and Instructors," and that within the last year, he has made "a public profession of his faith in Christ." In the course of the exercises of this evening, he will be introduced to the Audience, and will exhibit some evidence of the importance of the aid which he has received from your bounty.

Since your last Annual Meeting, George Fox, a youth of the Seneca Tribe, has been transferred to the same School. This youth is a nephew of Capt. Pollard, one of the principal Chiefs of the Christian party. He is represented as possessing respectable talents, and making good progress in his studies. At one period since his arrival at the School, he evinced a degree of seriousness, particularly encouraging to the Board; and his letters were honoured as the instruments of the first serious convictions of one of his female relatives at Seneca, who is now rejoicing in the hope of salvation through the blood and the merits of a crucified Saviour.

Several communications have been received

from the Superintendent at Union, urging the importance of transferring Stephen Van Rensselaer, and Robert Munroe, two of the Osage Youths, to the Mission School in Connecticut. The Superintendent has, accordingly, been directed to send them forward by the first safe conveyance; and it is probable, they will arrive at the School in the course of the ensuing autumn.

A similar application has also been made in behalf of two of the Chippewa Youth in the Mission School at Fort Gratiot. They possess some property, which they propose to contribute in defraying the expenses of their education. On this application, the Board has not yet decided.

Impressed with the importance of communicating instruction to the Indians through the medium of native teachers, your Managers have been solicitous to select, from each Tribe under their care, a few young men of promising talents, and correct deportment, and to give them an education that would qualify them for extensive usefulness among their benighted countrymen, and render them efficient aids in carrying forward your benevolent and holy enterprise. From young men thus educated, some of the Tribes on our southern borders are reaping solid and essential benefit, and we indulge the hope, that the friends of the United Foreign Missionary Society will duly appreciate the importance of the object, and by their

augmented liberality, meet the pressing claims of the red men of the wilderness, and the increasing and imperative expenditures of your Board.

AUXILIARY SOCIETIES.

One hundred and sixty-five Auxiliary Societies were recognised in our former Reports. To this number, we have now the pleasure to add the following :

166. The Female Missionary Society of Lebanon, N. J.
167. The Female Missionary Society of Great Conewago, Pa.
168. The Female Missionary Society of Deerfield, Portage Co. Ohio.
169. The Missionary Society of Rush-Creek, Fairfield Co. Ohio.
170. The Female Missionary Society of Union Village, Washington Co. N. Y.
171. The Missionary Society of Ghent, Columbia Co. N. Y.
172. The Young Men's Missionary Society of Cumberland County, Pa.
173. The Female Missionary Society of Brooklyn, L. I.
174. The Missionary Society of Pisgah, Butler Co. Ohio.
175. The Missionary Society of Harrison, Hamilton Co. Ohio.
176. The Missionary Society of Bath, Franklin Co. Indiana.
177. The Missionary Society of Hamilton and Rossville, Butler Co. Ohio.
178. The Missionary Society of Seven Mile, Butler Co. Ohio.
179. The Missionary Society of Phelpstown, Ontario Co. N. Y.
180. The Missionary Society of Bloomsburgh, Fayette Co. Ohio.
181. The Youths' Missionary Society of New-York.
182. The Juvenile Missionary Society of Spring-street Church, New-York.

183. The New-York Female Society for educating Heathen Youth.
184. The Missionary Society of Brooklyn, L. I.
185. The Female Missionary Society of the Presbyterian Church in Cedar-street, N. Y.
186. The Missionary Society of Rocky Spring, Ohio.
187. The Missionary Society of Greenfield, Ohio.
188. The Missionary Society of Concord, Ohio.
189. The Missionary Society of Union, Ohio.

The "Female Clothing Society of New-York," formed about the time of your last Annual Meeting, has furnished sixty-five garments, and paid into your Treasury one hundred dollars.

The "New-York Female Society for the education of Heathen Youth," was organized in June. Its object is to aid in supporting your Beneficiaries at the Foreign Mission School in Connecticut; and in pursuance of this object, its Managers have contributed the sum of sixty-six dollars. For the same object, we have also received twenty dollars from a Female Society in Fredericksburg, Virginia, and a few dollars from other sources.

The "Female Missionary Society of the Presbyterian Church in Cedar-Street, New-York," formed in July, has paid into your Treasury one hundred dollars, of which ninety dollars are the avails of needlework.

The "Female Missionary Society of Brooklyn,"

was instituted in December. Within five Months, it has raised from donations and the annual subscriptions of its Members, about one hundred dollars, and from the sale of various kinds of needlework, one hundred and eighteen dollars. Of these sums, nearly two hundred dollars have been remitted to your Treasury.

From the Female Clothing Societies of Philadelphia and Baltimore, we have received valuable donations in clothing, and from each one hundred dollars in money.

In closing this head of their Report, your Managers have the pleasure to acknowledge the important pecuniary aid which has been rendered by the Missionary Society of Baltimore. Three remittances, amounting to six hundred and fifty dollars, have been received in the course of the year, from this active and efficient Auxiliary.

BOARDS OF AGENCY.

THE Board of Agency in Cincinnati, Ohio, is still affording to your Managers its zealous and efficient co-operation. In forming Auxiliary Societies, obtaining contributions, and forwarding supplies to our Missionary Stations in the West, its assistance is of high and indispensable importance. From its second Annual Report, we present the following extracts :—

“The Board of Agency at Cincinnati in presenting the annual report of their proceedings for the last year, desires with gratitude to acknowledge the kind hand of Providence, in the preservation of their lives, and health, another season ; while thousands of the human family have fallen victims to the King of Terrors, and passed beyond the stage of human exertions.

“In the possession of health, and the revelation of God’s will to perishing man ; enjoying the blessings of the gospel of peace, and fully persuaded of the perishing condition of the heathen ; they have felt it their imperious duty to make some efforts in behalf of those, who are destitute of these great blessings, and are perishing in heathenish darkness. This Board considers, that the prevalence of vice, and the increase of principles, professedly Christian, but demoralizing in their tendency, and ruinous to the souls of men, calls for deep humiliation, and prayer, to the Father of mercies, that he would arrest the progress of error, and say to the disseminators thereof, ‘hitherto shalt thou go, and no further.’

“It is sometimes painful, and even mortifying to observe, the amount of wealth, like a torrent, flowing in upon the votaries of folly and vice, while the channel to the treasury of the Lord, is like a parched stream in the drought of summer. Yet with confidence, with humble hope and faith, would they look forward to the time, when the downfall of Satan shall be accomplished, and the glorious kingdom of the Redeemer be extended throughout all nations of the earth. Notwithstanding many discouragements, the Board have no hesitation in regard to their duty. ‘Go into the world, and preach the gospel to every creature,’ is a command too plain not to be understood. If then the injunction be unequivocal, and the duty obligatory on Christians to spread the news of salvation to all nations, it is equally obligatory on them to support and succour those that are sent. This can be effected only by the united, constant, and persevering efforts of the friends of the Redeemer.

“ Under a full conviction of these truths, and, as they trust, with an eye single to the glory of God, and the good of souls, the Board has endeavoured to do something to aid the great and glorious cause of missions; and though their exertions have not been crowned with all that success, which could have been wished, yet something has been effected, which, they believe, will ultimately prove beneficial to the cause.

“ The appointment of suitable agents to itinerate through the country, for the purpose of forming auxiliary societies, of invigorating those already formed, and obtaining subscribers to the Missionary Register, has ever been deemed an important object with the Board; but to obtain suitable agents in this country, where ministers of the gospel are few, has been a difficult matter. Few settled ministers can have their congregations long enough to effect much in this way.

“ In the month of March, 1823, letters were addressed to the several Presbyteries within the Synod of Ohio, desiring them to recommend some proper person within their bounds, who might be employed as an agent for the Board. A letter was read from the Chilicothe Presbytery, recommending the Rev. William Dickey as a suitable person, and one who would accept of an agency of two months. At the same time, the Rev. John Thompson and the Rev. David Root, members of this Board, consented to accept of an agency for one month each. Accordingly in the month of July, they were appointed, and commissioned; Mr. Dickey, for two months to be employed within the bounds of the Chilicothe and the Columbus Presbyteries; and Messrs. Thompson and Root to itinerate within the bounds of the Miami and Cincinnati Presbyteries. In a report lately received from the Rev. William Dickey, he states that, owing to unavoidable circumstances, he has as yet accomplished but little in the service of the Board; having spent only a few days of the time for which he was appointed; in which time he formed four Auxiliary Societies, viz. at Rocky Spring, Greenfield, Concord, and Union. The Greenfield Society has already contributed, in various articles,

nearly eighty dollars to the funds of this Board. Mr. Dickey intends to fulfill his appointment as soon as practicable.

“ The Rev. Mr. Root has not been able to fulfil his appointment, and it is doubtful whether he will now undertake it. The Rev. Mr. Thompson has reported, that he has spent in the service of the Board twenty-nine days, during which time, he preached thirty-three times, formed five Auxiliary Societies, obtained one hundred and thirty-nine subscribers to the Register, and had received in cash \$11 62. The region through which he travelled is new, and a very suitable field for Missionary labours. A few friends of the Redeemer were found scattered throughout the country, and many others, who were anxious to hear the preaching of the word. In some instances, he observes, congregations might be gathered, and ministers supported by the union of two or three societies. Mr. Thompson received and accepted of an appointment for another month. If a young minister of ardent piety, popular talents, persevering industry, and zealously attached to the cause of missions could be sent into this country, and employed by this Board, for one year or more, in itinerating through the country, preaching to destitute congregations, forming Auxiliary Societies, enlivening those already formed, and disseminating missionary intelligence, by a wide circulation of the Register, much good might be done, not only for the immediate exigencies of the Parent Society ; but in laying a foundation for their future operations upon a more permanent basis. This Board begs leave to suggest to the United Foreign Missionary Society the propriety of sending out a person, with the above qualifications, to be employed as an agent for this Board for the above-mentioned purposes. This Board has established places of deposite in different parts of the country, and appointed agents to receive and forward donations.

“ A communication was received last fall, from the Rev. William F. Vaill, Superintendent of the Union Mission, stating, that in consequence of excessive rains, their crops had failed, and that, for their supplies the ensuing year, they must depend principally upon the friends of missions on the Ohio, and also desiring that a boat

with supplies might be forwarded to the Station. With this request the Board resolved to comply, and immediately issued a circular to all the Auxiliaries and ministers throughout the Synod of Ohio, urging them to make all possible exertions, and forward their donations by the first of March. The Board also communicated with the Board of Kentucky, requesting their immediate co-operation. Notwithstanding the early information given to the Auxiliaries, owing to some circumstances to the Board unknown, not more than half the Societies have forwarded their contributions.

“The Board, however, have been enabled with the aid of the Board at Louisville, and the contributions already received, and a draft of two hundred and fifty dollars, on your Treasury, to fit out a boat with supplies for the above-mentioned Mission, which boat left this place, the 30th of March, with a good stage of water. It is commanded by Mr. George Douglas, who conducted the Mission boat to the Station in 1819, and manned by 8 men, who are to labour with the mission family for one year at twelve dollars per month. An invoice of the property sent from this place with the Treasurer’s account, is attached to this report.”

The Board of Agency in Louisville, Kentucky, was organized on the 5th of June, 1822. A letter announcing the event was duly prepared; but in consequence of the sickness and death of the Secretary, the Rev. Daniel Smith, it was not forwarded until the summer of 1823. From this letter the following extracts are selected:—

“I have much satisfaction in reporting to you the following proceedings, which have taken place in consequence of the communication received from you, bearing date April 2, 1822, and informing us of the nomination of a Board of Agency at this place, by the Directors of the United Foreign Missionary Society.

“Immediately on the reception of your communication, I felt

myself authorized to address a circular to each of the persons nominated, requesting their attendance at this place on the 5th inst. for the purpose of organizing the Board. At the time appointed a meeting was held. Present, Rev. James Blythe, D.D., Rev. Thomas Cleland, Rev. Nathan H. Hall, Rev. Daniel Smith, Mr. Jacob Reinhard, Mr. Daniel Wurtz, and Dr. John P. Harrison.

“The meeting after being organized by the appointment of a chairman and clerk, was opened with prayer. The Board then proceeded to the appointment of additional members, and to the election of officers for the year ensuing. A full list of the officers and members of the Board is as follows, viz. :—

Rev. James Blythe, D.D., Lexington; Rev. John Todd, Charlestown; Rev. Daniel Smith, Louisville, (since removed by death;) Dr. John P. Harrison, Louisville; Rev. Eli Smith, Frankfort; Rev. Thomas Cleland, Harrodsburgh; Rev. Nathan H. Hall, Lexington; Rev. James C. Barnes, Lancaster; Rev. John T. Edgar, Maysville; Rev. John F. Crow, Shelby County; Rev. Joseph B. Lapsley, Bowling-Green; Rev. Ralph Cushman, Hopkinsville; Rev. James H. Birch, Flemingsborough; Rev. Robert Bishop, Lexington; Rev. John M'Farland, Paris; Rev. Robert M. Cunningham, Lexington; Rev. Robert Stuart, Walnut Hills; Mr. Wm. R. Haines, Bardstown; Mr. Daniel Wurtz, Louisville; Mr. Charles B. King, do. (removed by death;) Mr. Jacob Reinhard, do.; Mr. George B. Larned, do;

“On motion, resolved, that a meeting of this Board be holden at Louisville on the Monday following the third Wednesday of October next, (at which time the Synod of Kentucky meet in this place,) and that thereafter their annual meetings be holden on the first Wednesday in June.

“On motion, resolved, that a Prudential Committee be appointed, consisting of six members, any four of whom shall be a quorum, whose duty it shall be to attend to the concerns and interests of this Board, and of the Parent Society, in the intervals of the annual meetings, and to make a full report of their proceedings to the

Board, at each annual meeting, and to the Parent Society in the month of February of each year.

“The Board then proceeded to appoint agents at Lexington, Bardstown, Maysville, Harrodsburgh, Frankfort, Paris, and Hopkinsville, to receive and forward provisions, clothing, &c. to the general depository at Louisville, or (if more convenient) directly to the missionary stations of the society, and to report the amount of their collections to the Prudential Committee at least three weeks previous to each annual meeting of the Board.”

A letter from the present Secretary of the Board in Louisville, gives the following account of the annual Meeting in June, 1823 :—

“At the late meeting of the Board, the following additional members were elected :—

“Rev. Daniel E. Banks, Louisville, Mr. Wm. S. Vernon, Dr. B. H. Hall, Mr. Thomas Jones, Mr. Samuel K. Sneed.

“The officers for the ensuing year are,

“Rev. James Blythe, D. D. *President*, Rev. John Todd, *Vice-President*, Mr. Samuel K. Sneed, *Cor. Sec.* Mr. W. S. Vernon, *Rec. Sec.* Dr. J. P. Harrison, *Treasurer*.

“The following gentlemen compose the Prudential Committee :—

“Mr. Daniel Wurtz, Mr. Jacob Reinhard, Mr. Thomas Jones, Dr. J. P. Harrison, Dr. B. H. Hall, Mr. Wm. S. Vernon, Mr. Samuel K. Sneed.

“The Board is to hold its next annual meeting in this place on the first Wednesday of June, 1824, and a special meeting will be holden at Lexington in October next, during the session of the Synod at that place.

“The Prudential Committee are directed to meet on the first

Monday of each month, to attend to the duties prescribed by the Board. The Prudential Committee are directed to publish, quarterly, a list of the missionary articles they shall receive.

“I am directed to open a correspondence with the missionary stations of the Society, west of the mountains, for the purpose of ascertaining their wants and prospects, and also to correspond with the agents of the Board.”

From the Boards of Agency appointed in Pittsburgh and St. Louis, no communications have yet been received. Neither, it is probable, has yet been organized.

AMERICAN MISSIONARY REGISTER.

It was stated in the last Report, that this publication had become the exclusive property of the Board. The diffusion of information respecting the operations of your Managers, and of general Missionary intelligence, was considered an object of paramount importance to the prosperity of the Institution. The indifference, want of zeal, and opposition to the cause of Missions, so manifest in many sections of the Church, has doubtless originated in a prevailing and deplorable ignorance of the nature and tendency of efforts so peculiarly Christian, and so evidently commanded and approved by the King of Zion. To subdue the prejudices and correct the misapprehensions, which prevent a general and cordial co-operation in the Missionary cause; to strengthen and perpetuate the ennobling sentiments, which have already

urged so many to consecrate their lives to the Missionary service; to spread through the community the record of our exertions, and the smiles of Providence which cheer and animate us in the discharge of our duty; to exhibit the exigencies of the perishing pagans, and to vindicate their well-grounded claims to our commiseration and charity: Such are the primary objects contemplated in the publication of the Register.

The work was expected, also, to constitute one of the permanent sources of our funds. Where it has been read, the desired effects have generally been produced. Its circulation, however, is yet limited, and its publication still an expense to the Board. It is deeply to be regretted, that the influence of the clergy and laity has not been more generally exerted to secure its wider extension, and its more ample support. The moderate price at which it is published, cannot be regarded as an additional burden to the expenses of any family, or individual; and we are persuaded, that were the Clergy to recommend it to their people, they would benefit the funds of the Society, and materially subserve the interests of the Redeemer's Kingdom among the Heathen.

RECEIPTS AND EXPENDITURES.

OF the Treasurer's statement of accounts, which will be annexed to this Report, we here present the following summary:—

RECEIPTS.

From Auxiliary Societies, - - - - -	\$2387 36
From Societies not Auxiliary, - - - - -	1100 63
Collections at the Monthly Concert of Prayer, -	1331 91
Congregational Collections, - - - - -	1086 00
Individual Donations, - - - - -	1238 48
To constitute Ministers Members for Life, - -	722 50
To constitute other Persons Members for Life, -	500 00
Annual Subscriptions, - - - - -	134 00
Avails of Missionary Fields, - - - - -	81 83
Avails of Missionary Boxes, - - - - -	69 86
For educating Indian Children at the Mission Schools, - - - - -	389 12
For educating Indian Youth at the Foreign Mission School in Connecticut, - - - - -	90 00
Collected by Agents, - - - - -	3540 84
Amount of fees on a Coroner's Inquest in New- Brunswick, N. J. - - - - -	3 25
A Legacy, - - - - -	100 00
From Government to aid in Buildings and Schools,	1636 34
Part of the avails of "A Narrative of a Private Soldier," - - - - -	25 00
For the redemption of Nicholas, a coloured man at Harmony, - - - - -	46 50
From Sabbath Schools, - - - - -	7 29
From other Sources, - - - - -	5 87
Total Receipts,	<u>\$14,486 78</u>

EXPENDITURES.

Balance due the Treasurer, as per last Report, -	\$2962 94
Paid to the Union Mission, - - - - -	6730 71
Paid to the Great Osage Mission, - - - - -	4839 54
Paid to the Tuscarora Mission, - - - - -	1518 61

Paid to the Seneca Mission, - - - -	1166	96
Paid to the Cataraugus Mission, - - - -	2521	85
Paid to the Machinaw Mission, - - - -	710	24
Paid for two Beneficiaries at the Foreign Mission School, - - - - -	200	00
Paid to Commissioners and Agents, - - - -	637	77
Counterfeit Notes, - - - - -	51	00
Bank Discounts, - - - - -	319	39
Postage, - - - - -	103	71
Clerk hire, - - - - -	300	00
Office Rent, - - - - -	100	00
Printing sixth Annual Report, Notices, &c. - -	232	00
Fuel, cartage of goods, and other incidental ex- penses, - - - - -	45	25
		<hr/>
Total Expenditures, - - - -	\$22,439	47
Total Receipts, - - - -	14,486	28
Balance due the Treasurer, 7,953 19		
		<hr/>
	22,439	47
		<hr/>

CONCLUSION.

IN reviewing the history of the past year, the Board would distinctly recognise the superintending Providence of God, under whose smiles, their operations have been extended, and their labours peculiarly blessed. Death, that insatiate destroyer, who levels without distinction, has not been permitted to invade the list of your Managers, nor diminish the number of your devoted Missionaries. Twelve additional labourers have been sent into the field; two new stations have been added to your number; an accession of seventy children has been made to your Indian Schools;

the most distinguished Chief on the Cataaugus Reservation has abandoned his Pagan Religion, and taken a vigorous stand in support of Christianity; and two of the Seneca Chiefs, who had previously deserted the camp of the adversary, have at length publicly enrolled their names under the banners of the Cross. Of your little Church at Seneca, we may sing in the sweet strains of the Psalmist.—*This and that man was born in her; and the Highest himself shall establish her. The Lord shall count, when he writeth up the people, that this man was born there.*

The success which has marked our progress through the year, the promising state of several of our Missions, and the light and gladness, which have been diffused through a number of Indian hamlets, conspire to impress upon our hearts the pleasing assurance, that, as co-workers with Immanuel, we have “not laboured in vain, nor spent our strength for nought.”

In commencing our labours, we did not anticipate an exemption from trials and discouragements. We expected that our faith and patience would often be put to the test. We looked for systematic and persevering opposition. In computing the cost of our enterprise, we were constrained from a knowledge of the history of Christ's kingdom on earth, to make an afflictive calculation of indifference and defection among the professed friends of

the cause. But we did not imagine, it is frankly confessed, that on your seventh Anniversary, your funds would be involved to the amount of nearly eight thousand dollars. We did not imagine, that the fact would exist to reprove and reproach us, that the three denominations combined, in their two thousand Churches embracing in their limits more than three fourths of the Union, would still, through the medium of an Institution, formed by their direction and under their plighted patronage, contribute less to extend the kingdom of Christ, among the Heathen, than is annually contributed for this and other benevolent purposes in the single City of Boston! While we honour the self-denial and liberality of some of our Churches, we discover a fearful delinquency in others. With these facts before us, we earnestly, in behalf of your Managers, in behalf of your Missionaries, in behalf of the thousands of unredeemed Indians, press upon you the question—are our pecuniary embarrassments thus to remain? We urge the inquiry upon our Clergy, our Churches, and our Fellow-Christians—Must your own Institution continue to be fettered in its operations, by the want of a prompt and ample support?

We have looked forward to the day, when we should convey our Missionaries, in the path that God in his Providence is opening, across the desert, and beyond the Rocky Mountains. We have anticipated a liberality in our Churches, that

would reproach the inactivity of their Managers, and propel us onward, from tribe to tribe, until our Standard-bearers should lift up their banners, in the name of our God, on the shores of the Pacific! Should this be accomplished—should our animating anticipations be realized—still, how small a portion of the wealth of these large and opulent Churches would be consecrated to the service of Jehovah? And yet should this be accomplished—the dwellers in a thousand Pagan villages, would “rise up and call you blessed.” “The wilderness and the solitary place would be glad, and the desert would rejoice, and blossom as the rose.” Who would not contribute to the accomplishment of so glorious a result!

We will not, we dare not, Fellow-Christians, yield to despondency. In the name of our God, we will still plant our banners upon Indian soil. In the name of our Churches, we will still address the sweet accents of consolation to our consecrated Missionaries. We will still cherish the hope, that the long slumber of the Churches will soon be broken, and that all will arise, in one combined and efficient effort, to dissipate the moral darkness, which has so long enveloped the tribes of this Western Continent.

By order of the Board of Managers;

Z. LEWIS,

Sec'y for Domestic Correspondence.

*Account of Moneys received by the Treasurer of the United
Foreign Missionary Society, from May 1, 1823, to May 1,
1824.*

1823.			
May	1	Donation from Mr. Oliphant, of Canton, in China, half the avails of a box of tea, by the Rev. Dr. Spring	\$ 8 00
	2	Avails of two notes, charged in the account of last year as of no value	1 00
	6	Collection at the monthly concert in the Presbyterian church in Cedar-street, New-York	12 00
		Collection at the monthly concert in the Presbyterian church in Ballston, Saratoga county, New-York, by the Rev. R. Smith	10 00
		Donation from the church in Greenwich, Conn. to constitute their Pastor, the Rev. Isaac Lewis, a member for life, by Dr. Elisha Belcher, Tr.	70 00
		Collected at the monthly concert in Rutgers-street church	16 00
	7	From the Aux. Soc. of Pompton, New-Jersey, by the Rev. Jacob T. Field, Pr.	11 50
		From Alexander G. Fraser, an. sub.	3 00
	8	Collected at the monthly concert in the Reformed Dutch church at Coxackie, N. Y. by the Rev. G. R. Livingstone	16 62
	9	From the Aux. Soc. of Bedford county, Va. by Michael Graham, Esq. Tr.	50 00
		From the Female Cent Society of Hanover, N. J. by the Rev. Aaron Condit	17 00
		Collected in monthly concert of do. by do.	2 15
		Collected in the church in Hanover, N. J. by Rev. Aaron Condit	6 10
		From the Hanover Mission Box, by do.	2 00
		From the Aux. Society of Claverack, Columbia county, N. Y. by Mr. James Philip, Tr.	18 00
		Donation from two individuals at the anniversary	2 25
		Collected at the Presbyterian church at Windham, N. H. by the Rev. Mr. Williams	7 00
		Collection in the Presbyterian church, in Nottingham West, N. H. by do.	3 00
		From the Female Aux Society of Lebanon, N. J. by Mrs. Maria Schultz, Tr. by Rev. Jacob J. Schultz	6 75
		Collection at the monthly concert in the Reformed Dutch church in Lebanon, N. J. by do.	5 39
		Collection at monthly concert in the Reformed Dutch church in White House, N. J. by do.	3 84
		Congregational collection in do. by do.	3 55
	10	Collection in the congregation in Whitesborough, Oneida county, N. Y. by Rev. Samuel C. Aikin	8 00
		Collection in the Associate Reformed church in Stamford, Delaware county, N. Y. by the Rev. Robert Forrest	24 00
		From Rev. Robert Forrest, an. sub.	3 00
		Collection in the congregation in Lorrain, Jefferson county, N. Y. by the Rev. Enos Bliss	3 06
		Collection in Harrison Society, in Rodman, Jefferson county, N. Y. by the Rev. D. Spear	19 67
		From the Aux. Society of Baltimore, by George T. Dunbar, Tr.	200 00
		<i>Amount carried over,</i>	\$ 532 88

1823.		<i>Amount brought forward,</i>	\$ 532 88
May	10	Remittance from Mr. Charles Hyde, Agent	115 00
	12	From Hon. S. Van Rensselaer, to constitute his son, Westerlo Van Rensselaer, a life member	50 00
		From the Female Aux. Society of Warwick, Orange county, N. Y. by Miss Ann Maria Austin, Tr.	17 44
		Collection at the Annual Sermon in the church in Murray-street, N. Y.	226 66
		From a friend of Missions in Parcippany, N. J. by Rev. Jehu Clark	1 00
		"For the Union Mission, a tribute of gratitude to God on the baptism of a dear son,"	20 00
	13	From the Mission Box in the Oratory of the Theological Seminary at Princeton, N. J. by Mr. George Stebbens	6 66
		Collected at the monthly concert in the School House at Rocky Hill, N. J. \$1 31, and \$6 from the Mission Box in Sabbath School in do by Mr. H. N. Brinsmade	7 31
		Collected in the Presbyterian church in Cranberry, N. J. by the Rev. S. C. Henry	10 00
		Collection in the Presbyterian church in Westfield, N. J. by Rev. Mr. Fraser	7 53
	14	Donation by Divie Bethune, Esq.	20 00
	15	From Female Juv. Aux. Society of Fishkill, by Miss Caroline Van Wyck, Sec'y.	10 00
		From a lady in the 8th Presbyterian church in Philadelphia, by the Rev. J. Arbuckle	3 50
		For one copy of the Religious Remembrancer	25
		From the Students in the Theological Seminary at Princeton, N. J. in part to constitute the Rev. Archibald Alexander, D.D. a life member, by Mr. Henry Ludlow	22 50
		Donation from Mrs. Helen Linchlaen, of Cazenovia, N. Y. by Rev. Mr. Bruen	20 00
	17	Collection at the monthly concert in the Rev. Mr. McInnis's Church in Philadelphia, by Alexander Henry, Esq.	8 75
		Remittance from Mr. Charles Hyde, Agent	250 00
	22	Collection at the monthly concert in the Presbyterian Church in Newton, Sussex county, N. J. by Mr. S. D. Morford,	8 15
	24	Collection in the Reformed Dutch church in Livingstone, Columbia county, N. Y. by Dr. John McClelland, Tr.	19 00
	27	From the Aux. Society of Hopewell, Dutchess county, N. Y. by Samuel B. Halsey, Tr.	30 75
	28	From Mrs. M. Smith, for the support of an Indian child at Harmony, to be called Solomon M. Smith	12 00
		Collected in the Presbyterian church in Rockaway, N. J. by the Rev. Barnabas King	22 00
		From Aux. Society of Watervliet and Niskeuna, Albany county, N. Y. by Mr. John Schuyler, Jr. Tr.	55 00
		From the Female Aux. Society of Danville, Penn. by Robert Ralston, Esq.	30 00
		Collected in the church of Sinking Creek and Spring Creek, Centre county, Penn. including the proceeds of a Mission Field, cultivated by two young men, by the Rev. John Coulter	30 17
		From the Aux. Society of the Forks of Wheeling, Va. by the Rev. James Hervey	18 50
<i>Amount carried over,</i>			\$ 1,555 05

1823.	<i>Amount brought forward,</i>	\$ 1,555 05
May 28	Collected at the monthly concert in the Presbyterian church in Owego, Tioga county, N. Y. by the Rev. Horatio J. Lombard	9 50
	Donation from Miss P. Hanford, of Saugatuck, Conn. a premium on straw-hats, by William Richards, Esq.	2 00
	Donation of Miss E. Hanford, of do. a premium on do. by do.	2 00
	From the Aux. Society of Schanock, N. J. by Nicholas Williamson, Tr.	32 14
	From Mr. John Morrison, of New-York, to constitute himself a life member	30 00
	A mother's thank-offering, by the Rev. J. Monteith, Professor of Hamilton college, Clinton, N. Y.	5 00
	From a Mission Box, "Teach all Nations," by do.	2 00
30	From the Young Men's Aux. Society of Kingston, N. J. by the Rev. David Comfort	18 00
	Collected in the Presbyterian church of do. by do.	11 00
	From a friend of Missions,	2 00
	From the Aux. Society of Trumbull, Conn. by Mr. Elihu Beach, Tr.	10 00
	For educating two Osage Youths, by D. Wolmer, of Norristown, Penn.	31 12
	Half the avails of a Missionary field, in the first Presbyterian Society in Adams, Jefferson county, N. Y. by Rev. Joseph Sanford	8 00
	Collection at the monthly concert in the Presbyterian church in Cumberland, Md. by Rev. Robert Kennedy	10 00
	From a Female Academy in do. by do.	1 00
31	Amount of fees received by thirteen Jurors on a Coroner's Inquest in New Brunswick, N. J. by Mr. Thomas Hance	3 25
	Part of the avails of an Asparagus Bed by do.	2 25
June 2	From the Fishkill Female Auxiliary Society by Miss Helen Van Nostrand	14 00
3	From the Auxiliary Society of Parramus, Bergen county, N. J. by A. G. Hopper, Treasurer, through the Rev. W. Eltinge	11 00
	From the Auxiliary Society of Towtoa, Patterson, N. J. by Albert Van Saun, Treasurer	17 50
	Collection at the monthly concert in the Rev. Dr. Romeyn's church, in Cedar-Street, N. Y.	15 22
4	A Thank-offering; by Miss Bennet, New Brunswick, N. J.	10 00
	Collection at the monthly concert in the Rev. Mr. McLeod's church, in Cedar-Street, N. Y.	11 42
5	From the Auxiliary Society of Bergen, N. J. by Jacob D. Van Winkle	7 75
	From "A Friend to Missions."—Enclosed in a letter post-marked White House, N. J.	3 00
13	Collected at the monthly concert in the Congregation of Fairview, Erie county, Penn. by the Rev. J. Eaton	6 00
	Collection at the monthly concert in the Presbyterian Church in Jamaica, L.I. by Eliphalet Wickes, Esq.	21 75
	Collected at the monthly concert in the Brick Presbyterian Church, N. Y. in May, by Abijah Fisher	9 42
	Collection at monthly concert in do. by S. Lockwood	12 21
	<i>Amount carried over.</i>	\$ 1,873 53

1823.		Amount brought forward,	\$ 1,873 58
June 13	Collection in the church in Bethlehem, Orange county, N. Y. by Mr. Thomas Clement		5 00
	From the Aux. Society of Bethlehem, Orange county, N. Y. by Mr. Thomas Clement, Tr.		15 00
	From the Aux. Society of Hopewell, Orange county, N. Y. by Mr. Alexander Thompson, Tr.		19 00
	Donation from Mrs. Eleanor Crawford, of do. by do.		10 00
	From the Fem. Aux. Society of Bedford, West-Chester county, N. Y. by Rev. Jacob Green		26 21
	From the Ladies' Benevolent Reading Society of Owego, N. Y. by Miss Martha Coit		10 00
	From the Aux. Society of Greenbush, Rensselaer county, N. Y. by the Rev. B. C. Taylor		15 64
	Collection at the monthly concert in the Presbyterian church in Knoxville, Ten. by the Rev. David A. Sherman		36 00
14	Donation from the Female Society of Briar Creek, Columbia county, Penn. by the Rev. Samuel Henderson, through R. Ralston, Esq.		5 00
	Balance of collections by Mr. Hyde, Agent		131 88
17	From Aux. Soc. of Philad. by Alexander Henry, Esq.		206 50
	Collection at the monthly concert in the 2d Presbyterian church in do. by do.		17 76
18	Collection in the Presbyterian congregation in Camden, Oneida county, N. Y. by the Rev. Henry Smith		10 00
19	From David R. Burns, an. sub.		3 00
20	From the Female Aux. Society of Great Conewago, Penn. to constitute their pastor, the Rev. D. W. Conaughy, a member for life		30 00
	From do. a donation		6 00
21	From the Female Missionary Society of Briar Creek, Penn. for 1822, by the Rev. Samuel Henderson		8 00
	From Mr. James R. Gibson, an. sub.		3 00
	From S. F. Littlejohn, Angelica, N. Y.		50
23	Collection at the Monthly Concert in Orange, N. J. by the Rev. Dr. Hillyer		5 00
	From Mr. Wm. Smith, life sub.		30 00
25	Donation from the Young Men's Missionary Society of Lansingburgh, N. Y. by David Fancher, Tr. through Rev. John Blatchford		12 50
	From a female, it being the amount of her patrimony, by Rev. John Blatchford		3 00
	From the Female Benevolent Union Society of Jamaica, the avails of needlework, by Miss Eliza M. Wickes		37 00
	From the Fredericksburg Society for instructing Indian youth, by Mr. Wm. Kellogg, Sec. and Tr.		20 00
26	Donation from Rev. Jacob J. Schultz		4 00
27	From Mrs. Mary Anna King, city of Washington, to educate an Osage youth, by the name of Philip Doddridge, first payment		12 00
	A legacy bequeathed to this Society by Dr. Elias Cornelius, late of Somers, West-Chester county, N. Y. by the Rev. Elias Cornelius, of Salem, Mass.		100 00
30	From the Ladies of the Rev. Mr. Beman's congregation in the city of Troy, accompanying a box of clothing, valued at \$100 37		6 75
July 1	From the Students of the Rev. Mr. Armstrong's academy		
		Amount carried over,	\$ 2,662 32

1823.		<i>Amount brought forward,</i>	\$ 2,662 23
July 1	of Bloomfield, N. J. avails of a Missionary Field, by the Rev. Dr. Armstrong		15 00
	From the Auxiliary Society of Tappan, by Saml. G. Verbrugh, Tr		10 50
	From a friend to Missions in do. by do.		2 00
	Collection at monthly concert in Presbyterian church in New Brunswick, N. J. by Samuel Scymour		5 43
	From the Ladies in the Rev. Mr. Brownlee's congregation in Basking Ridge, N. J. 2d annual payment for the education of an Osage youth, named Robert Findley, after their former pastor, through the hands of Mrs. Ludlow		12 00
	From the Female Aux. Soc. of Green Castle, Penn. by Mr. M. L. Fullerton		40 00
8	Collection at the monthly concert in the Rev. Mr. McLeod's church in Cedar-street, N. Y. by Mr. Robert Blake		8 16
	Collected at the monthly concert in the Rev. Dr. Romeyn's church in Cedar-street, N. Y.		24 50
	From the Foreign Mission Society of Newark, N. J. by Mr. Aaron Beach, Tr.		117 89
9	From a friend to Missions at Sawpitts, W. Chester county, N. Y.		1 00
	From the Aux. Society of New Paltz, Ulster county, N. Y. by the Rev. Wm. R. Bogardus		11 50
11	From the Aux. Society of Bedford county, Va. by Michael Graham, Esq. Pres.		25 50
	For educating an Osage Girl, named Jane R. Montgomery, second payment, by Miss Jane Montgomery		12 00
	From a number of Ladies in Perth Amboy, N. J. accompanying a box of goods		5 00
14	From a few Ladies of the Rev. Dr. Richard's congregation in Newark, N. J. to educate a child of the Seneca nation, by the name of James Richards, under the care of the Rev. Mr. Harris; by Miss Jennette M. Stewart		12 00
15	From Mr. Charles Starr, to constitute himself a life member		30 00
16	From the Young Men of the first Presbyterian congregation of New-York, to constitute their pastor, the Rev. Philip M. Whelpley, a life member		30 00
19	From the Aux. Society of Bridgeport, Conn. by Mr. S. Hawley, Sec'y		18 00
	Donation from a friend of the United Foreign Missionary Society		70 00
	From a friend of his, to constitute the Rev. Joseph Penny, of Rochester, a life member		30 00
21	From the Ladies of Princeton, to constitute their Pastor, the Rev. George S. Woodhull, a life member		30 00
	Collection at the monthly concert in the 8th Presbyterian church in Philadelphia, by A. Henry, Esq.		8 10
25	From the Ladies of the Rev. John M. Duncan's congregation in Baltimore, to constitute their Pastor a Life Member, by Miss Harriet Rooker		30 00
26	From the Newburgh Society in aid of Missions, by the Rev. Joseph McCarrol		30 00
	From Dr. Thomas Boyd, ann. sub.		3 00
	From R. T. Haines, do. do.		3 00
	<i>Amount carried over.</i>		\$ 3,246 81

1823.		<i>Amount brought forward,</i>	\$ 3,256 81
July 26	From John E. Hide,	ann. sub.	9 00
	From Isaac Ives,	do. do.	3 00
	From John D. Keese,	do. do.	5 00
	From Stephen Lockwood,	do. do.	3 00
	From I. B. Montgomery,	do. do.	3 00
	From Benjamin Marshall,	do. do.	3 00
	From Robert M. Durnut	do. do.	3 00
	From Peter I. Nevius,	do. do.	3 00
	From N. Van Antwerp	do. do.	9 00
	From G. B. Vroom,	do. do.	6 00
28	From the Aux. Soc. of Nassau, Rensselaer County, N. Y. by the Rev. James Romeyne, Pres.		2 00
	From a friend to Missions		10 00
	From the Secretary of War, for the Tuscarora and Seneca Schools, one quarter to the 1st inst.		225 00
	From the Secretary of War, for the Schools at Union and Harmony, two quarters ending the 1st inst.		250 00
	From the Secretary of War, for buildings to accommodate the Seneca Schools		811 34
29	Collection at the monthly concert in the Presbyterian church in Lancaster, Pa. by the Rev. Mr. Ashmead		13 30
	From the Presbyterian congregation in Leacock, Lancas- ter county, Pa. by Rev. Mr. Barr; through Rev. Mr. Ashmead		35 00
	From Mr. John Wright of Orange, N. J. by the Rev. Dr. Hillyer		50 00
	From the Female Society of Briar Creek, Cumberland County, Pa. by Mrs. Elizabeth Kennedy		3 06
30	Collected at the monthly Concert in Princeton, N. J. by the Rev. Mr. Woodhull		25 00
Aug. 5	Collected at the monthly concert in the Rev. Mr. McLeod's Church in Cedar-Street, N. Y. by Mr. Robert Blake		6 43
	Collection at the monthly concert in the Rev. Dr. Ro- meyn's church in Cedar-Street, N. Y.		10 77
	Donation from Mrs. Christiana Montgomery of Danville Pa. by Robert Ralston, Esq.		50 00
6	For six copies of the last annual sermon (sold by F. W. Porter, commissions deducted)		1 12
	Collected at the monthly concert in the Rev. Dr. Spring's church, in Beekman-Street, by Mr. Stephen Lockwood		24 13
	Collection in the Presbyterian church in Woodbridge N. J. by the Rev. Wm. B. Barton		7 50
	Collection at the monthly concert in the Presbyterian church in Carlisle, Penn. by the Rev. George Duffield		28 00
	Avails of a Missionary field, from a member of do. by do.		5 60
	Collected in the Presb. church of Shearman Creek, by do.		2 26
7	From the Aux. Soc. of Flatbush, L. I. by Mr. Jacob Duryee, Treasurer		39 18
	From the Congregation of New Providence, N. J. by the Rev. E. Riggs		15 00
	From the Doreas Society of do. by Mrs. Margaret Riggs		5 00
	From the Aux. Soc. of Funkstown, Md. by Mr. Henry Ohr, Secretary		13 00
		<i>Amount carried over,</i>	
			\$ 4,936 50

1823	<i>Amount brought forward,</i>	\$ 4,936 50
Aug. 7.	From the Ladies of Pittsford, Ontario county, N. Y. to constitute their Pastor, the Rev. John Taylor a member for Life	30 00
12	Collected in a Mission Box, by the Young Ladies and Misses, in Miss H. Goldsmith's Seminary in N. Y.	21 35
Sept. 4	Collection at the monthly concert in the Presbyterian church in Orange street, N. Y. by the Rev. Mr. M'Cartee	10 00
	Donation from a poor woman, friendly to Missions; by do.	75
	Donation from Miss Frances D. Brewster of Sackett's Harbour, N. Y. by Mr. James Olmstead	2 00
5	Contributed by the Ladies of the Female Bible Class in the Presbyterian church in Rutgers-Street, N. Y. to constitute their Pastor, the Rev. Dr. M'Auley, a Life Member	30 00
6	From a female friend of Missions, by Mr. Stephen Lockwood	1 50
	Collection at the monthly concert in the Brick Presbyterian church in N. Y. by Stephen Lockwood	6 20
	From the Female Auxiliary Society of Union Village, Washington county, N. Y. for the education of Indian children by Mrs. Cornelia Fonda, Secretary	20 00
	From a Society of young men in Buffalo, Guilford county, N. C. by Wm. D. Scott and I. A. M'Lean	4 00
13	Avails of a Mission Box, kept in a private family; by the Rev. John Monteith, Professor of languages in Hamilton college	3 50
16	From Mr. Leander Mead his annual subscription	3 00
	From Miss Nelly Pruyn	50
17	From the Female Missionary Association of Prattsburgh, Steuben County, N. Y. by Mr. Elam Bridges.	9 13
	From a charity box, the contents principally collected at the monthly concert in do. by do.	5 46
	Donation by Mr. Elam Bridges	3 41
18	From Mr. Craig Ritchie, of Canonsburgh, Pa. to constitute himself a life member, by Robert Ralston, Esq.	30 00
	Collection in the Presbyterian Church in Lawrenceville, N. J. by the Rev. I. V. Brown	16 00
	From the Benevolent Auxiliary Society of Saugerties, Ulster county, N. Y. by Mr. Christian Miller	14 00
23	Received by the Rev. Dr. Spring, on his agency in the western part of the State of N. Y. <i>via</i> .	
	Received at a company of friends in New-York the afternoon previous to his departure	40 00
	Received at a Prayer Meeting in the Session Room of the Brick Church in N. Y. on the evening of the same day	20 65
	From Mr. Alfred De Forrest	10 00
	From Mr. Fisher Howe, life subscription	30 00
	Added to the collection in the session room above stated	5 25
	Collection at Poughkepsie	32 81
	Collection at Newburgh	33 75
	Added the next day to the collection at Newburgh	26 00
	Collection at Fishkill Landing	17 44
	Do. at Pleasant Valley	17 00
	<i>Amount carried over,</i>	\$ 5,380 20

1823.	<i>Amount brought forward,</i>	\$ 5,350 20
Sept. 23	From the Mission Box, in Mrs. Haskin's School, in Pleasant Valley	50
	From Wm. Williams, Esq.	1 00
	From Thomas B. Cook, Esq. of Catskill, to constitute himself a life member	30 00
	Collection at Catskill	24 60
	Added to the collection at Catskill	1 00
	From Mr. Oliver D. Cook of Hartford, Conn.	5 00
	Collection at Utica	50 00
	From Mr. I. W. Doolittle	5 00
	From Mr. A. Swords	3 00
	From Mr. A. Johnson	2 00
	From Mr. I. H. Lothrop	2 00
	From Mr. William Walker	1 50
	From Mr. A. Merrill	2 00
	From Mr. Wm. Clark	5 00
	From Mr. Samuel Stocking	10 00
	Collection at Geneva	26 68
	Do. in the congregations of Bethlehem and Coeymans to constitute their Pastor the Rev. Samuel Kissam, a life member	30 00
	Collection at Coxackie	31 76
25	From a friend of Missions in Philadelphia	5 00
	From the Auxiliary Society of Frankfort, N. J. by the Rev. Burr Baldwin	7 00
	From a Mission Box, kept by Master Alexander Linn, of North Hardiston, N. J. by do.	2 18
27	From a female Association at Caldwell, Washington county, N. Y. to educate a Heathen Youth, by the name of Levi Hooker, by the Rev. I. A. Van Hook	12 00
29	Avails of a Mission Box, kept in a Public House, in Princeton, N. J.	2 37
	Received by the Rev. Dr. Milledoler, on his agency to the western part of the State of N. Y. viz.	
	Collection at Troy	42 24
	Do. in the North Dutch church in Albany	75 76
	Do. at Saratoga	16 54
	Do. at the monthly concert in Rochester, by the Rev. Samuel Penny	21 00
	Do. at Canandaigua, including twenty dollars from N. W. Howell, Esq.	55 28
	Do. in the first Presbyterian church in Albany	63 00
	From Mr. James, to constitute himself a life member	30 00
	From Messrs. Peter and John I. Boyd, from the estate of their brother Thomas Boyd, Esq. deceased	40 00
	Avails of a fleece of wool, from Miss Cornelius; by Miss Catharine Covert	1 50
Oct. 3	Collection at the monthly concert in the Brick Presbyterian church in New-York, by Mr. Stephen Lockwood	17 37
	Collection at the monthly concert in the 7th Presbyterian Church in New-York; by the Rev. E. W. Baldwin	7 72
	Collection at the monthly concert in the Presbyterian church in Cedar-Street, N. Y.	13 17
	Collection in the Presbyterian church in Salem, Washington county, N. Y. by the Rev. Samuel Tomb	10 00

Amount carried over, \$ 6,033 37

182..	<i>Amount brought forward,</i>	\$ 6,033 39
Oct. 10	Collection at the monthly concert in the Rev. Mr. M'Leod's church in Cedar-Street, N. Y. by Mr. A. Rose	7 11
11	Avails of a Missionary field cultivated by the Agricultural Missionary Society, of Granville, Washington county, N. Y. by Mr. Amos Savage, Treasurer	20 00
	Avails of a Missionary field, cultivated by a few individuals in Moriah, Essex county, N. Y. by Mr. Jonas Reed	7 20
15	Collection at the monthly concert, in the sixth Presbyterian church in Phil. by Alexander Henry, Esq.	9 07
	Collection at the Monthly concert in the fifth Presbyterian church in Phil. by do.	20 69
	Avails of a Missionary box of the Sabbath school belonging to the Presbyterian church in New-Brunswick, N. J.	1 00
16	Part of the Avails arising from the publication of a work, entitled "Narrative of a Private Soldier," by Mr. Joseph P. Engles of Phil.	20 00
	From Miss Betsey Marsh of Brunswick, Rensselaer county, N. Y.	2 75
	Added by the Rev. John Younglove, on enclosing Miss Marsh's Donation	25
18	From Mr. Joseph Otis of Stratford, Conn. to constitute himself a life member, by the Rev Dr. Proudfit	30 00
	From a friend of Indian Missions by do.	1 00
	Collected at the monthly concert, in the Presbyterian church in Wilkesbarre, Penn. by the Rev. Mr. Gildersleeve	19 70
	From a friend to Missions in South Salem, West-Chester county, N. Y. by Mr. Matthew Mead	2 00
	For the education of a heathen child, to be named Charles Samuel Stewart, by a female friend to missions	12 00
20	From the Female Aux. Association, belonging to the Rev. Mr. Phillips's congregation in New-York; \$12 of the amount are for the education of a heathen child, by the name of Frances Phillips, by Mrs. A. Oglevie, Tr.	34 25
21	From the Cent Society of North Branch, Somerset county, N. J. by Mr. John M. Schenck, Tr.	25 20
	Collection at a special public meeting in the Brick church in New-York	190 42
	Donation by the Rev. John Boyd, of Monticello, Sullivan county, N. Y.	9 00
	From the Female Benevolent Society of Freehold, Monmouth county, N. J. Miss Sarah Wickey, Tr. through the hands of the Rev. Dr. Woodhull	15 00
25	From the Missionary Society in the Theological Seminary in Princeton, N. J. by Mr. George Stebbins	13 30
	From the Aux. Society of Ghent, Columbia county, N. Y. by Mr. John C. Hogeboom, through the Rev. P. S. Wynkoop, Pres.	15 00
28	Collected at the monthly concert in the Presbyterian church in Orange, N. J. by the Rev. Dr. Hillyer	6 00
	From Mr. Wm. Rankin, a member of the 2d Presbyterian church in Newark, N. J. being the fourth part of the monthly avails of a certain branch of business, the profits of which are divided between the Missionary,	
	<i>Amount carried over,</i>	\$ 6,494 31

1823.		<i>Amount brought forward,</i>	\$ 6,494 31
Oct.	28	Education, Bible, and Tract Societies, by the Rev. Mr. Hay	1 06
		From the Ladies of the 1st Presbyterian congregation in Baltimore, to constitute their Pastor, the Rev. William Nevins, a life member, by Mr. Geo. T Dunbar	30 00
		From an association of Lads in the academy of Athens, Bradford county, Penn. by the Rev. James Williamson	2 00
		Collected at the monthly concert in the church at do. b do.	8 00
		From the Presbytery of Northumberland, Penn. to aid in the redemption of Nicholas, a coloured man, at the Harmony station, by the Rev. John B. Patterson, through the hands of Mr. John Montgomery	20 00
	29	From Miss Elizabeth Riggs, of New-Jersey, first payment for educating a child at the Seneca or Cataraugus mission, by the name of Preserve Riggs	12 00
		From the young Ladies of the Female Academy at Newtown, L. I. by Mrs. Bruce	10 00
		From the Ladies of the Reformed Dutch church in Market-street, N. Y. to constitute their Pastor, the Rev. Wm. M'Murray, D.D. a life member, by Miss Jane F. Kniffen, and Miss Mary Ann Spraul	30 00
		From the Female Aux. Society of Martinsburgh, Va. to constitute the Rev. Charles Krauth, a life member, by Miss Annabella Anderson, Tr. through the hand of B. C. Wolff, Esq.	30 00
		From the Female Industrious Society of Doylestown, Penn. by the Rev. Charles Hyde	14 00
		From Isaac Bronson, Esq. to constitute himself a life member, by Mr. E. Lord	30 00
Nov.	3	From Sabbath School No. 1, at Princeton N. J. by Mr. M. L. Fullerton	2 00
		From the Alamance Fem. Benevolent Society, Guilford county, N. C. by the Rev. E. W. Caruthers	15 00
	4	Collection at the monthly concert in the Presbyterian church in Cedar-street, N. Y.	17 43
	5	Donation, of which \$3 were the avails of needlework, by a friend of the Society	14 00
	7	Collected at the monthly concert in the Reformed Dutch church at Harlaem, N. Y. by James Bogert, Junr.	3 10
		From the Secretary at War, for the Seneca and Osage Mission Schools	350 00
	10	From the Presbyterian church in Newton, N. J. collected at monthly concert, by Mrs. Morford	11 51
	13	From the Aux. Society of Bedford county, Va. by M. Graham, Tr.	28 50
		Avails of the "Narrative of a Private Soldier," \$5, and from a friend to Missions, 50 cents	5 50
	15	From the Female Association at Morris Plains, N. J. for the education of an Indian youth, named James Caldwell, 3d annual payment, by Miss Sarah Canfield, Tr.	12 00
	17	From the Presbyterian church in West Town, Orange county, N. Y. collected at monthly concert, by David H. Slawson	3 00
		From Mrs. E. Gridley, of do. by do.	1 00
<i>Amount carried over.</i>			\$ 7,144 41

1823.		<i>Amount brought forward,</i>	\$ 7,144 41
Nov. 17		From a friend of Mrs. E. Gridley's	50
18		From the Presbyterian church in Cherry Valley, N. Y. collected at monthly concert by Rev. C. Fitch	12 00
19		Collected at monthly concert in Presbyterian church in Beekman-street, N. Y. by Mr. S. Lockwood	18 31
		From the Female Fragment Society, in the Presbyterian church in Cedar-street, N. Y. to constitute Mrs. Harriet Romeyn a life member, by Mrs. Mudge and Mrs. Smith	30 00
21		From the Aux. Society in the Rev. Mr. Phillips's church, N. Y. by Mr. A. M'Clure	18 00
25		From a small Fragment Society in New-York, by Mrs. P. W. Radcliff	20 00
28		From the Female Industrious Society of the Reformed Dutch church in New-Brunswick, N. J. to constitute their Pastor, the Rev. John Ludlow, a life member, by Miss Henrietta Vethake, Tr.	30 00
		From the Female Aux. Society of Basking Ridge, N. J. by Wm. M. Lindsley, Tr.	10 00
Dec. 1		From Mrs. Davis, of Brunswick, Reusselaer county, N. Y. by the Rev. John Younglove	2 00
		From Mrs. Sarah Abbot, of do. by do.	1 00
		From the Aux. Society of Saugerties, Ulster county, N. Y. by Abm. Hendricks	7 00
2		Collected at the monthly concert in the Presbyterian church in Cedar-street, N. Y.	16 44
		Collected at the monthly concert in the Presbyterian church in Beekman-street, N. Y.	17 73
3		From the Aux. Society of Clarkstown, Rockland county, N. Y. by Jacob D. Clark	15 50
4		From a friend, to constitute the Rev. Robert Gossman, Jr. of Kingston, Ulster county, N. Y. a life member	30 00
		From a friend, to constitute Robert John Gossman, of Danby, Tioga county, N. Y. a life member	30 00
		From a friend, to constitute Robt. G. Wynkoop, of Ghent, Columbia county, N. Y. a life member	30 00
		From a friend, to constitute Robert G. Kittle, of Upper Red Hook, Dutchess county, N. Y. a life member	30 00
		Collected at the monthly concert in the 4th Presbyterian church in Philadelphia, by A. Henry, Esq.	8 45
		From Leacock, Lancaster county, Pa. by the Rev. Mr. Barr, through A. Henry, Esq.	12 50
5		Collection at Old Man's and Patchoque, L. I. by the Rev. N. H. Gillett	9 00
		From the Female Aux. Society of Warwick, Orange county, N. Y. by Miss Ann Maria Austin	13 25
		Collected at the monthly concert in the Scotch Presbyterian church in Cedar-street, N. Y. by A. Rose	6 05
6		Collected by the Rev. James C. Crane, on his journey from Tuscarora, viz. from a few individuals at Lockport	\$4 13
		From the church in Buffalo, by Mr. Joseph Stocking,	10 62
		From individuals in Batavia	2 50
		From the church in Newton, N. J. together with a plain gold ring	5 81
			23 06
		<i>Amount carried over,</i>	\$ 7,535 20

1823.		<i>Amount brought forward,</i>	\$ 7,535 20
Dec.	9	Collected at the monthly concert in the Presbyterian church in Rutgers-street, N. Y. by Mr. Cowperthwaite	28 85
	10	From Rev. Marshall Southward, a Missionary at Russia Iron Works, Rockland county, N. Y. by P. Hawcs, Esq.	2 50
		From Rev. John Frost, for monthly concert in Whitesboro', Oneida county, N. Y.	16 00
		From Horace Hunt, of do. by do.	4 00
		From the Presbyterian church in Hartford, Oneida county, N. Y. by do.	26 00
	11	From the Aux. Society of Shawangunk, by Robt. Hoey	7 00
	12	From two Ladies in New-Haven, Conn. by Mr. Hanover Bradley,	1 00
		From two do. in Fair Haven, Conn. by do.	1 75
		From one do. in do. by do.	45
		From one do. in do. by do.	16
		From three children in do. by do.	22
	13	From Rev. Thomas S. Wickes	5 00
		From the Female Aux. Society of Bristol, Ulster county, N. Y. by Mrs. Flora Isham, Tr.	12 00
	14	From Robt. Buloid, ann. sub.	3 00
		From Col. Lebbeus Loomis, do.	3 00
		From A. M ^c Cullum, do.	3 00
		From the Rev. Dr. M ^c Murray, do.	9 00
		From Samuel Ward, do.	9 00
	17	From the Aux. Missionary Society at Scotchtown, Orange county, N. Y. by S. W. Brown, Tr.	17 25
	19	From the Aughwick Aux. Miss. Society, Pa. by the Rev. Amos A. M ^c Ginley	15 00
		From a friend to Missions	5 00
	20	Collection at the monthly concert in the Presbyterian church in Jamaica, L. I. by E. Wickes, Esq.	20 90
		From Eliphalet Wickes, Esq. of Jamaica, L. I. to constitute himself a life member	30 00
	22	From the Female Missionary Society in Bedford, West-Chester county, N. Y. being their semi-annual payment, by the hands of the Rev. J. Green	31 00
	26	Collected at the monthly concert in the congregation of the Rev. H. Lombard, of Owego, Tioga county, by D. G. Hubbard	8 00
1824.	Jan. 2	From Rev. Lewis Myer, collection at weekly lecture in York, Pa.	14.00
	6	Half a collection at United monthly concert in the Middle Dutch church in New-York	55 00
		From the Brooklyn Female Missionary Society, for educating and naming two children at the Cataraugus Mission school, the one to be named Joseph Sanford, and the other Anna Findley Sanford, by Miss Abby W. Howland	24 00
		From several ladies of Morristown, N. J. 2d and 3d payment, for educating an Osage youth, by the name of William A. M ^c Dowell, by Miss Mary Louisa Mann	24 00
		Collection at the monthly concert at the Mission church in Allen-street, N. Y. by Daniel Turnier	3 07
		From a female friend in Lebanon, N. J.	2 00
		From the Aux. Society of Funkstown, Md. by Henry Ohr, Sec'y.	8 00
<i>Amount carried over.</i>			\$ 7,923 85

1824.	<i>Amount brought forward,</i>	\$ 7,923 35
Jan. 6	From the Presbyterian church in Abington Pa. by the Rev. Robert Steele	15 50
	From the Ladies of the Presbyterian church in North Pittstown, Rensselaer county, N. Y. to constitute their	
8	Pas or, the Rev. John Blatchford, a life member	30 00
	From the Female Benevolent Society of Middletown, Orange county, N. Y. by Mrs. Margaret Hanford, Tr.	15 00
	From Dr. David Hanford, a free-will offering	5 00
	From the Christian Benevolent Society of Middletown, Orange county, N. Y. to constitute Wm. Little, senr. a life member, by the hands of the Rev. Wm. Blain	30 00
	Collected at the monthly concert in the Rev. Mr. Schaeffer's church in Newtown, N. J. Jan 5, 1824, by Mrs. S. D. Morford	5 22
12	From Joseph Dederer, Esq. to constitute himself a life member	30 00
	From the Female Aux. Missionary Society of Morristown, N. J. to constitute their late Pastor, the Rev. Wm. A. McDowell, a life member, by Miss J. N. Johnes, Sec'y.	30 00
	From the Female Missionary Society of Brooklyn, L. I. to constitute the Rev Joseph Sanford, Pastor of the Presbyterian church in that town, a life member, by Miss A. W. Howland, Sec'y.	30 00
20	From Solomon Allen, Esq. a donation	100 00
	Collected by Rev. J. C. Crane, in this city	239 00
	Collected by do. in do.	145 75
21	Collected by do. in do.	120 00
22	From the Youth's Missionary Society of New-York, by the hands of Wm. T. Palmer, Tr.	13 28
	From a Lady, by the hands of the Rev. Dr. Spring	2 00
25	Collected by the Rev. J. C. Crane, in this city	237 00
	Collected by do. in do.	68 00
	From an unknown friend at Princeton, N. J.	3 00
	Collected by Rev. J. C. Crane, in this city	93 00
Feb. 2	From an unknown friend at Rochester, N. Y.	10 00
	Collected at the monthly concert in the Brick church, N. Y.	8 04
6	From "a Minister of the Gospel in Philadelphia,"	10 00
	Collected at the monthly concert in the Presbyterian church, in New Lebanon, by Mr. Paul Robert	7 00
	Collected by the Rev. J. C. Crane, in this city	334 00
	Collected at the monthly concert in the Presbyterian church in Lancaster, Pa., by Wm. Kirkpatrick, Esq.	16 22
	Donation from Rev. Ebenezer Maxwell of Delhi, N. Y. by Mr. Robert Blake	5 00
	From the Ladies of the Reformed Dutch church, in Flatbush, L. I. to constitute their Pastor, the Rev. Tho's M. Strong, a life member	30 00
	From Mr. John Swan, annual sub.	3 00
	From the Young Men's Aux. Miss. Society of Danbury, Conn. by Tho's I. Whittlesey Tr.	12 15
	Donation enclosed to the Dom. Sect. under the signature of "Mary,"	20 00
	Collection in the Presbyterian church, in Southold, L. I. by the Rev. Jonathan Hunting	8 00
	<i>Amount carried over,</i>	\$ 9,599 01

1824.		<i>Amount brought forward,</i>	\$ 9,599 01
Feb. 6	Donation from Mrs. Kitty Beatty, of Trenton, N. J. by Gen. John Beatty		10 00
	Donation from a friend, enclosed to the Dom. Sec'y.		50 00
	From the Aux. Soc. of the Presbyterian congregation of Hampstead, Rockland county, N. Y. by Abraham Hogencamp, Tr.		4 00
	Collection at the monthly concert, in the first Presbyterian church in Philadelphia, by A. Henry, Esq.		26 64
	Collection at the Dutch church in Spring Garden, Philadelphia, by do.		1 76
	Collection at the monthly concert, in Lyons Farms, N. J. by Joseph Wilbur		11 50
	Collection at the monthly concert, in the Presbyterian church in Orange, N. J. by the Rev. Dr. Hillyer		5 00
	From a number of little Misses, for the Cataaugus Mission, by Miss Mary A. Reed		40
	From the Aux. Missionary Society, of Graham's church, Orange county, N. Y. by Mr. Thomas Clark, Tr.		12 00
	From the Aux. Miss. Society of Baltimore, by G. J. Dunbar, Esq.		150 00
9	From the children of the Sabbath School in Kingston, N. J. by Mr. Amos Savage.		3 10
	Collected at the monthly concert in the Presbyterian church in Cedar-street, N. Y.		12 00
	Collected at the monthly concert, during the year 1823, in the 2d Presbyterian church in Newark, N. J. by the Rev. P. C. Hay		30 94
	From the Juvenile Association, of the Presbyterian congregation in Spring-street, N. Y. to educate a child in the Cataaugus Mission, under the name of Samuel Hanson Cox, (first payment)		12 00
	From Mr. Henry Lane, near Princetion, N. J. avails of a Missionary field, by Mr. Joseph Myers		2 36
	From a little boy in the family of do. by do.		15
	From the Family Mission box of Mr. Cornelius Van der Veer of Rocky Hill, N. J. by Mr. A. Myers		4 00
	From do. of Dr. Reeve of do. by do.		3 00
	Collected at monthly concert, in the first Presbyterian church in Newark, N. J. by D. D. Crane		42 46
	From the Aux. Soc. of Succasunny Plains, N. J. by Mr. C. Crary, Sect.		6 00
10	From three Ladies at Schodach Landing, Renssalaer Co. N. Y. by the hands of G. B. Vroom, Esq.		10 00
11	Collected by the Rev. J. C. Crane, in this city		231 50
19	Donation from the Rev. Dr. J. M. Mason, President of Dickenson College, Carlisle, Pa.		30 00
	From the Missionary Society of Carlisle, Pa. by Joseph Knox, Tr.		90 00
23	From Mr. D. R. Burns, annual subscriber		5 00
	From Mrs. Sarah E. Austin, do.		3 00
	From Mrs. Sarah E. Austin, (first payment) for educating an Indian child at Seneca Mission School, by the name of Ruth Judd		12 00
	Donation by a Widow		85 00
	Collection at monthly concert in the Presbyterian church in Wilkesbarre, Pa. by the Rev. C. Gildersleeve		10 00
	<i>Amount carried over,</i>		\$ 10,462 82

1824.		<i>Amount brought forward,</i>	\$ 10,462 82
Feb.	23	From a friend in Wilkesbarre, Pa. (first payment) for educating an Indian child in the Cataaugus Mission School, by the name of Sarah Puah Riggs, by do.	12 00
		Collection at monthly concert in Bath, Steuben county, N. Y. by the Rev. David Higgins	10 50
		Collection at monthly concert in the Presbyterian church in Painted Post, Steuben county, N. Y. by do.	3 00
		From the children of a Sabbath school, at Stoney Brook, N. J. by Mr. James B. Morrow	1 50
		From a Clergyman in Pennsylvania, the tenth part of his marriage fees for 1823	5 00
		From the Auxiliary Society of Lamington, N. J. by Mr. Cornelius Vanderbeck, Treasurer, through the Rev. Dr. M'Dowell	25 00
		Collection at the monthly concert in Wilmington, Del. by the Rev. E. W. Gilbert	43 00
		From Mr. Thomas Witherspoon, (first payment,) for educating an Indian child, by the name of Ann Maria M'Mullen, by do.	12 00
		From the Auxiliary Society of Danville, Pa. by the Rev. J. B. Patterson	33 00
		Avails of a Mission box, kept by Miss Margaret Patterson, for the redemption of Nicholas, a coloured man at Harmony, by do.	20 00
		From a few individuals in Derry, for the same purpose by do.	3 50
		From a number of little Misses, for the Cataaugus Miss. by Miss Mary A. Reed	56
		From the Ladies of the Presbyterian congregation, in the city of Lancaster, Pa. to constitute their Pastor, the Rev. William Ashmead, a life member, by Wm. Kirkpatrick, Esq.	30 00
		From the Auxiliary Society of Lancaster, Pa. by do.	18 00
		Collected at monthly concert in the Presbyterian church, in do. by do.	7 35
		From Mr. John Moir, his annual subscription	3 00
		24 Donation from Joel Post, Esq.	25 00
		Contribution from the congregation in M'Morris, N. Y. by the hand of Rev. B. Foster Pratt	10 00
		Collection at monthly concert in Presbyterian church at Saratoga Springs, by the hand of William L. T. Warren, Esq.	31 00
		Avails of a Mission box, kept by Mrs. M. S. Leavitt, of Saratoga Springs, by do.	6 00
		28 From the Female Reading and Sewing Society of Particippany, N. J. by the Rev. John Ford	13 00
		Collected in the Presbyterian church in Owego, Tioga county, N. Y. after a Sermon, and reading the Circular of the United Foreign Missionary Society, by the hands of D. G. Hubbard	11 00
Mar.	2	Collection in the Brick church in Beekman-street, N. Y.	
	4	at monthly concert	11 00
	8	Collected by the Rev. James C. Crane	233 00
		From a friend of Missions, by the hands of Mr. Abm. Clark, Orangetown, Rockland county, N. Y.	6 00
		Collected at the monthly concert, in the first Reformed Dutch church in Philadelphia, by A. Henry, Esq.	25 64
<i>Amount carried over,</i>			\$ 11,061 87

1824.		<i>Amount brought forward,</i>	\$11,061 87
Mar. 8	Collection at the monthly concert in Bedford, Pa. by the Rev. John H. Kennedy		4 00
	From the Auxiliary Society of Cumberland, Maryland, by Mr. J. Butler		16 21
	From a Sabbath school in do.		69
	Collected during last year, at the monthly concert, in the Presbyterian church in Succasunna, N. J. by the Rev. Mr. Kanouse		18 00
	Avails of a Missionary field, cultivated by M. Elisha Beach, of Mendham, N. J. by do.		10 00
	Avails of a Missionary field, by Mr. Amzi Babbit of do.		11 42
	Collected in Presbyterian church in do.		15 58
	From Mr. John Borland, of N. Y.		10 00
	Collected in Presbyterian congregation of Mahoning, Danville, Pa. by the Rev. J. B. Patterson		39 00
	From the Female Cent Society, of Basking Ridge, N. J. by Miss Phoebe Lewis, Treasurer		17 00
	Collected at the monthly concert, in the Presbyterian church in Cedar-Street, N. Y.		11 88
	Collection at the monthly concert in the Presbyterian church in New Brunswick, N. J. by Mr. Samuel Seymour		12 75
	From a number of Ladies, of the second Presbyterian church in Newark, N. J. (first instalment,) for educating an Indian youth, at the Seneca school, under the name of Philip C. Hay; by T. Freelinghuysen, Esq.		12 00
11	Collected at monthly concert, in the congregation at Wappingers Creek, by Mr. Eliphalet Price		12 00
	Collected by the Rev. James C. Crane		200 00
	From John A. Davenport, his annual subscription in full to May 1824		15 00
13	Collected by Rev. J. C. Crane		181 00
15	From a number of Ladies, of the first Presbyterian church in Elizabethtown, N. J. for the education of an Indian youth at the Harmony station, to be named John M'Dowell, three years payment, by Rev. Dr. J. M'Dowell		36 00
	Received as deduction on Bills of Sundries, from Committee of supplies		2 13
	Donation from H. H. Schieffelin and Co.		9 89
17	From the Presbyterian Auxiliary Missionary Society of Hempstead, Rockland county, N. Y. by the hands of Mr. Abm. Hogencamp		13 75
	From the Presbyterian congregation of Rev. Samuel Pelton, by the hands of do.		10 00
	From the Young Men's Missionary Society of Lansingburgh, by E. Goff, Treasurer		10 00
	From Auxiliary Society of Greenbush, Rockland county, N. Y. by the hands of Mr. C. J. Blauvelt		16 62
19	From the Ladies, in the Presbyterian congregation in Georgetown, D. C. to constitute their Pastor, the Rev. Dr. Stephen B. Balch, a life member		30 00
	From a Female Society, in the congregation of Rev. Samuel C. Caldwell, Charlotte, N. C.		15 00
20	Collected at monthly concert in the Dutch church at New Brunswick, N. J. by Mr. H. Van Arsdalen, Tr.		22 60
		<i>Amount carried over,</i>	\$11,765 99

1824.		<i>Amount brought forward,</i>	\$ 11,755 99
Mar. 20	Collection taken up in the Dutch church in New Brunswick N. J. by Mr. H. Van Arsdalen, Tr.		25 00
	From the New Brunswick Auxiliary Missionary Society by do.		61 00
	Collected at the monthly concert in the Rev. Mr. Baldwin's congregation in Scotchtown, Orange county, N. Y.		2 25
22	Collection in the congregation of Minisink and Mahakamak, Orange county, N. Y. by C. C. Eltinge		8 00
	From the Missionary Society of Neville, Pa. by the Rev. James Davidson		23 00
	Collected in the Presbyterian church in Bloomfield N. J. by the Rev. Mr. Judd		22 25
	From a Female friend to Missions by do.		10 00
	A Widow's mite, by do.		6 00
23	From the Fragment Society of Trenton, N. J. by the Rev. W. J. Armstrong		14 00
	Collected at the monthly concert, in Trenton, N. J. by do.		23 50
	From the Female Missionary Society of do. by do.		15 00
	Collected by Mr. Richard Colby of New-Hampshire		53 35
24	From W. S. a donation		5 00
	From E. and B. Bridges, a donation by the Rev. Elam Bridges		3 16
	Avails of a Missionary box, in Prattsburgh, Steuben co. N. Y. by do.		1 34
	Collected at the monthly concert, in the Reformed Dutch church, in Garden-street, N. Y. by Dr. J. C. Bliss, Tr.		19 19
26	From the Female Missionary Society, of Northford, Md. by Mrs. S. H. B. Smith		27 50
	From the Juvenile Missionary Society of do. by do.		5 50
	Collection in the Rev. W. R. Smith's congregation, of do. by do.		10 00
	Collection at the monthly concert, of do. by do.		12 00
	From the Coxackie Auxiliary Society, for the purpose of constituting the Rev. Gilbert R. Livingstone, of Coxackie, member for life		30 00
	From do. to constitute the Rev. Isaac N. Wyckoff, of Catskill, a life member		30 00
	From an Association in Blooming-Grove, Orange county, N. Y. by Mr. Abijah W. Corey		108 00
	From Rev. I. Monteith of Hamilton college, collected in his Mission box		2 50
	For educating an Osage girl, by the name of Rebecca Williams, third annual payment, by Mrs. Ludlow		12 00
	From the Auxiliary Society of Bound Brook, N. J. by Mr. John H. Voorheis, President		40 00
	For educating an Osage boy, by the name of Robert Moore, from the Female Benevolent Society in Winchester, Va. Mrs. Ann Hoey, President, by the Rev. Wm. Hill		12 00
Apr. 6	Collection at monthly Concert, in the Brick church, N. Y.		26 07
	From the Rev. James C. Crane, collected in this city		60 00
	From the Auxiliary Society, of Pompton, N. J. by the Rev. Jacob T. Field, President		5 00
	From Matthew Laughlin of Waterford, Mifflin county, Pa. the nett proceeds of a hog, by Messrs. Cushing and Jewett		4 00
		<i>Amount carried over,</i>	\$ 12,433 01

1824.	<i>Amount brought forward,</i>	\$ 12,438 01
April 6	From a number of young ladies, of Tany Town, Md. avails of needlework, by do.	7 00
	From the Female Auxiliary Missionary Society of the Reformed Dutch church, in Lebanon, N. J. by Mrs. Maria Schultz, Treasurer, through the hands of the Rev. Jacob D. Schultz	12 00
	From the Female Auxiliary Missionary Society, of White House, N. J. through the hands of do.	8 00
	From Dr. Elisha Belcher of Greenwich, Conn. to constitute himself a life member by the Rev. Isaac Lewis	30 00
	From a few ladies in the first Presbyterian congregation in Newark, N. J. the fourth annual payment for educating an Indian youth at the Mission school at Harmony, by the name of Alexander M'Whorter; by Miss Jennette M. Stewart	12 00
	From the Female teachers of the Sabbath school, in the first Presbyterian congregation in Newark, N. J. the first annual payment for educating an Indian child at the Seneca Mission school, by the name of Mary Rodgers, by do.	12 00
	From the Auxiliary Society of Bellville, N. J. by Wm. Stevens, Sec'y.	1 00
	For a small penknife which had been received as a donation	50
	Collected in the Presbyterian church in Cranbury, N. J. by the Rev. S. C. Henry	10 00
	Donation from a few individuals in Belvidere, N. J. by Rev. L. F. Leake	10 00
	From the Auxiliary Missionary Society of Harlingen, N. Y. by Martin Voorheis, Esq. Treasurer	40 00
	Collected at a Missionary prayer meeting in the South Dutch church, in Albany	42 75
	From the Auxiliary Society of Red Hook, Col. Pitcher, Treasurer, transmitted by Rev. A. N. Kittle	36 00
	From the members of the Associate Reformed church, in Hagerstown, Md. to constitute their Pastor the Rev. John Lind, a life member, by Miss Mary M'Clenachan, Treasurer	30 00
	From a Bible class of young ladies in Shepherdstown, Va. (part of the first year's payment,) for educating an Osage girl, to be called Mary Bryan, by the Rev. John Matthews	10 00
	Donation from Wm. Richards, Esq. of Saugatuk, Conn. From the Auxiliary Society of Nyack, Rockland county, N. Y. by Mr. E. Appleby, Treasurer	5 00
	Collected at the monthly concert in the Presbyterian church in Cedar-street, N. Y.	12 25
	Donations from Mrs. C. B. Arden and Miss E. Woodruff, of Morristown, N. J.	12 10
	Collection at the monthly concert in Brunswick, Rensselaer county, by the Rev. John Younglove	20 00
	Contents of a mite box, the avails to be appropriated to the instruction of Indian children, lately kept by Master Younglove, (now deceased,) by do.	8 00
	Found in the pocket-book of do. by do.	2 00
		2 00
	<i>Amount carried over,</i>	\$ 12,760 61

1824	<i>Amount brought forward,</i>	\$ 12,760 61
April 6	From the Auxiliary Society of Clarkstown, Rockland co. N. Y. by Mr. Jacob D. Clark, Treasurer	17 50
	From the Auxiliary Society of Hopewell, Dutchess county, N. Y. by Mr. S. B. Halsey, Treasurer	32 25
	Contributed by a small society at Rocky Hill, N. J. which meets the first monday of each month, to pray for Zion, and to contribute their mite to their Lord ; by Mr. Jos. Myers	6 00
9	From the Auxiliary Society of Bergen, N. J. by Mr. Jacob D. Van Winkle, Treasurer	10 69
	From the Auxiliary Missionary Society of Blooming-Grove, Rensselaer county, N. Y. by Mr. Evert Van Allen, Treasurer	12 00
12	Collected by Rev. James C. Crane, in this city	60 00
13	From the Rev. John H. Greir, a collection in Pine Creek congregation, Lycoming county, Pa.	5 00
16	From Rev. E. K. Maxwell, a collection in the first Pres. congregation in Delhi, Delaware county, N. Y.	15 00
22	From the Ladies' Education and Fragment Society at Sag-Harbour, by Mrs. Gardiner, Secretary and Treasurer	84 00
	From Deacon Augustus Sleight, of Sag-Harbour, a donation	5 00
24	From the "Female Union Society, for the Osage mission," at Philadelphia, by S. Allen, Esq.	100 00
26	From the Auxiliary Society of New-Paltz, N. Y. by John Bogardus, Treasurer	12 00
	Collected at the monthly concert in Owego, Tioga county, N. Y. by the Rev. Horatio I. Lombard	3 00
	From Capt. A. Kanouse, of Hanover, N. J. by the Rev. John Ford	5 12
	Collected in the congregation of Genoa, Cayuga county, N. Y. by Mr. William Bradley	20 00
	From the "Albany Female Society in aid of missions," by Mrs. Mary Ann Willard, Treasurer	50 00
	From the Rev. Henry R. Wilson, of Shippensburgh, Pa. a part of his annual donation	8 00
	From a gentleman of do. by do.	5 00
	From a person unknown, of do. by do.	2 00
	From the New-York Female Society for the education of heathen youth at Cornwall, for our beneficiaries, by Mrs. Eliza Lethbridge	66 00
	From the Female Union Missionary Society of Perth Amboy, N. J. to constitute the Rev. Michael Osborn a life member, by Mrs. La Tourette, Treasurer	30 00
	Enclosed in a letter signed S. C. L.	2 00
	By the Rev. Dr. Cannon, from a lady in his congregation	20 00
	From Mrs. Ann Lomax and her daughter, of Fredericksburgh, Va. first payment for educating an Osage girl, to be named Ann Lomax, by the Rev. S. B. Wilson	12 00
	From the Ladies' Benevolent Reading Society of Owego, Tioga county, N. Y. in addition to the amount formerly paid to constitute their Pastor, the Rev. H. J. Lombard a member for life, by Miss Martha Coit	13 90
	From the Auxiliary Society of Marletown, Ulster county, N. Y. by Matthew Oliver, Esq.	13 00
	From Roswell Wells, Esq. of Vermont, part of the proper-	

Amount carried over,

\$ 13,370 07

1824.		<i>Amount brought forward,</i>	\$ 13,370 07
April 26	ty presented by Mr. Daniel H. Austin, by Samuel Hickock, Esq.		300 00
	From a friend		50
	From the Female Missionary Society of the first Presbyterian church in Brooklyn, L. I. by Miss Abby W. Howland, Secretary		136 43
	Collection at the monthly concert in the fourth Presbyterian church in Philadelphia, by A. Henry, Esq.		8 80
	Collected at the monthly concert in the second Presbyterian church in Philadelphia, by do.		16 03
	Avails of a Gold Locket, by do.		2 00
	From the Auxiliary Missionary Society of Deerfield, N. J. by the Rev. F. G. Ballentine, Secretary		14 00
	Collection in the Presbyterian congregation of Stillwater, Saratoga county, N. Y. by the Rev. Mark Tucker, through the Rev. Dr. M ^c Auley		12 00
	Collected in Ballston, Saratoga county, N. Y. by the Rev. Darius O. Griswold		69 81
	Collected in the congregation of Shamokin, Pa. for the redemption of Nicholas, a coloured man at Harmony, by the Rev. Samuel Henderson		3 00
	Collection in Do. for Missionary purposes, by do.		5 00
	Collected in the congregation of Briar Creek, Pa. by do.		6 50
	From the Youth's Missionary Society, and the contributions of Youths in Prattsburgh, Steuben county, N. Y. by Elam Bridges, Esq.		15 12
	Collected in the congregation of do. by do.		14 88
27	Collected at the monthly concert at Knoxville, Tennessee, by the Rev. D. A. Sherman		25 77
28	From the Auxiliary Missionary Society of Six-Mile-Run, N. J. by Peter Quick, Esq. Tr.		10 00
29	From the Young Ladies of the Female Seminary in Newtown, L. I. (the first payment,) for educating an Indian girl at the Cataraugus school, under the name of Isabella Graham, by Mrs. Bruce		12 00
30	From a few Ladies of the first Presbyterian congregation in Newark, N. J. (the first payment,) for educating an Osage child, under the name of Joshua T. Russell, by Mrs. Charlotte T. Denman		12 00
	From the Female Missionary Association, attached to the Rev. Dr. Romeyn's congregation in Cedar-street, N. Y. by Mrs. Maria Smith, Treasurer		40 00
	From do. by do. to constitute Mrs. Hannah Mudge, (its first Directress,) life member		30 00
	Collected at the Monthly concert, in the Presbyterian congregation of South Salem, N. Y. by Mr. Martin Mead, through Mrs. Maria Smith		24 78
	Donation from Miss Almira Clark, by do.		2 00
	From Mrs. Maria Smith, (the second payment,) for educating an Osage child, named Solomon M. Smith		12 00
	Collected at a prayer meeting at Big Flatts, Tioga county, N. Y. by Miss Adelaide Owen, Treasurer		2 00
	From the Auxiliary Missionary Society of Baltimore, Maryland, by George T. Dunbar		300 00
	Collection in the Presbyterian church in Fairfield, N. J. by the Rev. Mr. Osborn, through A. Henry, Esq.		18 86
		<i>Amount carried over.</i>	\$ 14,452 78

1824.	<i>Amount brought forward,</i>	\$ 14,452 78
April 30	Donation from Mr. John M ^r Mullen	3 50
	From Mr. James R. Gibson, to constitute himself a life member	30 00
		<hr/>
		\$ 14,486 28

Account of Moneys paid by the Treasurer of the United Foreign Missionary Society, from May 1, 1823, to May 1, 1824.

1823.			
May	1	By balance due the Treasurer this day	\$ 2,962 94
		Freight and carting of a box of clothing, from the Female Aux. Soc. of Baltimore (No. 1)	2 00
		By three counterfeit notes	8 00
	2	By discount on note of \$700	7 35
	7	By washing, &c. for Miss Cleaver and Sarah Vaill	2 12
	15	By Mr. Watson's bill for a suit of clothes, for George Requa, one of the Society's Missionaries (2)	26 00
	17	By draft of John Mahard, Treasurer of the Board of Agency, at Cincinnati, for supplies for the Union Mission (3)	100 00
		By Cusick's draft for salary to the first of Jan. 1823 (4)	50 00
	20	By freight of 150 Reports, sent to Philadelphia for the General Assembly	1 06
	27	By cash to Mr. Thayer's draft (5)	438 98
		By cash paid the clerk (6)	25 00
		By George Requa (7)	25 00
		By cash to Cusick's draft (8)	50 00
		By cash to Mr. Vaill's draft (9)	180 00
	28	Do. do. (10)	300 00
June	3	Do. Bliss & White's bill for Cataraugus mission (11)	20 25
		By counterfeit bill, of the Bank of Kent, R. I.	3 00
		By cash paid David Talcott's draft, (12)	499 10
	14	By cash paid Mr. Hyde, agent (13)	106 67
	16	By cash paid Mr. Crane's draft (14)	148 48
		By cash three counterfeit bills	8 00
	17	By cash paid to Mr. Young's draft (15)	596 33
		By cash paid to Armstrong's draft (16)	45 00
June	26	By cash paid Mr. Vaill's draft, in favour of Wm. More, including interest (17)	560 00
		By cash to freight and cartage of a box of goods from Boston (18)	75
	30	By cash to carting two boxes of clothing	13
		By cash paid postage, for May and June	13 73
		By cash paid Mr. Fanshaw's bill (19)	232 00
July	3	By cash paid discount, on note in the Merchants' Bank, for \$700 (20)	7 23
		By cash to Mr. Vaill's draft (21)	500 00
		By cash to counterfeit bills	10 00
	11	By cash to clerk (22)	25 00
		<i>Amount carried over,</i>	<hr/>
			\$ 6,914 12

1823.		<i>Amount brought forward,</i>	\$ 6,914 12
July	12	By cash to cartage and cooperage of a box of clothing, from New Shannock, N. J.	30
		By cash to carting Missionary goods	25
		By cash to carting 4 boxes, 1 tierce and trunk, of do. for the Seneca and Cataaugus Stations	50
	14	By cash to cooperage of do.	50
	26	By cash to Mr. Vaill's draft (23)	500 00
		By cash paid commission on \$53, collected by Mr. Finch	
		By cash to Domestic Secretary	2 65
	30	By cash to Mr. Dodge's draft (25)	1000 00
		By cash to discount on \$1,000 in Merchants' Bank	10 50
Aug.	1	By cash to Mr. Dodge's draft (26)	500 00
		By cash paid Captain Cusick's draft (27)	50 00
	5	By cash paid discount, on uncurrent money, in Philadelphia, sold by Mr. Ralston	31
	6	By cash paid George Requa (28)	15 00
		Do. do. (29)	4 00
	9	By cash paid Mr. Schoonmaker, for articles, for Cataaugus Mission (30)	100 00
	12	By cash paid George Requa's clothing bill (31)	3 25
		By cash paid Commissioners, appointed to visit the Northern Missionary Stations (32)	50 00
	14	By cash paid to A. Burtis's bill for books and stationary, for the Cataaugus Mission (33)	16 62
	20	By cash paid discount, on \$1,000, in Merchants' Bank, (May 28th, 1823, omitted in its proper place)	10 50
		By cash paid discount, on \$1,800, in Branch Bank, (June 18th, 1823, omitted in its proper place)	18 90
		By cash paid discount on \$1,800, in Branch Bank, this day	18 90
Sept.	1	By cash paid to postage, for July, and August	18 32
		By cash paid to Mr. Vaill's draft (34)	200 00
		By cash paid counterfeit note	3 00
	3	By cash paid discount, on \$700	7 35
	9	By cash paid Clerk	25 00
	10	By cash paid for clothes, for George Requa (36)	8 50
		Do. do. do. (37)	50
	12	By cash paid for travelling expenses, on his return to Union (38)	50 00
	13	By cash paid to Mr. Crane's draft (39)	155 06
	23	By cash paid balance of the Rev. Dr. Spring's expenses, on his Western Agency (40)	43 10
		By cash paid by do. to Miss Brown (41)	10 00
	29	By counterfeit bill	2 00
	30	By cash to Rev. Mr. Ferry's draft, (42)	560 00
Oct.	1	By discount on \$1000	10 50
		By postage for the month of September	4 79
	6	By cash paid Rev. Dr. Milledoler, the amount of his expenses on his Western Agency, (43)	90 00
	10	By do. paid Mr. Thayer's draft, (44)	559 00
	22	By discount this day on \$1800, at the U. S. Branch Bank	18 90
	29	By cash, to freight and cartage of a box from Albany (45)	1 25
	30	By do. paid Rev. H. Daggett, for the education of Guy Chew and George Fox, (46)	100 00
	31	By do. paid postage for this month	6 55
Nov.	1	By do. to freight and cartage of a box from Boston for the Great Osage Mission, (47)	63
<i>Amount carried over.</i>			\$ 11,110 75

1824.		<i>Amount brought forward,</i>	\$ 11,110 75
Nov.	3	By cash to Mr. Crane's draft, (48)	146 90
	4	By do. to Trotter & Douglas's bill for the transportation of Missionary goods to Buffalo, for the Seneca and Cataraugus stations, (49)	22 56
	7	By discount on \$700	7 35
		By cash, paid clerk's salary, one quarter, (50)	75 00
		By cash, paid freight and cartage of a box from Philadelphia, (51)	1 00
		By bill of a broken bank	1 00
		By cash paid Mr. Vaill's draft, (52)	162 50
	13	By do. paid freight of a box of clothing from Sangerfield	1 00
	17	By do. paid do. from Morristown for Harmony	13
	19	By do. paid do. of barrel from New-Haven	12
	20	By do. paid N. B. Dodge's draft, superintendent, Harmony station, (1)	1500 00
		By do. paid Epaphras Chapman's draft, assistant superintendent, Union Mission, (2)	161 43
	21	By do. paid Nicholas Cusick's draft, (3)	50 00
Dec.	1	By do. for carting articles from New-Haven	13
		By do. paid Mr. Finch for commission for collecting \$27	1 35
	12	By counterfeit bill	5 00
		By cash paid Hanover Bradley, (5)	50 00
		By do. paid Rev. James C. Crane, (6)	120 00
		By do. paid William A. Thayer, (7)	400 00
		By do. paid T. S. Harris, (8)	274 24
		By do. paid E. Chapman, Union Mission, (9)	150 00
		By do. paid Tracy & Wahrendorff, (11)	30 49
	19	By do. paid John Mahard, (12)	175 00
	24	By do. paid J. C. Crane, (13)	338 54
		By do. for interest on note discounted at Merchants' Bank, 63 days, \$3300, (15)	34 65
		Interest on note for \$2300, at 63 days discount, at U. S. Branch Bank, (16)	24 15
	26	By cash paid William F. Vaill, Union Mission, (17)	190 00
Jan.	2	By do. paid William M. Ferry, (19)	57 74
	6	By do. paid for cartage of a box of clothing from Fredericktown, Va.	25
	13	By cash amount of salary of clerk to 1st January, (22)	75 00
		By cash paid American Tract Society, (23)	30 00
	21	By do. paid Rev. J. C. Crane, (24)	145 75
		By do. paid William M. Ferry, (25)	92 50
		By do. paid William F. Vaill, (26)	400 00
Feb.	2	By do. paid Rev. J. C. Crane's salary, (27)	125 00
		By do. paid William A. Thayer, (28)	466 76
		By do. paid Postage, (29)	25 97
	6	By do. paid for interest at Merchants' Bank, 60 days note, for \$3300 renewed, (30)	34 65
		By do. paid Mr. Talcott's draft, (31)	12 75
	20	By do. paid Wm. F. Vaill's do. (32)	500 00
	24	By do. paid T. S. Harris's do. (33)	239 74
	25	By do. paid Henry Spies, (34)	10 00
		By do. paid Wm. F. Vaill's draft, (35)	700 00
		By do. paid discount for 63 days on \$3000, U. S. Bank, (36)	31 50
March	2	By bill of freight for Osage mission, (37)	105 31
	8	By counterfeit bill, (38)	5 00
<i>Amount carried over,</i>			\$ 18,110 96

1824.		<i>Amount brought forward,</i>	\$ 18,110 96
Mar.	8	By cash paid Secretary's bill of postage for the month of February, 1824, (39)	12 87
	12	By bill of medicine, (40)	117 95
	15	By Cusick's draft, } By J. Young, } By D. M. Smith, (41) }	\$ 50 00 190 13 60 00
	19	By W. F. Vaill's draft, (42)	300 13
	20	By do. do. (43)	433 00
	23	By Richard Colby, (44)	150 00
		By N. B. Dodge, (45)	178 35
	31	By W. F. Vaill, (46)	500 00
April	7	By quarter salary of Clerk, (47)	350 00
	8	By Mr. Thayer's draft, (48)	75 00
	9	By 63 days interest on \$4300, at Merchants' Bank, this day, (49)	457 83
		By cash for cartage of goods	45 15
	5	By Secretary's bill of expenses on his jaunt to Albany, (50)	25
		By cartage and freight of boxes and trunk	43 25
	14	By cash paid Miss Cleaver, (51)	1 25
	15	By J. Young's draft, (52)	30 00
		By counterfeit bills, (53)	49 50
	24	By cash paid Rev. H. Daggett, for G. Chew and George Fox, (54)	6 00
		By cash paid J. Young, (55)	100 00
	28	Do. interest, renewal \$3000, (56)	50 00
	30	Do. N. B. Dodge, (57)	31 50
		Do. J. Mahard, (58)	1000 00
		Do. postage and coal	250 00
		Do. paid rent Secretary's office, (59)	46 48
			100 00
			\$ 22,439 47

DONATIONS.

The Treasurer's Report presents a detailed Statement of the Moneys received in the course of the last year. The following is a list of Contributions in Clothing, Provisions, &c. from the 1st of May, 1823, to the 1st of May, 1824, with their value as far as has been communicated to the Board:—

A box of goods, from a number of ladies in Perth Amboy, by Mrs. Mary Cook, valued at	\$50 00
A cask of clothing, &c. for the Great Osage Mission, from Leicester, Mass. by Messrs. Lincoln & Edmands	
A box of clothing and goods from the ladies of the Rev. Mr. Beman's congregation, in the city of Troy, N. Y. valued at	100 38

A box of seeds and pamphlets from Columbia county, Pa. for the Great Osage Mission	
Sixty-five garments for Indian children, from the Female Clothing Society of New-York, by Mrs. P. W. Radcliffe	
A box of goods for the Seneca Mission, from the congregation of New Shannock, N. J. by Mr. John Wyckoff	
A package, containing 35 yards of woollen, linen, and cotton goods, a bed-quilt, a bundle of thread and tape, two pair of woollen socks, and a pair of shoes, from the Female Aux. Society of Morristown, N. J. for the Great Osage Mission, by Mrs. C. B. Arden	
A piece of woollen and cotton cloth, manufactured by the ladies of Morris Plains, N. J. for the Great Osage Mission, by Mrs. Margaret Canfield	
A box of clothing and goods from the ladies of the Reformed Dutch Church in Catskill, by the Rev. I. N. Wyckoff, valued at	211 50
A box of clothing from the Female Missionary Society of Springfield, Otsego county, N. Y. by the Rev. A. Putnam, through the agency of the Rev. Dr. Chester, valued at	100 00
A box of clothing from Sangersfield, Oneida county, N. Y. for the Great Osage Mission, valued at	56 00
Forty-four maps, from a lady of New-York	
A small bed-quilt, made and presented by Charlotte Broome Baldwin, aged seven years	
A box of clothing, from the ladies of Brunswick, Rensselaer county, N. Y. by the Rev. John Younglove, valued at	54 00
A box, containing 149 copies of "A Narrative of a Private Soldier," by Mr. Joseph P. Engles, of Philadelphia	
Twenty-seven yards of woollen cloth, and a bundle of smaller articles, from the Fem. Miss. Society of Morristown, N. J. by Mrs. A. L. R. King, Treasurer, valued at	18 50
A cannister of young hyson tea, (8 lbs.) from a number of the friends of Missions in Morristown, N. J.; also, two pair of men's socks, and other small articles, by Mrs. Hannah Woolley	
A box of clothing, from a few ladies in Virginia, collected by Doctor B. Colman, and forwarded by Mr. Wm. Kellogg, of Fredericksburg, valued at	19 30
A box of clothing, from the Female Clothing Society of Hanover, N. J. by the Rev. Aaron Condit, valued at	55 00
A bundle of clothing, from a number of young ladies of Rocky Hill, N. J. by Mr. Joseph Myers	
Fifty-three yards of flannel, from the Female Benevolent Society of Bath, Steuben county, N. Y. valued at	27 50
A box of clothing, from the Union Clothing Society of Philadelphia	
A box of goods, from an Association in Blooming-Grove, Orange county, N. Y. valued at	46 25
A large bed-quilt, made and presented by Charlotte B. Baldwin, the young miss mentioned above	
A box of clothing, from the Female Juvenile Society of Colchester, Conn. for the Union Mission, by Miss Jerusha Johnson, valued at	48 33
A box of clothing, from the ladies of the Reformed Dutch church in Claverack, N. Y. valued at	120 00
Two pair of gloves, received at funerals, and presented by a gentleman in Newark, N. J.	

The following is a statement of Collections and Donations received for the Society in the City of New-York, by the Rev. James C. Crane, General Agent. The amount, but not the details, is given in the Treasurer's Report.

In the Dutch Church in Garden-Street.

James Oakley	\$ 5
John Hone	20
Cash 10, do. 4, do. 2, do. 3, do. 2, 22	
Richd. J. Haines, life sub.	30
John A. Beekman	5
Cornelius Dubois	5
Francis Saltus	5
Cash 2, do. 2, do. 1, do. 1, do. 1, do. 1, do. 2	10
R. Suydam	5
B. Looker	2
Cash 1, do. 2, do. 5, do. 3	11
P. L. Vandervoort	3
John D. Keese, ann. sub.	3
Do. do. donation	2
S. Howland	3
E. Nexsen	3
Daniel Fanshaw, one set of Newton's Works, in bds. va- lued at	10
A. Luff	3
Cash	2
John Seward	5
B. I. Seward	1
John Cole	5
A. Kerr	5
Cash	5
C. Heyer	5
A. Lawrence	10
I. Adrianse	3
Wm. Forrest	2
M. V. S.	3

In the Presbyterian Church in Wall-Street.

Frances L. Davenport	50
Mrs. Geo. Douglas	50
Miss Douglas	50
Miss Harriet Douglas	50
Mrs. Ledyard	50
Mrs. Caroline Noon	20
Mr. I. M ^r Bride	10
Mr. Loweree	10
A Lady	12
Mr. Warren	10
H. Bruen	10
Thomas R. Stevenson.	2
Cash R.	50
Mrs. Broome	2

Mrs. Livingstone	\$ 5
Mr. Roe	5
C.	1
Mr. Boyd	3
Mr. M ^r Cormick	6
Mr. I. Smith	3
Henry Young	5
Mr. Moulton	5
S.	1
Cash	1
I. Wright	5
S. St. John	2
Mr. Crary	3
I. Manning	2
Mr. Anderson	5
Mr. Stevens	5

In the Brick Presbyterian Church in Beekman-Street.

Moses Allen	100
I. C. Halsey	30
Duncan Phyfe	30
John Adams	30
Erastus Ellsworth	30
Cash from a friend	30
Wm. Couch	30
A. G. Phelps	30
Richard Ebbetts	10
Mr. James	10
H. Munro	5
Mr. Hitchcock	15
James Johnston	5
Mr. Cornell	10
B. Tiffany	10
Joseph Sampson	10
Joseph Kernochan	10
Abraham G. Thompson	10
Cash	5
Cash	5
David Stebbins	5
C. R.	8
B. De Forrest	5
H. Holden	5
Mr. Whitlock	5
Mr. Hitchcock	5
Cash	10
Jonas Addoms	5
Cash	5
Paul Spofford	5
Miss Murray	10

Miss H. L. Murray	10	<i>In the Presbyterian Church in Cedar-</i>	
John B. Murray, Jr.	50	<i>Street.</i>	
John Wait	5	Richard Varick	40
D. W. Doty	5	W. W. Chester	40
Daniel Ponieroy, Jr.	5	Benjamin Strong	20
Samuel S. Conant	5	Hugh Auchincloss	20
J. E. Tompkins	5	Robert Buloid	20
Daniel Oakley	3	Mr. and Mrs. Z. Lewis	30
Eli Goodwin	5	N. Taylor	20
Mr. M'Graw	5	D. Bethune	20
C. Barstow	5	T. Masters	5
Joel Platt	5	Lebbeus Loomis	5
P. Crary, Jr.	5	R. L. Nevins	5
Abraham Bokee	2	Cash, Mr. S.	5
E. Benedict	2	Messrs. Brewsters	10
Thomas Smith	2	Cash	5
Gabriel Havens	5	Cash	5
Robert Adams	2	Ebenezer Irving	5
Cash, S. W.	3	Silas Brown	5
Captain Candler	3	C. Beers	15
N. Sanford	5	Frederick Evarts	5
M. Noyes	3	Hannah C. Mudge	6
C. De Forrest	5	John Napier	5
John Stevens	5	Cash, Messrs. L.	5
Miss Martha Jenks	5	R. Olmstead	5
Mr. M'Bride	1	Cash	4
M. Jacques	1	W. M. Halstead	5
Mrs. Lawrence	2	Mr. W. and Mr. T.	6
Mrs. Dunlap	1	Cash, Mrs. S. C. and Mr. W.	5
Mrs. Fulton	1	Cash Mr. L. C. and Mr. D.	5
J. P. Havens	1	C. Starr	5
M. M.	2	David G. Hubbard	5
B.	2	W. B. Post	5
Cash	1	A. Bulkley	5
A Friend	3	G. W. Talbot	5
Cash	2	Cash, C.	5
Cash	2	Isaac Ives	5
B.	2	Mr. C.	6
Cash	1	Cash, T. D.	5
A Widow's Mite	1	James Strong	5
Do. do.	3	A friend to Missions	2
A friend to Missions	3	Cash	5
L.	2	John E. Hyde	5
Cash	2	Mrs. Leavenworth	5
Cash	1	Cash	5
Cash	1	G. Griswold	10
Cash	2	A. D.	5
Cash	1	Cash W.	10
Mrs. Bull	5		
Mrs. Bulkley	3	<i>In the Middle and North Reformed</i>	
Mr. Shipman	3	<i>Dutch Churches.</i>	
Mrs. Webb	2	Isaac Heyer	50
A Young friend	2	Gerard Beekman	30
Miss P.	1	Mrs. Anna Turk	10
The Mission Box in the Sabbath-		A. C. Zabriskie	5
School	2 75	John Nexsen	5
		Mr. Haight	10
		Mr. Clark	10

Mrs. Evertson	20
C. Rosevelt, Junr.	5
Dr. Quackenboss	5
Mrs. Duryee	5
L. Kipp	5
Wm. Few	5
J. Van Antwerp	5
J. V. Varick	3
J. W. Hinton	5
V. B. S.	1
Mrs. Benson	3
Mr. Falkner	1
John Campbell	2
G. C.	50
Mrs. Manning	3

In the Associate Reformed Church in Murray-Street.

J. Boorman, life sub.	30
John Johnston	30
Mr. Thomas	5
Mr. Gallagher	5
R. Russell	5
A. Tappan	10
S. Thompson	5
P. W. Radcliff	5
Wm. Wilson	10
H. Andrew, life sub.	30
Cash	5
J. R. Hurd	5
J. M'Gregor, Junr.	10
Levi Coit	10
Cash	5
Cash	5
Cash	5
K. Stewart	3
D. W. Oliphant	10
I. Hone	5
Dr. Stevens	5
Miss Esther Smith	10
Mrs. H. & A. B.	50
Archibald Falconer	3
Robt. M'Dermut	3
Mr. Greacen	3
Mr. Turnbull	3
J. Dennison, Junr.	3
Charles Trinder	3
J. Lora	3
David Briggs	3
Cash from a subscriber	2
James Ruthven	2
James Phye	3
John Phye, Junr.	3
John Telfair	13
Wm. Vernon	3
R. Donaldson	2
P. M'Cartee	3
Mrs. Walsh	1

Dr. Manley	94
Mr. Boyd	1
Dr. Barrow	2
David Thompson	1

In the Associate Reformed Church in Pearl-Street.

Mrs. Scott	1
Mrs. Gerwin	1
Mr. Le Foy	1
A. Patterson	1
Mr. Cochran	1 50
Dr. Bradhurst	3
S. W. Stevens	1
Mr. Ledyard	3
Miss B.	1
Mr. Hampton	2
Mrs. Phelps	3
Mrs. M.	1
R. Aikman	2
I. Stewart	1
W. C. Sparks	1
Cash	50
Cash, (a widow's mite)	38
Thomas Lippencott	2
I. B. Rich	2
Mrs. M'Lean	2
Mr. Voorhies	2
Mrs. Wetmore, (left by her deceased daughter to be appropriated)	15
Mr. Ogelvie	10
David R. Burns	5
W. B. Ellsworth	5
Thomas M. M'Lean	5
David Gulick	5
George W. Strong	5
David I. Boyd	5
Noah Wetmore	6
Alexander M'Clure	5
John Aikman	10
Maltbie Weed	2
Wm. Brodie	2
Nathaniel Weed	3
E. Rodgers	1
Mrs. Mather	2
C. Campbell	50
Mr. Smith	1
Mr. Loring	1
Mr. Gerwin	50

In the Reformed Dutch Church in Franklin-Street.

Mr. Brush	50
Charles Duryee	1
Cash	1 50
Mr. Demarest	50

Mr. Dusenbury	1	Mr. Gahagan	1
A Widow's Mite	50	Mr. Bleakley	2
Mr. Duryee	1 50	Mr. S. Wiseburn	1
Mr. Shaddle	6	Mr. D. F.	25
Mr. Bloomfield	6	I. Westervelt	1
Mrs. Delamater	1	Mr. Beekman	2
Mrs. Arden	94	Mrs. Baxter	1
Mr. Keersted	3	Mr. C.	50
Mr. Desbrow	3	P. W. Livingstone	3
Mr. Nesbit	1	A young lady of the Episcopal	
Mr. M'Bride	5	Church	50
Mr. Smith	1	Mrs. Cuyler	2
Daniel Demarest	1		

Invoice of Boat and Cargo forwarded by the Board of Agency at Cincinnati, on the 30th of March, 1824, to the Union Mission. The Board of Agency drew upon our Treasury for two hundred and fifty dollars, for the purchase of the Boat, &c.; and the cargo was principally contributed by our Auxiliary Societies in Ohio, and by the friends of the Cause in Cincinnati and its vicinity.

<i>Articles Purchased.</i> One keel boat, 125 00—45lbs. cordage, 4 50—dragage of goods, 63cts.—hooks and nails, 4 68—advanced to Capt. George Douglas, 30 00—51 lbs. cordage, 4 59—1 keg glauber salts and one jar of bark, 5 60—eight barrels of pork, 72 00—15 barrels of flour, 57 75—dragage, 1 87—oars and poles 14 81—locks, 7 31—one set of measures, 50cts.—boards, 2 47—twenty-six lbs. cordage, 2 08—provisions for the hands, &c. 1 50—box and dragage, 88cts.—twelve barrels of biscuit, 33 00—twenty bushels potatoes, 6 25—one skiff, 3 00—one handsaw, 1 50—one barrel of whiskey, 6 98—sugar, 8 00—coffee, 13 00—tugs for oars and coffee-pot, 1 38—five blankets, 7 50—advanced to one of the hands, 1 50	418 75
<i>Donations in Cincinnati.</i> —Sundry articles not specified, amounting to	70 00
<i>From the Aux. Soc. of Red-Oak.</i> —four and a half yards jane, 2 65—one blanket, 3 50—one cheese, 1 50—one cake tallow, 1 50—one or one twilled bag, 1 00—five yards cotton cloth, 1 50—ball of yarn, 25cts.—two yards linen, and one and a half do. flannel, 2 00—two yards linsey, 1 00—two and a quarter jane, 1 69—one and three quarter bushels beans, 1 00—one warmis, 1 00—one barrel dried apples, 3 25—five barrels flour, 17 50—three barrels pork, 16 50—one barrel corn-meal, 1 00	57 15
<i>From the Aux. Soc. of Ripley.</i> —one waistcoat 87cts.—thirty-four lbs. bacon, 2 00—three barrels corn-meal 2 00—one barrel dried fruit 3 38—one bag do. 1 50—one roll upper leather 4 75—one piece linsey 3 00—one do. 50cts.—one bottle castor oil, 1 50	19 50
<i>From the Aux. Soc. of Straight Creek.</i> —two tow sheets, 2 50—four pair of mittens, 1 00—two vests, 1 00—one bundle muslin 1 50	6 00
<i>From the Aux. Soc. of Dayton.</i> —one small box, no invoice	

<i>From the Aux. Soc. of Lebanon.</i> —one box containing three straw bonnets 3 50—three pair stockings, 1 50—two pair socks, 1 00—two hundred segars, 38cts.—No. 2 & 3, two barrels, three and a half bushels dried apples, 3 50—three do. peaches 3 00—No. 4, one box, containing one shirt, 1 50—one doz. spoons 1 00—one set knives and forks and one vest pattern, 1 38—one yard flannel 50cts—shoes and bridle, 3 00—one vest and eleven yards plaid, 3 25—eleven yards muslin and eleven pair socks, 8 06—one paper pins, and one tub, 69cts.—one barrel, contents not known	32 25
<i>From the Aux. Soc. of Franklin.</i> —one barrel dried fruit	3 00
<i>From the Aux. Soc. of Pisgoh.</i> —eleven pair socks 5 50—one pair mittens, 25cts.—one pair shoes, 1 50—one bushel dried apples 2 00—one ham barrel 50cts.	11 25
<i>From the Aux. Soc. of Hamilton.</i> —articles in a bag	13 97
<i>From the Aux. Soc. of Hillsborough.</i> —three fur hats—four wool do. five pair socks, one pair pantaloons, four yards domestic flannel, three axes, and one hoe, one pair drawing chains, one pair ham hooks, one pair shoes, three barrels peaches, no prices affixed	
<i>Donations in Hillsborough</i> —ten wool hats, 10 00—two pair shoes, 3 00—three pair socks, 1 50—one shirt, 1 50—one round-about, 2 00—one pair pantaloons. 1 50	19 50
<i>From the Aux. Soc. of Pleasant Ridge.</i> —one pair linen overalls 1 00—one shirt, 1 00—one jacket, 75cts.—one pair small overalls, 75cts.—six skeins woollen yarn, 1 50—nineteen pair socks and little stockings, 6 50—one barrel flour, 3 75—one bushel dried peaches, 1 00—two and three quarters do. beans, 2 06—no prices affixed, supposed prices	18 31
<i>From the Aux. Soc. of Springfield.</i> —two barrels of pork, 13 50—three barrels flour, 11 81—four and a half bushels dried apples, two bushels and three pecks peaches, 7 25—one bag and two barrels containing the fruit, 1 00—five pair socks, 2 25—three pair socks, 2 25—three pair stockings, 1 44—one small coat, vest, and overalls, 1 00—one fore plain, 50cts.—one shirt, 38cts.—two horse collars, 2 13—one narrow axe, 1 50—two small chains, 1 50—one reel, 1 25—half a barrel vinegar, 2 00—one bushel beans, 50cts.—one wash board, 50 cts.—one barrel flour, 3 50	52 00
<i>From the Aux. Soc. of Indian Creek.</i> —ninety-five lbs of ham, 5 94, eighty-three lbs. pork, 3 15—fifteen lbs. of beet, 93cts.—one hoe, 50cts.—ten yards linsey, 5 00—two yards tow cloth, 50cts.—one corn basket, 50cts—one bed quilt, 1 50—one horse collar, 2 00—one ham thirteen lbs., 82 cts.	21 83
<i>From the Aux. Soc. of Seven Mile.</i> —two yards linsey, 1 00—one pair socks, 33cts	1 33
<i>From the Aux. Soc. of Chillicothe.</i> —seven barrels flour at 3 75 per barrel, 26 25—three barrels dried fruit, 9 00—one barrel bacon, 9 00—one box clothing and two small bags sundries, no invoice	44 25
<i>From the Aux. Soc. of Portsmouth.</i> —one waistcoat, 75cts—one pair woollen socks, 50cts—six yards striped domestic cotton, 2 00—three yards white do. 1 00—no invoice, supposed worth	4 25
<i>Received from opposite Augusta.</i> —two barrels Indian meal, 2 00—one small bag of dried fruit, 50cts—one wool hat full of socks, 2 50—two barrels pork, 10 00—four vests, 4 00—one iron wedge, 75cts—one blanket, 5 00—one small box candles, 1 50—one axe, 2 50—two barrels flour, 7 00—one pair hand irons, 1 50—three skillet with lids, 3 00—one piece domestic linens, 5 00	45 25
<i>From the Aux. Soc. of Crab-Apple.</i> —one box of clothing, no invoice	
<i>From Dr. Cruickshanks.</i> —two boxes of apple-trees and grafts	
<i>From the Aux. Soc. of Harrison.</i> —one barrel of vinegar, 4 00—one	

and a half bushels of peaches, 1 50—nineteen cuts linen yarn, 2 38—twenty-five lbs. pork, 1 00—no invoice, supposed prices	9 88
<i>From the Aux. Soc. of Walnut Hills.</i> —five yards domestic flannel, one pair socks, one pair mittens, Elnathan Kemper, 1 50—two pair socks, per Miss T. Fulton, 88cts—one and a half bushels dried peaches, per Nathaniel Bryant, 1 37—one barrel vinegar, one pair overalls, one bushel dried fruit, one box, per Peter K. Kemper, 5 62—James Vance, stone ware, 4 00—one stand and stoneware, by B. Morgan, 2 50—stoneware by Alexander Vance, 2 00—David R. Kemper, stone-ware, 1 50—fruit, 50cts—5 7-8 yards domestic flannel by Rev. J. Keniper, 5 10—five yards domestic flannel, one pair shoes, one pair socks, one pair mittens, by C. Kemper, 7 25—one skillet, one bed cord, two tin skimmers, by J. M. Davis, 1 00	36 22
	<hr/> 884 72 <hr/>

The Board of Agency in Cincinnati has also received the following donations in cash:—

From the Aux. Soc. of Troy	\$ 1 25
From the Aux. Soc. of Sugar Creek	4 00
Collected by the Rev. John Thompson	10 13
From the Aux. Soc. of Dayton	6 50
From J. F. Keys	1 00
From the Aux. Soc. of Pisgah	50
From the Aux. Soc. of Pleasant-Ridge	9 25
From the Aux. Soc. of Hamilton	6 76
From D. M'Mahan of Hamilton	1 00
From the Aux. Soc. of Springfield	1 37
From the Aux. Soc. of Red-Oak	6 00
From the Aux. Soc. of Greenfield	2 00
From the Aux. Soc. of Indian Creek	2 00
From the Aux. Soc. of Seven Mile	4 00
From Chillicothe	51 70
From the Rev. D. Root	1 00
From the Aux. Soc. Franklin	14 75
From the Aux. Soc. of Walnut Hills	7 48
Collected in Cincinnati	22 59
Total Cash Donations,	<hr/> \$ 153 28 <hr/>

BRIEF VIEW OF THE MISSIONS

UNDER THE DIRECTION OF THE

UNITED FOREIGN MISSIONARY SOCIETY,

COMPILED MAY, 1824.

The Society was instituted in July, 1817, under the patronage of the General Assembly of the Presbyterian Church, and the General Synods of the Reformed Dutch and Associate Reformed Churches.

Communications from Individuals or Societies out of the United States, should be addressed to the Rev. JOHN KNOX, *Secretary for Foreign Correspondence*, New-York.

All communications relating to the general concerns of the Society, and to the American Missionary Register, should be addressed to ZECHARIAH LEWIS, *Domestic Secretary and Editor*, No. 38 Broad-street, New-York.

All letters relating to the pecuniary concerns of the Society should be addressed to MOSES ALLEN, *Treasurer*, No. 18 Wall-street, New-York.

I. UNION MISSION.

Commenced in 1820.—Situated on the West Bank of Grand River, about twenty-five miles North of its entrance into the Arkansas, and about seven hundred miles above the junction of the Arkansas and the Mississippi.

Rev. William F. Vaill and Rev. Epaphras Chapman, *Missionaries*; Marcus Palmer, *Physician and Surgeon*; and Messrs. William C. Requa, Stephen Fuller, Abraham Redfield, John M. Spaulding, Alexander Woodruff, and George Requa, *Assistant Missionaries*. There is a School at this Station of fourteen Indian Children, who live in the Mission Family.

II. GREAT OSAGE MISSION.

Commenced in 1821.—Situated on the North Bank of the *Marias de Cein*, about six miles above its entrance into the Osage River, and about eighty miles South-west of Fort Osage.

Rev. Nathaniel B. Dodge, Rev. Benton Pixley, and Rev. William B. Montgomery, *Missionaries*; William N. Belcher, *Physician and Surgeon*; and Messrs. Daniel H. Austin, Samuel Newton, Samuel B. Bright, Otis Sprague, Amasa Jones, and Richard Colby, *Assistant Missionaries*. At this Station there is a School of twenty Indian Children, living in the Family.

III. TUSCARORA MISSION.

This Mission, having been under the care of the New-York Missionary Society about twenty years, was transferred to the

United Foreign Missionary Society in January, 1821. It is situated in the Tuscarora Village, about four miles east of Lewiston, Niagara County, New-York.

At this station, we have a Church of twenty-one Indian members. The Rev. James C. Crane, having resigned the charge of this Mission, the vacancy is temporarily filled by the Rev. Mr. Smith of Lewiston.

IV. SENECA MISSION.

Commenced by the New-York Missionary Society in 1811, and transferred to the United Foreign Missionary Society in January, 1821. Situated about four or five miles from Buffalo, near the outlet of Lake Erie.

Rev. Thompson S. Harris, *Missionary*; and Mr. Gilman Clark, *Assistant Missionary*. There is a Church of six Indian Members—also a School of thirty-one Indian Children, living in the Mission Family.

V. CATARAUGUS MISSION.

Commenced in 1822.—Situated near the shore of Lake Erie, and about forty miles from Buffalo.

Mr. William A. Thayer, *Assistant Missionary*; and Mr. H. Bradley, *Teacher*. A School of twenty-eight Indian Children living in the Family.

VI. FORT GRATIOT MISSION.

Commenced by the Northern Missionary Society in 1822, and transferred to the United Foreign Missionary Society in September, 1823.—Situated on the River St. Clair, about one mile below the outlet of Lake Huron.

Mr. John S. Hudson, *Assistant Missionary*. A school of eleven Indian Children living in the Family.

VII. MACKINAW MISSION.

Commenced in October, 1823.—Situated on the Island of Michilimackinack, within the limits of the Michigan Territory.

The Rev. William M. Ferry, *Missionary*. A school of twenty-four Indian Children living in the Family.

Most of the Missionaries have wives; and at the various Stations there are eight unmarried females, who are occupied in teaching, or in domestic avocations.

The School at the Seneca Station is suspended for the present, and eighteen of the children added to the Cataraugus School.

MINISTERS MEMBERS FOR LIFE,

By the Contribution of Thirty Dollars, or upwards.

- Alexander, Rev. Archibald, D.D. by the Students of the Theological Seminary at Princeton.
- Allen, Rev. Edward, by a Female Society in Wantage, N. J.
- Allen, Rev. Moses, by the Young Female Mite Society of Raccoon, Penn.
- Anderson, Rev. John, by a Female Society of Buffalo, Washington Co. Penn.
- Arbuckle, Rev. James, Philadelphia, by the Ladies of his Congregation.
- Ashmead, Rev. William, Lancaster, Pa., by the Ladies of his Congregation.
- Balch, Rev. Stephen B., D.D. Georgetown, D. C. by the Ladies of his Congregation.
- Baldwin, Rev. Burr, Frankfort, N. J. by his own subscription.
- Blain, Rev. William, by the Male Benevolent Society of Middletown, Orange Co. N. Y.
- Blatchford, Rev. Samuel, D.D. by the Female Benevolent Sewing Society of Laingsburgh, N. Y.
- Blatchford, Rev. John, Pittsford, Rensselaer Co. N. Y. by the Ladies of his Congregation.
- Bronk, Rev. Robert, by the Female Miss. Society in Watervleit, N. Y.
- Bruen, Rev. Matthias, N. Y. by his own subscription.
- Caldwell, Rev. Samuel G., by the Sugar Creek Congregation of Mecklenburgh Co. N. C.
- Core, Rev. John, by a number of Young Ladies in Yungstown and Brookfield Congregations Pa.
- Caruthers, Rev. Eli W., by the Female Benevolent Society of Alamance, Guilford County, N. C.
- Chester, Rev. John, D.D., Albany, N. Y. by his own subscription.
- Christie, Rev. John I., Warwick, N. Y. by his own subscription.
- Conaughy, Rev. D. W. Gettysburg, Pa. by the Female Aux. Soc. of Great Conewago.
- Cumming, Rev. A., by the Ladies of the Evangelical School in Ruse Street, N. Y.
- Cumming, Rev. Hooper, D.D., by the 3d Pres. Congregation in Albany.
- Currie, Rev. E. B., by Presb. Church in Grassy Creek, N. C.
- De Witt, Rev. Juhu, D.D., Albany, by the Auxiliary Society of Watervleit, Albany Co. N. Y.
- De Witt, Rev. Thomas, by the Ladies of Howell, Dutchess Co. N. Y.
- Duncan, Rev. John M., Baltimore, by the Ladies of his Congregation.
- Dunlap, Rev. John, Fairfield, Herkimer Co. N. Y. by his own subscription.
- Ely, Rev. E. S. D.D., Philadelphia, by his own subscription.
- Engles, Rev. Wm. M., by the Ladies of his Congregation.
- Ferris, Rev. Isaac, by the Industrious Society of the Reformed Dutch Church of New-Brunswick, N. J.
- Flinn, Rev. Andrew, D.D., Charleston, S. C., by his own subscription. *Deceased.*
- Green, Rev. Ashbel, D.D., Princeton, N. J., by his own subscription.
- Green, Rev. Jacob, by a number of Ladies of the Presb. Ch. in Bedford, W. Chester Co. N. Y.
- Goldsmith, Rev. John, of Newtown, L. I. by a member of his Congregation.
- Gossman, Rev. John, Kingston, Ulster Co. N. Y., by his own subscription.
- Griffin, Rev. Edward D., D.D., Williamstown, Mass. by his own subscription.
- Haight, Rev. S. of Wilton, Conn. by Samuel Comstock, Esq.
- Hall, Rev. James, D.D., Statesville, N. Carolina. by his own subscription.
- Halsey, Rev. Luther, by Ladies of Blooming-Grove, Orange County, N. Y.
- Hay, Rev. Philip, of New-Jersey, by a Member of his Congregation.
- Hoge, Rev. James, by Ladies of Columbus, Franklin and vicinity, Ohio.
- Hood, Rev. Thomas, by the Buffalo Female Miss Soc. Penn.
- Howe, Rev. Samuel B., by the Ladies of the Presb. Cong. in New-Brunswick, N. J.
- Hughes, Rev. James, by Ladies of Urbana, O.
- Huges, Rev. Thomas, G., by a Female Society of Mount Pleasant Cong., Beaver Co., Penn.
- Innes, Rev. Thomas G., of Philadelphia, by his own subscription.
- Janeway, Rev. J. J., D.D., Philadelphia, by his own subscription.
- Jennings, Rev. O., Steubenville, Ohio, by his own subscription.
- Johnston, Rev. John, by collection taken up at Monthly Concert in the first Presb. Church in Newburg, Orange Co. N. Y.
- Johnston, Rev. William, by the Ladies of Brownsville, near Pittsburgh, Pa.
- Judd, Rev. Gideou N., by the Ladies of Bloomfield, N. J.
- Kemper, Rev. James, by the Presb. Church in Walnut Hills, Ohio.
- Kerr, Rev. Mr., Alleghany Co. Penn. by his own subscription.
- Kissam, Rev. Samuel, by the Congregations of Bethlehem and Coeymans, Albany Co. N. Y.
- Kittle, Rev. A. N., Red Hook, Dutchess Co. N. Y. by his own subscription.
- Knox, Rev. John, D.D., New-York, by his own subscription.
- Krauth, Rev. Charles P., by the Female Aux. Soc. of Martinsburg, Va.
- Lewis, Rev. Isaac, Greenwich, Conn. by the Members of his Church.
- Lind, Rev. John, of Hagerstown, Md. by the Members of his Church.
- Liviogston, Rev. Gilbert K., Coxackie, N. Y. by the Aux. Miss. Soc.
- Lombard, Rev. Horatio T., by the Ladies' Benevolent Reading Society of Owego, Tioga Co. N. Y.
- Ludlow, Rev. John, Albany, by the Female Industrious Soc. of the Ref. Dutch Church, New-Brunswick, N. J.
- M'Auley, Rev. Thomas, D.D., New-York, by the Ladies of his Bible Class.

- M'Cartee, Rev. Robert, by the Bible Class and other Females of the Presbyterian Church in Orange-Street.
 M'Curdy, Rev. Elisha, by the Young Ladies of the Cross and Three Spring Congregations, Washington Co., Penn.
 M'Dougall, Rev. Allen, North Carolina, by his own subscription.
 M'Dowell, Rev. John, D.D., by Collection at Monthly Concert of Prayer in Elizabethtown, N. J.
 M'Dowell, Rev. Wm. A., Charleston, S. C. by the Female Miss. Soc. of Morristown, N. J.
 M'Elroy, Rev. Joseph, New-York, by a few individuals in his Congregation.
 M'Leod, Rev. Dr., Edisto, S. Car. by his own subscription.
 M'Leod, Rev. Robert B. E., by Ladies of first Ass. Ref. Church in New-York.
 M'Millan, Rev. John, by the Young Ladies of Chartiers, Washington Co. Penn.
 M'Millan, Rev. Murdoch, N. Carolina, by his own subscription.
 M'Millan, Rev. William M., by the Students of Jefferson College, Penn.
 M'Murray, Rev. William, D.D., New-York, by the Ladies of his Congregation.
 M'Nair, Rev. Malcom, North Carolina, by his own subscription.
 M'Pheeters, Rev. William, by the Females of the Presb. Church of Raleigh, N. C.
 Mason, Rev. J. M., D.D., Carlisle, by his own subscription.
 Mairs, Rev. James, of Galway, New-York, by his own subscription.
 Marquis, Rev. Thomas, by Ladies of Cross Creek Congregation, Washington Co. Penn.
 Matbews, Rev. James M., New-York, by his own subscription.
 Milledoler, Rev. Philip, D.D., New-York, by his own subscription.
 Miller, Rev. Samuel, D.D., Princeton, New-Jersey, by his own subscription.
 Montgomery, Rev. B. R., D.D., Columbia, S. C. by his own subscription.
 Neill, Rev. William, D.D., Philadelphia, by the Members of the Senior and Junior Bible Classes of the Sixth Presbyterian Church in Philadelphia.
 Nevins, Rev. William, Baltimore, by the Ladies of his Congregation.
 Osborn, Rev. Michael, by the Female Union Miss. Soc. of Perth Amboy, N. J.
 Paisley, Rev. Samuel, by Ladies of Little River and Eno. Congregations, Orange Co. N. C.
 Paisley, Rev. William, by the Female Miss. Soc. of Orange County, N. C.
 Falmer, Rev. Dr., Charleston, S. C. by his own subscription.
 Patterson, Rev. A. O., by Female Cent Society of Sewichley, Ohio.
 Patterson, Rev. James, by the Female Miss. Soc. belonging to the first Presb. Church in the Northern Liberties, Phila.
 Panny, Rev. Joseph, Rochester, N. Y. by the contribution of a friend.
 Phillips, Rev. William W., New-York, by the Ladies of his Congregation.
 Porter, Rev. David, D.D., Catskill, N. Y. by Orrin Day, Esq.
 Proudhit, Rev. Alexander, D.D., Salem, New-York, by his own subscription.
 Proudhit, Rev. David, by the Ass. Reformed Churches of Laurel-Hill and Little-Red-Stone, Pennsylvania.
 Richards, Rev. James, D.D., by the younger Members of the first Presbyterian Church in Newark, N. J.
 Robinson, Rev. John, by young Gentlemen of Poplar Tent Congregation, Caharras Co. North Carolina.
 Romeyn, Rev. J. B., D.D., New-York, by his own subscription.
 Romeyn, Rev. Thmas, of Half-Moon, Saratoga County, N. Y. by the Aux. Soc. of Waterleit and Niskeuna, Albany Co. N. Y.
 Sanford, Rev. Joseph, Brooklyn, L. I. by the Female Miss. Soc. in his Congregation.
 Scott, Rev. George, Mill Creek, Penn. by Young Ladies of his Congregation.
 Semple, Rev. Robert, by two Female Benevolent Societies in New-Castle, Penn.
 Smith, Rev. Eli, by Ladies of Frankfort, Ken.
 Smith, Rev. Robert F. N., by a Female Bible Class in Northumberland, Penn.
 Snodgrass, Rev. William D., N. Y. by the Ladies of his Congregation.
 Spring, Rev. Gardiner, D.D. by a few Ladies of the Brick Church in New-York.
 Strong, Rev. Thomas M., Flatbush, L. I. by the Ladies of his Congregation.
 Taylor, Rev. Benjamin, Blooming-Grove, Rensselaer Co. N. Y. by Aux. Miss. Soc. of that place.
 Taylor, Rev. John, Pittsford, Ontario Co. N. Y. by the Ladies of his Congregation.
 Turner, Rev. J. H., Fayetteville, N. C. by his own subscription.
 Westbrook, Rev. C. D., by the Female Aux. Soc. of Fishkill, Dutchess Co. N. Y.
 Whelpley, Rev. P. M., New-York, by the young men of his Chorch.
 Wickes, Rev. T. S., of West-Farms, N. Y. by his own subscription.
 Wilson, Rev. G., D.D., by Ladies of Chillicothe, Ohio.
 Wilsnn, Rev. John M., by young Gentlemen of Rocky River Cong. and Academy, Cabarras Cn. N. C.
 Woodhull, Rev. G. S., Princeton, N. J. by the Ladies of his Congregation.
 Wyckoff, Rev. Isaac N., Catskill, N. Y. by the Aux. Miss. Soc. of Coxackie.
 Wylie, Rev. Andrew, by Students of Washington College, Penn.
 Wynkoop, Rev. Peter S., Hyde-Park, Dutchess Co. N. Y. by his own subscription.
 Wells, Rev. E. R., New Rochelle, N. Y. by a friend.

OTHERS, MEMBERS FOR LIFE,

By the Contribution of Thirty Dollars or upwards.

Adams, John, New-York . . .	\$30	Day, Orrin, Cattskill, N. Y. . .	\$30
Allen, Michael, Pittsburgh, Penn. . .	30	Dederer, Joseph, Clarkstown, N. York . . .	30
Allen, Moses, New-York . . .	100	Douglass, Mrs. G. New-York . . .	50
Allen, Solomon, Philadelphia . . .	100	Douglass, Miss Margaret, New-York . . .	50
Andrew, Henry, New-York . . .	30	Douglass, Miss Harriet, N. York . . .	50
Ball, Mrs. Caroline, Charleston, S. C. . .	30	Duncan, P. Charleston, S. C. . .	30
Beekman, Gerard, New-York . . .	30	Ellsworth, Erastus, New-York . . .	30
Belcher, Dr. Elisha, Greenwich, Conn. . .	30	Engles, Joseph F. Philadelphia . . .	30
Benson, Egbert, New-York . . .	30	Fine, John, Ogdensburgh, N. Y. . .	30
Bethune, Margaret, Charleston, S. C. . .	30	Fisher, Abijah, New-York . . .	30
Bethune, Divie, New-York . . .	30	Fridge, Alexander, Baltimore . . .	30
Blake, Robert, New-York . . .	30	Gaston, Wm. Savannah, Geo. . .	30
Bogert, James, Jun. New-York . . .	30	Gibbes, Robert, Charleston, S. C. . .	30
Boorman, James, New-York . . .	30	Gibson, James R. New-York . . .	30
Borland, John, New-York . . .	30	Gossman, Robt. Kingston, N. Y. . .	150
Boudinot, Hon. Elias, <i>deceased</i> . . .	30	Gossman, Jonath. B. Danby, Tio-ga, N. Y. . .	30
Boyd, James, Albany . . .	30	Gosman, Robt. Jr. Kingston, N. Y. by a friend . . .	30
Bronson, Isaac, New-York . . .	30	Gosman, Robert John, Danby, N. York, by do. . .	30
Burroughs, B. Savannah, Geo. . .	30	Grant, George, Pittsburgh, Penn. . .	30
Cairnes, Wm. New-York . . .	30	Groat, Richard C. by Aux. Miss. Soc. of Watervliet and Niskena, N. Y. . .	30
Caldo, Henry, Edisto, S. C. . .	30	Gregorie, Mary C. Charleston, S. C. . .	30
Caldwell, John E. N. York, <i>dec'd</i> . . .	30	Haines, Richard J. New-York . . .	30
Carswell, Mrs. Margaret, Philadelphia . . .	30	Halsey, J. C. New-York . . .	30
Chester, William W. New-York . . .	40	Hanford, Dr. David, by the Male Benev. Society of Middletown, Orange county, N. Y. . .	30
Christie, Henry Wells, by his father, Rev. J. I. Christie, of Warwick, Orange county, N. Y. . .	30	Henry, Alexander, Philadelphia . . .	30
Christie, Jas. Russell, Warwick, Orange county, N. Y. by do. . .	30	Heyer, Isaac, New-York . . .	50
Christie, Mrs. Sally, Warwick, Orange county, N. Y. by Rev. J. I. Christie . . .	30	Horry, Elias, Charleston, S. C. . .	30
Colt, Roswell W. Baltimore, Md. . .	50	Howe, Fisher, New-York . . .	30
Corwin, Deacon Eli, by the Christian Benev. Society of Middletown, Orange county, N. Y. . .	30	Howell, N. W. Canandaigua, N. York . . .	20
Couch, William, New-York . . .	30	Hubbard, D. G. New-York . . .	30
Cushing, Joseph, Baltimore, by his own subscription . . .	30	Jackson, A. C. New-York . . .	30
Dalaby, Major James, by Aux. Soc. of Watervliet and Niskena, N. Y. . .	30	James, ———, Albany . . .	30
Darling, Thomas, New-York . . .	30	Jenkins, C. Edisto, S. C. . .	30
Davenport, Miss Francis L. New-York . . .	50	Johnston, John, New-York . . .	30
		Jones, Thomas, Charleston, S. C. . .	30
		Kennedy, H. Hagerstown, Md. . .	30

Keyser, John, New-York	\$30	Ralston, Gerard, Philadelphia, Penn.	\$30
Kittle, Robert G. Red-Hook, by a friend	30	Ralston, Matth. C. do.	30
Labach, Abm. New-York	30	Ralston, Robt. Jun. do.	30
Ledyard, Mrs. New-York	50	Rankin, Henry, New-York	50
Lennox, Robert, do.	30	Reed, Eliakim, Greenville, N. Y.	100
Lewis, Zechariah, do.	30	Reed, Stephen, New-York	30
Lewis, Mrs. Z. do.	30	Ritchie, Craig, Cannonsburg, Pa.	30
Linchlaen, J. Cazenovia, N. Y. deceased	30	Rodgers, Dr. J. R. B. Newark, N. J.	30
Little, Jonathan, New-York	30	Romeyn, Mrs. Harriet, N. York, by the Female Fragment Society in the Presb. church in Cedar-street	30
Little, William, Middletown, N. York, by the Christian Benev. Society	30	Rudolph, Z. Columbia, S. C.	30
Low, Andrew, Savannah, Geo.	30	Russel, Nathanl. Charleston, S. C.	30
McDonald, Alex. Baltimore, Md.	30	Rutgers, Colonel Henry, N. York	50
McKiune, F. Augusta, Georgia	30	Schuyler, John, Jun. by Auxiliary Mis. Soc. of Watervliet and Niskeuna, N. Y.	30
Mead, Michael, Salina, N. Y.	30	Scofield, Jesse, New-York	30
Mickel, Ephraim, Edisto, S. C.	30	Seabrook, William, Edisto, S. C.	30
Miller, Saml. Pro. Jeff. College, Penn.	30	Sebring, Isaac, New-York	30
Montgomery, Mrs. Christiana, Danville, Pa.	50	Smith, Dr. E. D. Columbia, S. C.	30
Morris, Wm. Baltimore	30	Smith, Wm. Charleston, S. C.	30
Morrison, John, New-York	30	Smith, William, New-York	30
Mudge, Mrs. Hannah, New-York, by the Female Fragment Society in the Presbyterian church in Cedar-street	30	Starr, Charles, New-York	30
Murray, James I. Edisto, S. C.	30	Steele, Gen. John, Philadelphia	30
Napier, Thomas, Charleston, S. C.	30	Stille, John, do.	30
Nitchie, John, New-York	30	Storm, Stephen, New-York	30
Nitchie, Mrs. Elizabeth, do. <i>dec'd.</i>	30	Strong, Benjamin, do.	30
Nitchie, Miss Elizabeth, N. York	30	Tappan, Arthur, New-York	30
Otis, Joseph, Stratford, Conn.	30	Taylor, Knowles, do.	30
Phelps, Anson G. New-York	30	Taylor, Thomas, Sen. Charleston, S. C.	30
Phillips, William, Phillipsburgh, Orange county, N. Y.	30	Tenbroek, John, Flatbush, Ulster county, N. Y.	100
Phyfe, Duncan, New-York	30	Van Nest, Abraham, New-York	30
Pintard, John, do.	30	Van Rensselaer, Ilon. Stephen, Albany	30
Porter, David C. do.	30	Van Rensselaer, Alex. do.	30
Post, Joel, do.	30	Van Rensselaer, Cortlandt, do.	30
Proudfit, A. M. Salem, N. Y. by his father, Rev. Dr. P.	30	Van Rensselaer, Henry, do.	30
Proudfit, James, do. do. by do.	30	Van Rensselaer, Philip, do.	30
Proudfit, John, do. do. by do.	30	Van Rensselaer, Stephen, Jun. do.	30
Proudfit, Mary, do. do. by do.	30	Van Rensselaer, W. P. do.	30
Proudfit, Susan, do. do. by do.	30	Van Rensselaer, Westerlo, do.	30
Radcliff, Peter W. New-York	30	Van Sinderin, Adrian, Newtown, N. Y.	30
Ralston, Robert, Philadelphia, Penn.	30	Varick, Richard, Esq. New-York	80
Ralston, A. G. do.	30	Watson, Joseph, New-York	30
		Weir, Silas E. Philadelphia	30
		Whaley, Edward, Edisto, S. C.	30
		Whitehead, Capt. John, Waynesborough, S. C.	100

Wickes, Eliphalet, Jamaica, L. I.	\$30	Wynkoop, Robert G. Ghent, N.	
Wilder, S. V. S. Paris, France	30	Y. by a friend	\$30
Wilson, William, New-York	30		
Wright, John, Orange, N. J.	50	Young, Thomas, Savannah, Geor-	
Wynkoop, Jonathan, Bucks coun-		gia	30
ty, Penn.	200		

Note.—A copy of this Report will be sent to each Life Member; and if there is any error in the name, title, or residence of any Member, he is requested to give information to the Domestic Secretary, that the list may be published correctly in the next Annual Report.

